Special Meeting of the Governing Board September 29, 2016, 5:30 p.m.

REVISED SEPTEMBER 27, 2016

Public Notice - Meeting Agenda

Notice of this meeting has been posted consistent with the requirements of A.R.S. §38-431.02. The meeting's location is the Board Room in the District Office, 7301 N. 58th Avenue, Glendale.

The Board reserves the right to change the order of items on the agenda, with the exception of public hearings, which are scheduled for a specific time. At the chair's discretion, the Board may carry over consideration of any business not concluded by 9:00 p.m. to the next regular meeting's agenda. Governing Board members may participate via telephone conference call if necessary. The Governing Board reserves the right to convene to executive session for the purpose of obtaining legal advice from its attorney for any item listed on the agenda, in person or by telephone, pursuant to A.R.S. §38-431.03(A)(3).

GOVERNING BOARD PRIORITIES

- Student Achievement

- Financial Stability

- Quality Teachers and Staff

- Community Engagement

OUR GOALS

Increase Student Achievement

Eliminate the Achievement Gap

1. Call to Order and Roll Call

2. Opening Exercises

- a. Offer of Spanish Interpretation
- b. Moment of Silence
- c. Pledge of Allegiance The Pledge of Allegiance will be led by members of Girl Scouts Troop 473.
- d. Adoption of Agenda
- e. Approval of Acting Clerk (if necessary)

3. Special Recognition

None at this time.

4. Call to the Public

The public is invited to address the Board on any issue within its jurisdiction, subject to reasonable time, place and manner restrictions. Governing Board members are not permitted to discuss or take legal action on matters raised during open call to the public unless the matters are properly noticed for discussion and legal action. However, the law permits Board members to do the following at the conclusion of the open call to the public: (a) Respond to criticism made by those who have addressed the Board; (b) Ask staff to review a matter; or (c) Ask that a matter be put on a future agenda.

Those wishing to address the Board should complete a "Call to the Public" form and submit it to the Board Secretary prior to the start of the meeting. Each speaker will be provided three (3) minutes to address the Board, unless provided other direction by the Board. At the outset of the speaker's remarks, the speaker should state their name and the Board requests that the speaker provide his/her address.

5. Consent Agenda

a. Approval of Minutes

The minutes of the August 30, 2016, Special Meeting and August 30, 2016 Executive Session are submitted for approval.

b. Ratification of Vouchers

It is recommended the Governing Board approve the expense and payroll vouchers as presented.

c. Acceptance of Gifts

It is recommended the Governing Board ratify and approve acceptance of gifts offered to the District as presented.

Individuals can access copies of documentation provided to the Board to substantiate administrations' recommendations, i.e. reports, detailed information, agreement documents, etc., the Friday before the Board meeting in each school's office, the Superintendent's office, or on the Governing Board's page of the District's website. Persons with disabilities may request reasonable accommodations by contacting (623) 237-7136 at least two days prior to the meeting.



d. Certified Personnel Report

It is recommended the Governing Board approve the employments, resignations, retirements, promotions, leaves of absence, cancellations of employment, terminations and/or contract renewals of certified personnel.

e. Classified Personnel Report

It is recommended the Governing Board approve the employments, resignations, retirements, promotions, leaves of absence, cancellations of employment, and/or terminations of classified personnel.

f. Auxiliary Fund Statement

It is recommended the Governing Board approve the Auxiliary Fund Year End Balance Statement for the 2015-2016 Fiscal Year.

g. Student Activity Fund Statement

It is recommended the Governing Board approve the Student Activity Fund Year End Balance Statement for the 2015-2016 Fiscal Year.

h. Axiliary Fund Statement

It is recommended the Governing Board approve the Auxiliary Fund Balance Statements for July and August, Fiscal Year 2016-2017.

i. <u>Student Activity Fund Statement</u>

It is recommended the Governing Board approve the Student Activity Fund Balance Statements for July and August, Fiscal Year 2016-2017.

j. Invitation for Bids

It is recommended the Governing Board approve the award of Invitation for Bids 17.01.21S for Walk-in Grocery & Miscellaneous Items (Supplemental) to Costco #827, Bashas'/Food City/AJ's, and Sam's Club, for the 2016-2017 school year, with the right to renew for four (4) additional years.

k. Child Care Food Program Contract

It is recommended the Governing Board approve the Child Care Food Program contract with Catholic Charities Community Services, Inc., effective October 1, 2016 to September 30, 2017, as presented.

l. Intergovernmental Agreement

It is recommended the Governing Board approve the Intergovernmental Agreement for Facilities Sharing and Cooperative Services between the City of Glendale, Arizona and Glendale Elementary School District No. 40 for a term of five years.

m. Peer Observers

It is recommended the Governing Board approve the list of teachers as Peer Observers for the 2016-2017 school year.

n. Memorandum of Understanding

It is recommended the Governing Board approve the Memorandum of Understanding with the Valley of the Sun United Way for the 2016-2017 school year.

6. Reports and Information Items

None at this time.

7. Action Items

a. Policy Revision Second Reading

It is recommended the Governing Board approve the second reading and adoption of proposed revisions to policy GCQF-Discipline, Suspension and Dismissal of Professional Staff Member as presented.

b. Emergency Procurement

It is recommended the Governing Board ratify the emergency procurement for Chasse Building Team Inc. to perform structural repairs for Challenger and Landmark schools at an estimated combined cost of \$2.45 million, funded by the State of Arizona School Facilities Board (SFB).

c. Intergovernmental Agreement

It is recommended the Governing Board approve the Intergovernmental Agreement with Alhambra Elementary School District (AESD) No. 68.

d. 2016-2017 Capital Plan

It is recommended the Governing Board approve the Capital Plan for fiscal year (FY) 2017.

e. 2015-2016 Annual Financial Report

It is recommended the Governing Board approve the Annual Financial Report for Fiscal Year 2015-16 as presented.

f. Out-of-State Teacher Recruitment Trips

It is recommended the Governing Board approve the proposed Out-of-State Teacher Recruitment Trips, including participation in the job fairs specified, and the corresponding out-of-county/state travel for the employees who attend.

g. Arizona Latino School Boards Association Membership

The Governing Board will consider taking action to direct Administration in purchasing membership for individual Board members or the Board as a whole with the Arizona Latino School Boards Association.

8. Board and Superintendent Strategic Goals

a. <u>Discussion: Goal Progress</u>

The Governing Board will discuss the District's progress towards Board and Superintendent Strategic Goals and may provide administration with direction related to goals for possible future action.

9. Future Meetings and Events

a. Future Meetings

The Governing Board will review the list of upcoming Board meetings and potential agenda topics.

b. Agenda Item Requests

Governing Board Members will request items to be included on future meeting agendas for discussion, information and/or action.

10. Summary of Current Events

a. <u>Superintendent Report</u>

The Superintendent will present a brief summary of current events.

b. Governing Board Report

Governing Board Members will present brief summaries of current events, as necessary.

11. Adjournment

ACTION AGENDA ITEM

| AGENDA NO: 5.A. TOPIC: Approval of Minutes | | |
|---|--|--|
| SUBMITTED BY: Ms. Elizabeth Powell, Executive Assistant | | |
| RECOMMENDED BY: Mr. Joseph Quintana, Superintendent | | |
| DATE ASSIGNED FOR CONSIDERATION: September 29, 2016 | | |
| RECOMMENDATION: | | |
| The minutes of the August 30, 2016, Special Meeting and August 30, 2016 Executive Session are submitted for approval. | | |

RATIONALE:

MINUTES OF THE SPECIAL MEETING OF THE GOVERNING BOARD School District No. 40 of Maricopa County, Arizona District Office Governing Board Room August 30, 2016

Present: Ms. Brenda Bartels. President

Ms. Mary Ann Wilson, Clerk Mr. Jamie Aldama, Member Mr. Martin Samaniego, Member Ms. Sara Smith. Member

CALL TO ORDER AND ROLL CALL

The meeting was called to order by Ms. Bartels at 5:05 p.m. She noted the presence of all five Board members, constituting a quorum. She noted the agenda would be moved around slightly to accommodate the students expecting to perform at 5:30. She also welcomed Dr. Goodwin, who was sitting in for Mr. Quintana for the meeting due to his illness.

OPENING EXERCISES

Ms. Bartels welcomed everyone and thanked them for coming. She called for a moment of silence and led the group in reciting the Pledge of Allegiance.

Dr. Goodwin requested to have item 7.B. from the consent agenda. Ms. Smith moved to adopt the meeting agenda and Mr. Aldama seconded the motion. Upon call to vote, the motion carried.

CALL TO THE PUBLIC

None at this time.

CONSENT AGENDA

Certified Personnel:

Dr. Goodwin explained that an individual listed under Resignations should not have an asterisk indicating the liquidated damages fee to the individual in question.

Ms. Smith moved to approve the consent agenda with the change listed and Mr. Aldama seconded the motion. Upon call to vote, the motion carried, and the following employments, resignations, retirements, promotions, leaves of absence, and/or terminations of certified personnel were approved:

New Employment*

| Anderson, Andrea | Teacher | \$36,750 | 07/25/16 |
|---------------------|--------------------------------------|--------------|----------|
| Hernandez, Kimberly | Achievement Advisor | \$31,852.53* | 08/22/16 |
| Herranen, Selena | Teacher | \$36,000* | 08/08/16 |
| Mischung, Jamie | Social Emotional Learning Specialist | \$37,085.03 | 08/09/16 |
| Smith, Rebecca L. | Teacher | \$36,000* | 07/25/16 |
| Taylor, Maggie | Teacher | \$36,000* | 08/08/16 |
| Zapanta, Charlotte | Teacher | \$34,217.82* | 08/08/16 |
| Zuniga, Esmeralda | Teacher | \$36,000* | 08/08/16 |

^{*}Salary is subject to change pending employment and transcript verification.

Resignation

| | | <u>Kesignation</u> | | |
|------------------|---------|--------------------|-------|----------|
| Mcguire, Amanda* | Teacher | | Moved | 05/27/16 |

^{*}Recommend liquidated damages fee applied per contract

System Update - Removal of Inactive Guest Employees

| 05/26/16 |
|----------|
| 05/26/16 |
| 05/26/16 |
| 05/26/16 |
| |

Change of Position

| Stepp, Bradford | from Guest Teacher to Regular Teacher | 07/25/16 |
|-------------------|---|----------|
| Szabados. Vincent | from Educational Assistant to Regular Teacher | 07/25/16 |

^{**}Rehire Smart School-Issuance of Contract for 16-17 School Year

| Minutes of the Special Meeting | |
|--------------------------------|--|
| of the Governing Roard | |

Reyes, Tracy J.

| Minutes of the Special Meeting | | |
|--------------------------------|--------------------------|-----------------|
| of the Governing Board | Page 2 | August 30, 2016 |
| _ | Rehire Smart Schools | _ |
| Gallimore, Jody | | 09/03/16 |
| Langer, Roseann | | 11/03/16 |
| | Guest Teacher - New Hire | |
| Ahmadpour, Princinella J. | Guest Teacher | 08/10/16 |
| Binkley, Timothy | Guest Teacher | 08/04/16 |
| Cano, Cesar H. | Guest Teacher | 08/01/16 |
| Evans, Malinda A. | Guest Teacher | 08/01/16 |
| Givens, Joyce M. | Guest Teacher | 08/01/16 |
| Hauswirth, Maryann C. | Guest Teacher | 08/09/16 |
| Fenton, Kasey M. | Guest Teacher | 08/08/16 |
| Morrow, Angela D. | Guest Teacher | 08/08/16 |
| Stauffer, Colleen M. | Guest Teacher | 08/08/16 |

Leaves of Absence

Carlson, Stacy A. Teacher 08/01/16 - 05/26/17 Vega, Stephanie 08/01/16 - 05/26/17 Teacher

Non-Administrative Contract Renewal

McAndrews, Kristopher* Teacher *Contract Renewal for 16/17 School Year

Ms. Smith moved to approve the consent agenda and Mr. Aldama seconded the motion. Upon call the vote, the motion carried and the following items were approved:

Approval of Minutes The Governing Board approved the minutes of the August 11, 2016, Regular Meeting.

Classified Personnel The Governing Board approved the following employments, resignations, retirements, promotions, leaves of absence, cancellations of employment, and/or terminations of classified personnel as presented.

New Employment Arellano, Emily L. Campus Monitor \$9.20 08/15/16 Borbon, Arelia R. Educational Assistant Special Education Resource \$9.66 08/15/16 \$9.20 08/22/16 Contreras, Maria E. **Campus Monitor** Canela, John D. Substitute Cleaner \$9.90 08/15/16 Diaz, Luz Substitute Cleaner \$9.90 08/29/16 Enriquez Mendoza, Laura Campus Monitor \$9.20 08/15/16 Escobedo, Guadalupe Campus Monitor \$9.20 08/29/16 Food Service Worker Flores, Linda \$8.54 08/29/16 Gonzalez, Elia K. Campus Monitor \$9.20 08/15/16 Guerrero, Orlando A. Substitute Cleaner 08/15/16 \$9.90 Hoepelman, StephanieEducational Assistant Ortho Impaired \$9.66 08/15/16 James, Kelly J. Food Service Manager \$14.38 08/15/16 Johnson, Cheryl 08/29/16 Campus Monitor \$9.20 Lara, Elena **Campus Monitor** \$9.20 08/29/16 Lizarraga Villa, KimberlyCampus Monitor \$9.20 08/15/16 08/29/16 Loader, Dylan **Educational Assistant Special Education** \$11.49 Nunziata, Bonnie Food Service Manager \$15.15 08/22/16 Trainee School Bus Driver Pike, Anthony R. \$12.07 08/22/16 Quintero, Grace S. Food Service Worker \$8.54 08/08/16 **Campus Monitor** \$9.20 08/22/16 Ramos, Angelica 08/29/16 Salguero Linares, Valeriana Substitute Cleaner \$9.90 Topham, Martin Buyer/Contract Specialist \$19.88 08/15/16 **Campus Monitor** \$9.20 08/29/16 Valenzuela, Jocelyn 08/29/16 Wittrock, Rebecca Administrative Assistant \$17.57 <u>Rehire</u> Aceves Tavares, DulceSubstitute Cleaner \$9.90 08/15/16 Gongora, Destany S. Educational Assistant Self Contained \$11.69 08/15/16

\$11.27

08/29/16

Food Service Specialist

| Minutes of the Specia | | | |
|--------------------------|---|--|---------------------------|
| of the Governing Boa | | * • • • • • • • • • • • • • • • • • • • | August 30, 2016 |
| Ruiz, Maria G. | Campus Monitor | \$9.20 | 08/15/16 |
| | Position Changes | | |
| Comoz Modo Cribrio Am | | \$13.97 | 09/09/16 |
| | 1 Family Service Advocate Liason From Cleaner II to Lead Custodian | \$13.97 \$14.85 | 08/08/16 |
| Garcia, Monique | | | 08/15/16 |
| Mellouk, Moez | From Trainee School Bus Driver to Bus Monitor | \$9.20 | 08/22/16 |
| | z From Receptionist to Administrative Secretary-School | \$14.98 \$15.11 | 08/08/16 08/08/16 |
| riautz, Kiiiiberry Marie | From Food Service Specialist to Food Service Manager | \$13.11 | 00/00/10 |
| | <u>Resignation</u> | | |
| Esquer, Michelle | Crossing Guard | Personal | 05/26/16 |
| Johnson, Julie A. | Trainee School Bus Driver | Personal | 07/22/16 |
| Moody, LaDonna | School Bus Driver | Employment | 08/03/16 |
| Payne, Katie R. | Educational Assistant Standard | Personal | 08/19/16 |
| Smedley, Earlene C. | Bus Monitor | Personal | 08/10/16 |
| Villafana, Monica | Educational Assistant Special Education | Moving | 09/02/16 |
| | | | |
| Cata Farancia D | <u>Increase in Hours</u> | фО. C1 | 00/00/16 |
| Cota, Francisca D. | From 4.5 hours per day to 5.5 hours per day | \$8.61 | 08/22/16 |
| | Additional Position | | |
| Castro, Patricia A. | Campus Monitor | \$9.20 | 08/08/16 |
| Desselles, Charles | Campus Monitor | \$9.20 | 08/08/16 |
| Elder, Maria | Campus Monitor | \$9.20 | 08/08/16 |
| Farley, Michelle M. | Campus Monitor | \$9.20 | 08/08/16 |
| Fields, Laurie M. | Campus Monitor | \$9.20 | 08/08/16 |
| Filippone, Vali M. | Campus Monitor | \$9.20 | 08/08/16 |
| Griego, Nicole R. | Campus Monitor | \$9.20 | 08/08/16 |
| Khanal, Saraswati | Campus Monitor | \$9.20 | 08/08/16 |
| | | \$9.20 \$9.20 | |
| McCall, Magayla | Campus Monitor | | 08/08/16 |
| Mendez, Cynthia E. | Campus Monitor | \$9.20 | 08/08/16 |
| Misbeek, Marjorie F. | Campus Monitor | \$9.20 | 08/08/16 |
| Ortez Mendoza, Paul | | \$9.20 | 08/08/16 |
| Rojas, Mirna G. | Campus Monitor | \$9.20 | 08/08/16 |
| Ruiz, Brenda S. | Campus Monitor | \$9.20 | 08/08/16 |
| Salih, Pary | Campus Monitor | \$9.20 | 08/08/16 |
| Zamora, Liliana | Campus Monitor | \$9.20 | 08/08/16 |
| | Rehire- Substitutes | | |
| Baird, Nadia M. | Substitute Educational Assistant | \$9.66-\$11.49 | 08/08/16 |
| Maria, Cindy | Substitute Educational Assistant | \$9.66-\$11.49 | 08/19/16 |
| Maria, Ciliuy | Substitute Luucational Assistant | \$3.00-\$11.43 | 00/19/10 |
| | <u>Leaves of Absence</u> | | |
| Foulks, Polly | Educational Assistant SPED | | 08/04/16-08/25/16 |
| Rodriguez, Petra P. | School Secretary | | 08/17/16-07/12/17 |
| Traval | The Coverning Board approved appleases request | e for out of co- | introdut of atata traval |
| Travel | The Governing Board approved employee request as presented. | s ioi out oi cot | inty, out of state travel |
| Authorized | | | |
| Signatories | The Governing Board approved the list of auth | norized cianato | ries for the 2016-2017 |
| Signatures | Fiscal Year in addition to the Superintendent for | | |
| | riscal real in addition to the superintendent for | an accounts as | presenteu. |
| Service Agreement | The Governing Board approved the service agree | ment with Arizo | ona State University for |
| 0 - • • | parent training services during the 2016-17 scho | | - 1 , 0- |

REPORTS AND INFORMATION ITEMS

None at this time.

ACTION ITEMS

Policy Revision First Reading

Dr. Goodwin recommended the Governing Board approve the first reading of proposed revisions to policy GCQF-Discipline, Suspension and Dismissal of Professional Staff Member as presented. Ms. Smith moved to approve the recommendation and Ms. Wilson seconded the motion. Upon call to vote, the motion carried.

Employment of Coordinator

Dr. Goodwin recommended the Governing Board approve the employment of Mr. John Hecht as Coordinator for Special Education, salary and benefits commensurate with other Coordinators. Ms. Smith moved to approve the recommendation and Ms. Wilson seconded the motion. Upon call to vote, the motion carried.

Out-of-State Teacher **Recruitment Trips**

Dr. Goodwin recommended the Governing Board approve the proposed Out-of-State Teacher Recruitment Trips, including participation in the job fairs specified, and the corresponding out-of-county/state travel for the employees who attend. Dr. Goodwin noted the return on investment for last year's trips.

Mr. Samaniego moved to approve the recommendation as stated and Ms. Smith seconded the motion. Upon call to vote, the motion carried.

EXECUTIVE SESSION

Ms. Bartels called for a motion to convene to executive session for the following purposes:

- a. In accordance with A.R.S. § 38-431.03(A)(3) for the purpose of obtaining legal advice from the attorney for the public body regarding proposed revisions to the District's Policy AC-Non-Discrimination.
- b. In accordance with A.R.S. § 38-431.03(A)(3) for the purpose of obtaining legal advice from the attorney for the public body regarding the #OpenAz Unity Pledge.

Ms. Smith moved to convene to executive session and Mr. Aldama seconded the motion. The meeting convened to executive session at 5:25 p.m.

RECONVENE TO PUBLIC SESSION

Ms. Smith moved to reconvene to public session and Ms. Wilson seconded the motion. Upon call to vote, the motion carried and the regular meeting was reconvened at 5:40 p.m.

SPECIAL RECOGNITION

Student Performance Seventh and Eighth Grade Advanced Band students from Glendale American performed the following musical selections under the direction of Ms. Corinne Grant:

The Concert Bb Chorale

Star Spangled Banner...by John Stafford Smith/arranged by David Shaffer

Armed Forces Salute...by Michael Sweeney

Pirates of The Caribbean...by Klaus Badelt/arranged by Michael Sweeney

Happy...by Pharrell Williams/arranged by Michael Sweeney

BOARD AND SUPERINTENDENT STRATEGIC GOALS

Goal Progress

The Governing Board discussed the District's progress towards Board and Superintendent Strategic Goals. Dr. Goodwin asked Ms. Segotta Jones to report on progress being made toward the District's two goals: to increase student achievement and to eliminate the achievement gap.

Ms. Segotta-Jones outlined work being done with sites to shape strategic goals that will help the District achieve the Board and Superintendent's goals.

Ms. Smith commented on the newsletter she received for her middle-schooler mentioned that advanced math classes were being conducted during zero hour or after school. She feels we should develop our relationship with the high school district to make better delivery for these classes to be during the school day and teacher-lead at all times Segotta-Jones responded her team is involved in looking at the advanced math and algebra classes to see where improvements can be made.

FUTURE MEETINGS AND EVENTS

Future Meetings: The Board reviewed the list of upcoming meetings and planned agenda items.

Ms. Bartels noted the next meeting is on September 29th, and will be necessary.

Agenda Item

Requests: Governing Board Members were given the opportunity to request items to be included

on future meeting agendas for discussion, information and/or action. Mr. Aldama requested the administration to bring back a recommendation of a revised policy for non-discrimination. Mr. Samaniego asked to have a recommendation brought forward related to the Arizona Latino School Boards Association. Ms. Wilson asked to have

discussion scheduled regarding a mission statement.

SUMMARY OF BOARD AND SUPERINTENDENT CURRENT EVENTS

Ms. Smith thanked Ms. Grant for her performance this evening.

Ms. Wilson complimented the group for their performance.

Ms. Brenda echoed their compliments and encouraged anyone who may have missed

ADJOURNMENT

Ms. Smith moved to adjourn the meeting and Ms. Wilson seconded the motion. Upon call to a vote, the motion carried and the regular meeting adjourned at 6:05 p.m.

| Submitted by: |
|---------------------------------------|
| |
| Elizabeth Powell, Executive Assistant |
| Approved By: |
| |
| Mary Ann Wilson, Clerk of the Board |
| Data: Santambar 20, 2016 |

ACTION AGENDA ITEM

| AGENDA NO: 5.B. TOPIC: Ratification of Vouchers | | | | |
|--|--|--|--|--|
| SUBMITTED BY: Ms. Jill Winn, Accounting Budget Supervisor | | | | |
| RECOMMENDED BY: Mr. Mike Barragan, Assistant Superintendent for Financial & Auxiliary Services | | | | |
| DATE ASSIGNED FOR CONSIDERATION: September 29, 2016 | | | | |
| RECOMMENDATION: | | | | |
| | | | | |

RATIONALE:

In accordance with A.R.S. § 15-321G, the expense and payroll vouchers must be approved and ratified by the Governing Board. The attached vouchers summarize expense and payroll warrants issued by Glendale Elementary School District and reviewed by the Clerk of the Governing Board.

<u>It is recommended the Governing Board approve the expense and payroll vouchers as presented.</u>

2015-2016 Fiscal Year Expense Vouchers:

| DATE | VOUCHER | # AMOUNT |
|-------------|----------------|--------------|
| 07/14/2016 | 2124 | \$2,127.11 |
| 07/14/2016 | 2126 | \$869,091.11 |
| 07/14/2016 | 2127 | \$9,074.56 |
| 07/21/2016 | 2128 | \$151,891.32 |
| 07/21/2016 | 2129 | \$95.50 |
| 07/21/2016 | 2130 | \$6,529.02 |
| 07/28/2016 | 2131 | \$132,986.91 |
| 08/04/2016 | 2132 | \$293,907.49 |
| 08/04/2016 | 2133 | \$2,572.00 |
| 08/11/2016 | 2134 | \$83,572.31 |
| 08/04/2016 | 2135 | \$4,833.11 |
| 08/11/2016 | 2136 | \$175.61 |

2015-2016 Fiscal Year Payroll Vouchers:

| <u>DATE</u> | VOUCHE | <u>R#</u> <u>AMOUNT</u> |
|-------------|---------------|-------------------------|
| 07/11/2016 | 1028 | \$729,558.29 |
| 07/11/2016 | 1029 | \$618,456,58 |
| 07/14/2016 | 62 | \$51,446.54 |
| 07/14/2016 | 63 | \$17,890.70 |
| 07/25/2016 | 1030 | \$692,838.32 |
| 07/25/2016 | 1031 | \$576,696.76 |
| 07/28/2016 | 64 | \$17,701.29 |
| 08/11/2016 | 65 | \$16,990.16 |

| 2016-2017 | Fiscal Year E | Expense | Vouchers: |
|-----------|---------------|---------|------------------|
| | | _ | |

| | ibcui i cui i | miperioe vouciferoi |
|-------------|----------------|---------------------|
| DATE | VOUCHER | # AMOUNT |
| 07/28/2016 | 2005 | \$94,735.11 |
| 08/04/2016 | 2006 | \$434,976.57 |
| 08/01/2016 | 5 2007 | \$4,500.00 |
| 08/04/2016 | 2008 | \$1,307.22 |
| 08/04/2016 | 2009 | \$38,809.20 |
| 08/11/2016 | 2010 | \$472,193.33 |
| 08/11/2016 | 2011 | \$62,615.28 |

2016-2017 Fiscal Year Payroll Vouchers:

| <u>DATE</u> | VOUCHE | <u>R#</u> <u>AMOUNT</u> |
|-------------|---------------|-------------------------|
| 07/25/2016 | 1001 | \$575,111.82 |
| 07/28/2016 | 3 | \$43,748.58 |
| 07/28/2016 | 4 | \$697.62 |
| 08/08/2016 | 1003 | \$1,171,065.38 |
| 08/11/2016 | 5 | \$136,555.65 |
| 08/11/2016 | 7 | \$1,835.06 |

| Source of Funding - | | | | |
|---------------------|-------|---------|---------|-------|
| M & O | State | Federal | | |
| Budget | Grant | Grant | Capital | Other |

ACTION AGENDA ITEM

| AGENDA NO: 5.C. TOPIC: Acceptance of Gifts |
|--|
|--|

SUBMITTED BY: Ms. Jill Winn, Accounting Budget Supervisor

RECOMMENDED BY: Mr. Mike Barragan, Assistant Superintendent for Financial & Auxiliary Services

DATE ASSIGNED FOR CONSIDERATION: <u>September 29, 2016</u>

RECOMMENDATION:

<u>It is recommended the Governing Board approve acceptance of the following gifts offered to the District.</u>

| <u>Donor</u> | <u>Gift</u> | <u>Recipient</u> |
|--|--|--------------------|
| Bicentennial South PTA | \$463.65 for Library books | Bicentennial South |
| Peter Piper Pizza Inc. | \$490.26 Gift to School | Bicentennial South |
| Challenger PTSA | 2" Round Ring Binder, Est. Value \$1.95 | Challenger |
| Coca Cola | \$43 Gift to School | Challenger |
| Donor's Choose | Supplies For My Young Scientists project Est. Value \$160.89 | Challenger |
| Donor's Choose | "Novels for Summer Reading" project Est. Value \$159.49 | Challenger |
| Donor's Choose | MESA Students Learn Engineering project Est. Value \$164.49 | Challenger |
| Donor's Choose | We need supplies- Student Led project Est. Value \$466.67 | Challenger |
| Donor's Choose | Teaching Healthy Eating Through Cooking Club project Est Value \$142.33 | Challenger |
| Donor's Choose | High Interest Novels for Struggling Readers project Est Value \$61.26 | Challenger |
| Donor's Choose | Healthy Seating for the Art Room project Est. Value \$1,438.38 | Challenger |
| Donor's Choose | We Love Origami! project Est Value \$470.62 | Challenger |
| Donor's Choose | Adjustable Height Computer Desks to Keep Us Active project. Est. Value \$676 | Challenger |
| Rebecca Munoz Varon | \$200 Gift to School | Challenger |
| Donor's Choose | Take the Field Coyotes! project Est Value \$406 79 | Coyote Ridge |
| Donor's Choose | Communication Keeps us Safe project Est. Value \$189.96 | Coyote Ridge |
| Ride for Reading/Better World Books | Books for Students to take home | Coyote Ridge |
| Walmart | Classroom and student supplies Est. Value \$23,000 | Coyote Ridge |
| Wells Fargo Community Support Campaign /Anonymous Donor | \$107.66 Classroom Field Trips | Coyote Ridge |
| Wells Fargo Community Support Campaign/Teri Zweygardt | \$280 Classroom Field Trips | Coyote Ridge |
| Jamba Juice | \$116 Gift to school | Desert Spirit |
| Silvia Calvillo | Educational books for classroom libraries | Discovery |
| Alex Akers, AXA | Sliced Lettuce and Tomato New Teacher BBQ | District |
| Angelo Rossetti, Horace Mann | Nachos and 150 Teacher Calendar Planners New Teacher BBQ | District |
| Baz Nissan - VALIC | Gift Basket New Teacher Breakfast | District |
| Dan Weimer - T-Mobile | 5 bags of chips and 1 \$25 i-Tune gift card for New Teacher BBQ-Breakfast | District |
| David Hickson - Mass Mutual | Plates and Napkins New Teacher BBQ | District |
| Glendale Convention Bureau | Door Prize and 150 'Visit the West Valley Booklets' New Teacher Breakfast | District |
| Glendale Star | 150 Glendale Star Newspapers New Teacher Packet | District |
| Josh Craig, Grand Canyon University | 3 boxes of chip bags (162 total) New Teacher BBQ | District |
| Kiwanis Club of Glendale | 50 - \$50 Gift Cards to Teaching Stuff New Teacher Breakfast | District |
| Maureen Poirier, Appreciation Financial | \$25 Fry's Gift Card for New Teacher BBQ | District |

| <u>Donor</u> | <u>Gift</u> | <u>Recipient</u> |
|--------------------------------------|---|------------------|
| Mid State Energy, Randy Falconer | Hamburgers, Hot Dogs & Buns New Teacher BBQ | District |
| MidFirst Bank | 200 bottles of water New Teacher BBQ | District |
| Pam Boynton, Az Office Liquidators | 2 Office Chairs New Teacher Breakfast | District |
| Pierce Energy /Susan & Scott Pierce | Hamburgers, Hot Dogs & Buns New Teacher BBQ | District |
| Rita's Ice | 100 Italian Ices New Teacher BBQ | District |
| Sam's Club, Chris Bestul | Cupcakes and Cookies New Teacher BBQ | District |
| Vaunda Reese, Liberty Mutual | Sliced Watermelon New Teacher BBQ | District |
| XL Fitness /Sandra Frauenhoff | \$25.00 Gift Card for New Teacher BBQ | District |
| Joannie Adams | Academic and Hygiene Items for students and staff Est. Value \$50 | GSA |
| Kingdom First (Barbara Fleming) | Clothing, supplies, and sports equipment, for students Est. Value \$200 | GSA |
| Donor's Choose | Protecting Our Tablets To Hear Their Sound project Est. Value \$4.95 | Horizon |
| Donor's Choose | Printing Our Creativity project Est. Value \$1,091.29 | Horizon |
| Donor's Choose | Classroom "Making Memories and Staying Fit" project Est. Value \$109.73 | Horizon |
| Red Canyon Design, LLC | 5,000 "Be Kind" business cards | Horizon |
| Ride for Reading/Better World Books | Books for Students to take home | Horizon |
| Cecilia Valenzuela | Uniforms and shoes for students Est. Value \$1,000 | Imes |
| Glendale Police Department | 5 Back-packs with school supplies | Imes |
| Pastor John Torres | 15 Back-packs with school supplies | Imes |
| PetSmart | Back-packs and school supplies | Imes |
| St Vincent de Paul Society | 150 uniform shirts Est. Value \$1,500 | Imes |
| Donor's Choose | Broadcasting the Morning Announcements in Fun Way project Est value \$500 | Jack |
| Donor's Choose | Book Bins for Brilliant Minds project | Jack |
| Camelback Vending | \$147.05 Gift to School | Landmark |
| Donor's Choose | A Learning Library, Books at Every Level project Est Value \$400 | Landmark |
| Donor's Choose | Stay Calm And Process On project Est. Value \$291.70 | Landmark |
| Glendale Fire Charities | School Supplies plus backpack Est. Value \$850 | Landmark |
| Jann Otvos | Office supplies Est. Value \$200 | Landmark |
| Kiwanis Club of Glendale | Clothing/classroom supplies for students in need Est. value \$10,000 | Landmark |
| Peter Piper Pizza Inc | \$233.06 Donation to Student Council | Landmark |
| St. Vincent de Paul Catholic Society | Uniform shirts for students Est. Value \$350 | Landmark |
| Coca Cola | \$60.22 Employee Incentives | Sine |
| Ride for Reading/Better World Books | Books for Students to take home | Sunset Vista |
| Adrienne Larson | 2 -\$50 Safeway gift cards for Employee Incentives | Wellness Program |

ACTION AGENDA ITEM

REVISED SEPTEMBER 27, 2016

| AGENDA NO: <u>5.D.</u> TOPIC: | Certified Personnel Report | | |
|---|---|---|--------------------------|
| SUBMITTED BY: Ms. Cathey Ma | ayes, Director of Human Resource | es | |
| RECOMMENDED BY: <u>Dr. Barba</u> | ra Goodwin, Assistant Superinter | ndent for Human Re | sources |
| DATE ASSIGNED FOR CONSIDER | RATION: <u>September 29, 2016</u> | | |
| RECOMMENDATION: | | | |
| | rning Board approve the emplo cancellations of employment, ter | | |
| Newberg, Peter Phillips, Chyrl *Salary is subject to change pending er **Rehire Smart School-Issuance of Con | | \$32,710.66* \$36,690.59 | 08/25/16 09/19/16 |
| Backus, Thomas* Gonzalez, Darlene* *Recommend liquidated damages fee a | Resignation Personal Reasons Moved pplied per contract | | 09/12/16 08/26/16 |
| · · · · · · · · · · · · · · · · · · · | pdate - Removal of Inactive Gue | est Employees | |
| 1. Hill, Susanne | | | 05/26/16 |
| | Guest Teacher - New Hire | | |
| 1. Andersen, Lorna I. | Guest Teacher | | 08/22/16 |
| 2. Abraham, Kelly S. | Guest Teacher | | 08/22/16 |
| 3. Rice, Doran | Guest Teacher | | 09/14/16 |
| | Guest Teacher - Re-Hire | | |
| 1. Nowakowski, Rachel M. | Guest Teacher | | 09/01/16 |
| 2. Mordukhayev, Ilya | Guest Teacher | | 09/01/16 |
| 3. Tang, William | Guest Teacher | | 08/29/16 |
| | Cuest Teacher Designation | | |
| 1. Ahmadpour, Princinella | <u>Guest Teacher - Resignation</u> Guest Teacher | <u>I</u> | 09/21/16 |
| 2. Charters, Jack E. | Guest Teacher | | 09/02/16 |
| 3. Tang, William | Guest Teacher | | 09/16/16 |
| | T. C.A. | | |
| 1 Macfarran Cathoren | <u>Leave of Absence</u> Certified Teacher | 11 /1 / / / / / / / / / / / / / / / / / | 19/99/16 |
| Masferrer, Catheryn Turnbull, Jule | Certified Teacher | - | - 12/22/16 - 05/26/17 |
| 2. Turribun, juic | CCI HIICU I CUCHEI | 09/03/10 | 03/20/17 |

ACTION AGENDA ITEM

| AGENDA NO: 5.E. TOPIO | C: <u>Classified Personnel Report</u> | | | | |
|--|---|---------|--------------|--|--|
| SUBMITTED BY: Ms. Jacqueline Horine, Coordinator for Classified Human Resources | | | | | |
| RECOMMENDED BY: _Dr. Barbara Goodwin, Assistant Superintendent for Human Resources | | | | | |
| DATE ASSIGNED FOR CONSIDER | DATE ASSIGNED FOR CONSIDERATION: <u>September 29, 2016</u> | | | | |
| RECOMMENDATION: | | | | | |
| | Governing Board approve the employments, a cancellations of employment, and/or terminations of | | | | |
| | N 7 1 | | | | |
| | New Employment | | | | |
| 1. Anderson, Djin | Speech Language Pathology Assistant | | 23 09/19/16 | | |
| 2. Azpeitia, Vannessa D. | School Secretary | | 49 09/12/16 | | |
| 3. Carmelo, Daniel R. | Substitute Cleaner | | 0 09/06/16 | | |
| 4. Chambers, Diane N. | Campus Monitor | | 0 09/06/16 | | |
| 5. Christopher, Renee H | Educational Assistant Special Education Resource Substitute Cleaner | | 54 09/06/16 | | |
| 6. Fender, Robert J.7. Harvin, Lori | | | 0 09/12/16 | | |
| 8. Hernandez, Lenira A. | Administrative Secretary-Department for Research Substitute Food Service Worker | | 4 09/12/16 | | |
| 9. Higareda Ramirez, Bertha A. | | | 09/12/16 | | |
| 10. Melero-Valdez, Carmen | Food Service Worker | | 8 09/12/16 | | |
| 11. Muñoz, Angela S. | Campus Monitor | | 0 09/12/16 | | |
| 12. Ramirez, Celene | Food Service Worker | | 4 09/12/16 | | |
| 13. Rodriguez, Erica M. | Educational Assistant Standard | | 6 09/06/16 | | |
| 14. Thorson, Barbara M. | Campus Monitor | | 0 09/08/16 | | |
| 15. Thrailkill-Simmons, Patricia | | | 72 09/19/16 | | |
| 16. Vega, Inez R. | Substitute Cleaner | | 0 09/12/16 | | |
| 17. Weisenhunt, Temple A. | Educational Assistant Special Education Resource | | 72 09/19/16 | | |
| 1 1 1 1 1 | <u>Rehire</u> | 40.5 | 4 00 /00 /10 | | |
| 1. Johnson, Matthew | Food Service Worker | \$8.54 | 4 09/06/16 | | |
| 1. Amaya, Blanca A. | <u>Position Change</u> From Substitute Cleaner to Cleaner II | \$10.0 | 08 09/06/16 | | |
| 2. Estrada, Carmen | From School Bus Monitor to Educational Assistant, Ortho Impa | | 72 08/04/16 | | |
| 3. Guzman, Julieta | From Substitute Cleaner to Cleaner I | | 0 09/19/16 | | |
| 4. Lozano, Debra G. | From Food Service Cashier to Food Service Special | | 43 08/29/16 | | |
| 5. Maria, Ćindy | From Substitute Educational Assistant to Educational Assistant Special Education | | 10 09/12/16 | | |
| | a From Substitute Educational Assistant to Educational Assistant Standar | | 18 08/29/16 | | |
| 7. Richman, Katherine H. | From Administrative Assistant-School to Student Information Coordinates | | 43 09/12/16 | | |
| | Resignation | | | | |
| 1. Borbon, Arelia R. | | ersonal | 08/17/16 | | |
| 2. Bush, Aimee Marie | | oving | 09/09/16 | | |
| 3. Carbajal, Vivian D. | | loving | 09/06/16 | | |
| 4. De Carrillo, Veronica | | ersonal | 05/26/16 | | |
| 5. Heffington, Cindy L. | Food Service Worker Pe | ersonal | 05/26/16 | | |
| 6. Leon, Christopher F. | Senior Groundskeeper Pe | ersonal | 08/25/16 | | |
| 7. Manning, Linda J. | | ersonal | 08/26/16 | | |
| 8. Manning, Linda J. | e e e e e e e e e e e e e e e e e e e | ersonal | 08/26/16 | | |
| 9. Martinez, Marie Mendez | | ersonal | 08/01/16 | | |
| 10. Mora, Perla B. | Cleaner | ersonal | 09/30/16 | | |

| 11. Nuñez, Jasmin 12. Perez, Henry D. 13. West, Ronald Travis | Food Service Worker Cleaner II Operations Supervisor | Personal 09/06/16 Personal 09/15/16 Personal 09/08/16 |
|---|--|---|
| | Increase in Hours | |
| 1. Gipson, Paula | School Bus Driver | \$16.09 08/22/16 |
| 2. Quintero, Grace S. | Food Service Worker | \$8.54 09/06/16 |
| 3. Ruiz, Maria G. | Campus Monitor | \$9.20 08/15/16 |
| 1. Chavez, Apodaca, Griselda | Additional Position Substitute Cleaner | \$9.90 09/19/16 |
| | Correction to Rate of F | Pav |
| 1. Edwards-Rose, Katherine | Substitute Nurse, LPN | From \$90/day to \$17.48/hr 08/08/16 |
| | Leave of Absences | |
| 1. Burton, Deborah A. | School Secretary | 12/15/16 to 06/02/17 |
| 2. Ramirez, Stephanie | Food Service Specialist | 08/04/16 to 11/04/16 |
| | | |

ACTION AGENDA ITEM

| AGENDA NO: <u>5.F.</u> SUBMITTED BY: <u>Ms</u> | | · | | |
|---|----------------------------|------------------------|---------------------|---------------------------|
| RECOMMENDED BY: | Mr. Mike Barragan | ı, Assistant Superi | ntendent for Financ | rial & Auxiliary Services |
| DATE ASSIGNED FO | R CONSIDERATION | : <u>September 29,</u> | 2016 | |
| RECOMMENDATION | J: | | | |
| It is recommended to 2015-2016 Fiscal Ye | the Governing Boar ear. | d approve the Au | xiliary Fund Year E | nd Balance Statement fo |
| RATIONALE: | | | | |
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| Source of Funding – M & O Budget | State Grant | Federal Grant | Capital | Other |

AUXILIARY OPERATIONS BOARD REPORT

FOR MONTH ENDING

Fiscal Year End 2016

| | | CARRYOVER | YEAR TO DATE | YEAR TO DATE | CASH |
|------------------------|--------|----------------|----------------|---------------------|----------------|
| UNIT SCHOOL LOCATION | | <u>BALANCE</u> | <u>REVENUE</u> | <u>EXPENDITURES</u> | <u>BALANCE</u> |
| 101 LANDMARK | | \$3,193.28 | \$0.00 | \$0.00 | \$3,193.28 |
| 102 ISAAC IMES | | \$1,770.22 | \$2,338.85 | \$1,338.69 | \$2,770.38 |
| 103 HAROLD W. SMITH | | \$254.80 | \$287.09 | \$0.00 | \$541.89 |
| 104 MELVIN E. SINE | | \$7.66 | \$5,130.56 | \$2,220.68 | \$2,917.54 |
| 105 WILLIAM C. JACK | | \$639.46 | \$5,122.01 | \$4,452.10 | \$1,309.37 |
| 106 DON MENSENDICK | | \$2,295.54 | \$0.00 | \$0.00 | \$2,295.54 |
| 107 GLENN F. BURTON | | \$1,982.36 | \$405.00 | \$1,181.14 | \$1,206.22 |
| 108 GLENDALE AMERICAN | | \$5,820.49 | \$3.00 | \$3.75 | \$5,819.74 |
| 109 BICENTENNIAL NORTH | | \$11.51 | \$5.00 | \$0.00 | \$16.51 |
| 110 HORIZON | | \$5,061.48 | \$755.00 | \$890.94 | \$4,925.54 |
| 111 CHALLENGER | | \$235.86 | \$217.00 | \$248.50 | \$204.36 |
| 112 BICENTENNIAL SOUTH | | \$2,186.31 | \$0.00 | \$0.00 | \$2,186.31 |
| 113 DISCOVERY | | \$1,357.17 | \$2,515.25 | \$3,041.55 | \$830.87 |
| 114 DESERT GARDEN | | \$8,441.52 | \$332.38 | \$767.61 | \$8,006.29 |
| 115 COYOTE RIDGE | | \$1,981.99 | \$1,220.00 | \$985.80 | \$2,216.19 |
| 116 DESERT SPIRIT | | \$8.89 | \$601.00 | \$0.00 | \$609.89 |
| 117 SUNSET VISTA | | \$137.56 | \$997.01 | \$404.87 | \$729.70 |
| | | | | | |
| | TOTAL: | \$35,386.10 | \$19,929.15 | \$15,535.63 | \$39,779.62 |

ACTION AGENDA ITEM

AGENDA NO: <u>5.G.</u> TOPIC: <u>Student Activity Fund Balance Statement</u>

| SUBMITTED BY: Ms | . Jill Winn, Accountin | g Budget Supervisor | | |
|---|--|---------------------|----------------------|-----------------|
| RECOMMENDED BY: | RECOMMENDED BY: Mr. Mike Barragan, Assistant Superintendent for Financial & Auxiliary Services | | | |
| DATE ASSIGNED FOR | R CONSIDERATION: | September 29, 2016 | | |
| RECOMMENDATION | : | | | |
| It is recommended Statement for the 20 | the Governing Boa 015-2016 Fiscal Year. | rd approve the Stud | dent Activity Fund Y | Year End Balanc |
| RATIONALE: | | | | |
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| Source of Funding – M & O Budget | State Grant | Federal Grant | Capital | Other |

STUDENT ACTIVITY BOARD REPORT Fiscal Year End 2016

FOR MONTH END

| UNIT SCHOOL LOCATION | | CARRYOVER <u>BALANCE</u> | YEAR TO DATE <u>REVENUE</u> | YEAR TO DATE EXPENDITURES | CASH <u>BALANCE</u> |
|------------------------|--------|-----------------------------|--------------------------------|---------------------------|------------------------|
| 101 LANDMARK | | \$10,252.38 | \$17,689.05 | \$19,708.21 | \$8,233.22 |
| 102 ISAAC IMES | | \$6,058.82 | \$9,665.59 | \$8,413.46 | \$7,310.95 |
| 103 HAROLD W. SMITH | | \$1,246.92 | \$14,379.46 | \$12,059.70 | \$3,566.68 |
| 104 MELVIN E. SINE | | \$3,113.17 | \$10,767.75 | \$10,084.57 | \$3,796.35 |
| 105 WILLIAM C. JACK | | \$2,996.29 | \$2,010.54 | \$1,757.14 | \$3,249.69 |
| 106 DON MENSENDICK | | \$1,132.37 | \$2,283.58 | \$1,666.57 | \$1,749.38 |
| 107 GLENN F. BURTON | | \$3,813.70 | \$6,400.91 | \$6,972.84 | \$3,241.77 |
| 108 GLENDALE AMERICAN | | \$2,726.48 | \$13,555.93 | \$13,130.59 | \$3,151.82 |
| 109 BICENTENNIAL NORTH | | \$667.94 | \$2.73 | \$0.00 | \$670.67 |
| 110 HORIZON | | \$3,556.03 | \$14.49 | \$0.00 | \$3,570.52 |
| 111 CHALLENGER | | \$4,564.54 | \$6,877.59 | \$4,810.29 | \$6,631.84 |
| 112 BICENTENNIAL SOUTH | | \$1,256.20 | \$766.80 | \$581.01 | \$1,441.99 |
| 113 DISCOVERY | | \$4,261.81 | \$8,024.90 | \$9,823.60 | \$2,463.11 |
| 114 DESERT GARDEN | | \$2,851.17 | \$9,681.80 | \$4,425.35 | \$8,107.62 |
| 115 COYOTE RIDGE | | \$2,858.64 | \$5,171.04 | \$4,051.73 | \$3,977.95 |
| 116 DESERT SPIRIT | | \$8,516.00 | \$16,132.09 | \$18,689.91 | \$5,958.18 |
| 117 SUNSET VISTA | | \$981.11 | \$3.99 | \$0.00 | \$985.10 |
| | | | | | |
| | TOTAL: | \$60,853.57 | \$123,428.24 | \$116,174.97 | \$68,106.84 |

ACTION AGENDA ITEM

| Source of Funding – M & O | State | Federal | | |
|-----------------------------------|----------------------------|--------------------------|-----------------------|---------------------------|
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| RATIONALE: | | | | |
| August, Fiscal Year | | | umary runa batane | |
| RECOMMENDATION It is recommended | | rd approve the A | uxiliary Fund Ralanc | e Statements for July and |
| DATE ASSIGNED FO | R CONSIDERATION | : <u>September 29</u> | , 2016 | |
| RECOMMENDED BY | : <u>Mr. Mike Barragar</u> | ı, Assistant Supei | rintendent for Financ | ial & Auxiliary Services |
| SUBMITTED BY: MS | s. Jill Winn, Accoun | ting Budget Supe | rvisor | |
| AGENDA NO: 5.H. | TOPIC: <u>Au</u> | <u>xiliary Fund Bala</u> | nce Statement | |

AUXILIARY OPERATIONS BOARD REPORT

FOR MONTH ENDING

July 31, 2016

| | | CARRYOVER | YEAR TO DATE | YEAR TO DATE | CASH |
|------------------------|--------|----------------|----------------|---------------------|----------------|
| UNIT SCHOOL LOCATION | | <u>BALANCE</u> | <u>REVENUE</u> | <u>EXPENDITURES</u> | <u>BALANCE</u> |
| 101 LANDMARK | | \$3,193.28 | \$0.00 | \$0.00 | \$3,193.28 |
| 102 ISAAC IMES | | \$2,770.38 | \$0.00 | \$0.00 | \$2,770.38 |
| 103 HAROLD W. SMITH | | \$541.89 | \$0.00 | \$0.00 | \$541.89 |
| 104 MELVIN E. SINE | | \$2,917.54 | \$384.00 | \$0.00 | \$3,301.54 |
| 105 WILLIAM C. JACK | | \$1,309.37 | \$0.00 | \$0.00 | \$1,309.37 |
| 106 DON MENSENDICK | | \$2,295.54 | \$0.00 | \$0.00 | \$2,295.54 |
| 107 GLENN F. BURTON | | \$1,206.22 | \$0.00 | \$0.00 | \$1,206.22 |
| 108 GLENDALE AMERICAN | | \$5,819.74 | \$0.00 | \$0.00 | \$5,819.74 |
| 109 BICENTENNIAL NORTH | | \$16.51 | \$0.00 | \$0.00 | \$16.51 |
| 110 HORIZON | | \$4,925.54 | \$0.00 | \$0.00 | \$4,925.54 |
| 111 CHALLENGER | | \$204.36 | \$0.00 | \$0.00 | \$204.36 |
| 112 BICENTENNIAL SOUTH | | \$2,186.31 | \$0.00 | \$0.00 | \$2,186.31 |
| 113 DISCOVERY | | \$830.87 | \$0.00 | \$0.00 | \$830.87 |
| 114 DESERT GARDEN | | \$8,006.29 | \$0.00 | \$0.00 | \$8,006.29 |
| 115 COYOTE RIDGE | | \$2,216.19 | \$0.00 | \$0.00 | \$2,216.19 |
| 116 DESERT SPIRIT | | \$609.89 | \$0.00 | \$0.00 | \$609.89 |
| 117 SUNSET VISTA | | \$729.70 | \$0.00 | \$0.00 | \$729.70 |
| | | | | | |
| | TOTAL: | \$39,779.62 | \$384.00 | \$0.00 | \$40,163.62 |

AUXILIARY OPERATIONS BOARD REPORT

FOR MONTH ENDING

August 31, 2016

| | | CARRYOVER | YEAR TO DATE | YEAR TO DATE | CASH |
|------------------------|--------|----------------|----------------|---------------------|----------------|
| UNIT SCHOOL LOCATION | | <u>BALANCE</u> | <u>REVENUE</u> | <u>EXPENDITURES</u> | <u>BALANCE</u> |
| 101 LANDMARK | | \$3,193.28 | \$0.00 | \$0.00 | \$3,193.28 |
| 102 ISAAC IMES | | \$2,770.38 | \$73.50 | \$0.00 | \$2,843.88 |
| 103 HAROLD W. SMITH | | \$541.89 | \$0.00 | \$0.00 | \$541.89 |
| 104 MELVIN E. SINE | | \$2,917.54 | \$384.00 | \$0.00 | \$3,301.54 |
| 105 WILLIAM C. JACK | | \$1,309.37 | \$0.00 | \$0.00 | \$1,309.37 |
| 106 DON MENSENDICK | | \$2,295.54 | \$0.00 | \$0.00 | \$2,295.54 |
| 107 GLENN F. BURTON | | \$1,206.22 | \$173.52 | \$0.00 | \$1,379.74 |
| 108 GLENDALE AMERICAN | | \$5,819.74 | \$375.00 | \$0.00 | \$6,194.74 |
| 109 BICENTENNIAL NORTH | | \$16.51 | \$0.00 | \$0.00 | \$16.51 |
| 110 HORIZON | | \$4,925.54 | \$0.00 | \$0.00 | \$4,925.54 |
| 111 CHALLENGER | | \$204.36 | \$0.00 | \$0.00 | \$204.36 |
| 112 BICENTENNIAL SOUTH | | \$2,186.31 | \$0.00 | \$0.00 | \$2,186.31 |
| 113 DISCOVERY | | \$830.87 | \$0.00 | \$0.00 | \$830.87 |
| 114 DESERT GARDEN | | \$8,006.29 | \$63.03 | \$0.00 | \$8,069.32 |
| 115 COYOTE RIDGE | | \$2,216.19 | \$0.00 | \$0.00 | \$2,216.19 |
| 116 DESERT SPIRIT | | \$609.89 | \$0.00 | \$0.00 | \$609.89 |
| 117 SUNSET VISTA | | \$729.70 | \$0.00 | \$0.00 | \$729.70 |
| | | | | | |
| | TOTAL: | \$39,779.62 | \$1,069.05 | \$0.00 | \$40,848.67 |

ACTION AGENDA ITEM

AGENDA NO: <u>5.I.</u> TOPIC: <u>Student Activity Fund Balance Statement</u>

| SUBMITTED BY: N | Ms. Jill Winn, Acco | unting Budget Super | visor | |
|---|----------------------------|--------------------------|---------------------|--------------------------|
| RECOMMENDED B' | Y: <u>Mr. Mike Barra</u> ş | gan, Assistant Superi | ntendent for Financ | ial & Auxiliary Services |
| DATE ASSIGNED F | OR CONSIDERATION | ON: <u>September 29,</u> | 2016 | |
| RECOMMENDATIO | N: | | | |
| It is recommended July and August Fi | | | udent Activity Fund | l Balance Statements fo |
| RATIONALE: | | | | |
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| 0.000 | | | | |
| Source of Funding - M & O Budget | State Grant | Federal Grant | Capital | _ Other |

STUDENT ACTIVITY BOARD REPORT

FOR MONTH END

July 31, 2016

| | | CARRYOVER | YEAR TO DATE | YEAR TO DATE | CASH |
|------------------------|--------|------------------------|----------------|---------------------|-------------------------|
| UNIT SCHOOL LOCATION | | <u>BALANCE</u> | <u>REVENUE</u> | <u>EXPENDITURES</u> | <u>BALANCE</u> |
| 101 LANDMARK | | \$8,233.22 | \$0.00 | \$0.00 | \$8,233.22 |
| 102 ISAAC IMES | | \$7,310.95 | \$0.00 | \$0.00 | \$7,310.95 |
| 103 HAROLD W. SMITH | | \$3,566.68 | \$0.00 | \$0.00 | \$3,566.68 |
| 104 MELVIN E. SINE | | \$3,796.35 | \$0.00 | \$0.00 | \$3,796.35 |
| 105 WILLIAM C. JACK | | \$3,249.69 | \$0.00 | \$0.00 | \$3,249.69 |
| 106 DON MENSENDICK | | \$1,749.38 | \$0.00 | \$0.00 | \$1,749.38 |
| 107 GLENN F. BURTON | | \$3,241.77 | \$0.00 | \$0.00 | \$3,241.77 |
| 108 GLENDALE AMERICAN | | \$3,151.82 | \$0.00 | \$0.00 | \$3,151.82 |
| 109 BICENTENNIAL NORTH | | \$670.67 | \$0.00 | \$0.00 | \$670.67 |
| 110 HORIZON | | \$3,570.52 | \$0.00 | \$0.00 | \$3,570.52 |
| 111 CHALLENGER | | \$6,631.84 | \$0.00 | \$0.00 | \$6,631.84 |
| 112 BICENTENNIAL SOUTH | | \$1,441.99 | \$0.00 | \$0.00 | \$1,441.99 |
| 113 DISCOVERY | | \$2,463.11 | \$0.00 | \$0.00 | \$2,463.11 |
| 114 DESERT GARDEN | | \$8,107.62 | \$0.00 | \$0.00 | \$8,107.62 |
| 115 COYOTE RIDGE | | \$3,977.95 | \$0.00 | \$0.00 | \$3,977.95 |
| 116 DESERT SPIRIT | | \$5,958.18 | \$0.00 | \$0.00 | \$5,958.18 |
| 117 SUNSET VISTA | | \$985.10 | \$0.00 | \$0.00 | \$985.10 |
| | TOTAL: | \$68,106.84 | \$0.00 | \$0.00 | \$68,106.84 |
| | IUIAL. | 400,100.0 4 | 30.00 | \$0.00 | \$00,100.0 1 |

STUDENT ACTIVITY BOARD REPORT August 31, 2016

FOR MONTH END

| UNIT SCHOOL LOCATION | | CARRYOVER <u>BALANCE</u> | YEAR TO DATE <u>REVENUE</u> | YEAR TO DATE EXPENDITURES | CASH <u>BALANCE</u> |
|------------------------|--------|-----------------------------|--------------------------------|------------------------------|------------------------|
| 101 LANDMARK | | \$8,233.22 | \$0.00 | \$0.00 | \$8,233.22 |
| 102 ISAAC IMES | | \$7,310.95 | \$271.35 | \$0.00 | \$7,582.30 |
| 103 HAROLD W. SMITH | | \$3,566.68 | \$0.00 | \$0.00 | \$3,566.68 |
| 104 MELVIN E. SINE | | \$3,796.35 | \$0.00 | \$0.00 | \$3,796.35 |
| 105 WILLIAM C. JACK | | \$3,249.69 | \$0.00 | \$0.00 | \$3,249.69 |
| 106 DON MENSENDICK | | \$1,749.38 | \$0.00 | \$0.00 | \$1,749.38 |
| 107 GLENN F. BURTON | | \$3,241.77 | \$0.00 | \$0.00 | \$3,241.77 |
| 108 GLENDALE AMERICAN | | \$3,151.82 | \$0.00 | \$0.00 | \$3,151.82 |
| 109 BICENTENNIAL NORTH | | \$670.67 | \$0.00 | \$0.00 | \$670.67 |
| 110 HORIZON | | \$3,570.52 | \$0.00 | \$0.00 | \$3,570.52 |
| 111 CHALLENGER | | \$6,631.84 | \$0.00 | \$0.00 | \$6,631.84 |
| 112 BICENTENNIAL SOUTH | | \$1,441.99 | \$0.00 | \$0.00 | \$1,441.99 |
| 113 DISCOVERY | | \$2,463.11 | \$0.00 | \$0.00 | \$2,463.11 |
| 114 DESERT GARDEN | | \$8,107.62 | \$0.00 | \$0.00 | \$8,107.62 |
| 115 COYOTE RIDGE | | \$3,977.95 | \$0.00 | \$0.00 | \$3,977.95 |
| 116 DESERT SPIRIT | | \$5,958.18 | \$0.00 | \$0.00 | \$5,958.18 |
| 117 SUNSET VISTA | | \$985.10 | \$0.00 | \$0.00 | \$985.10 |
| | | | | | |
| | TOTAL: | \$68,106.84 | \$271.35 | \$0.00 | \$68,378.19 |

ACTION AGENDA ITEM

| TICTION TIGHT TILM |
|--|
| AGENDA NO:5.J TOPIC: Invitation for Bids |
| SUBMITTED BY: Ms. Lourdes Banuelos, Manager of Purchasing and Warehouse |
| RECOMMENDED BY: Mr. Mike Barragan, Assistant Superintendent for Financial & Auxiliary Services |
| DATE ASSIGNED FOR CONSIDERATION: <u>September 29, 2016</u> |
| RECOMMENDATION: |
| It is recommended the Governing Board approve the award of Invitation for Bids 17.01.21S for Walk-in Grocery & Miscellaneous Items (Supplemental) to Costco #827, Bashas'/Food City/AJ's, and Sam's Club, for the 2016-2017 school year with the right to renew for four (4) additional years. |
| RATIONALE: |
| The Purchasing Department is a current member of Greater Phoenix Purchasing Consortium of Schools and the Strategic Alliance for Volume Expenditures (GPPCS and SAVE), and is acting as the lead District for GPPCS for this Supplemental Invitation for Bid. This supplement to the original bid done in March 2016 was done at the requests of District personnel and many GPPCS and SAVE members who needed more variety of vendors throughout the State for convenience of being able to "walk-in" to a location near their facilities. This bid can be used by all GPPCS and SAVE members for all awarded vendors except Costco #827, which is an exclusive agreement with the Glendale Elementary School District #40 and excludes GPPCS and SAVE members. |
| Supplemental Invitation for Bid (IFB) notices were e-mailed, and/or faxed and/or mailed to five (5) vendors on August 11, 2016. The IFB was also posted on the Purchasing Department's page of the District's website for public access. |
| The Purchasing Department received one (1) no bid response. Three (3) vendors submitted bids. |
| The Purchasing Department evaluated the bids using market basket pricing. Pricing for recommended vendors was deemed fair and reasonable. |
| Evaluation criteria included market basket pricing, percent (%) of discount offered on additional products, diversity and quality of product line offered to the District, number of locations available for use and compliance to the instructions of the bid. |
| This recommendation is the least number of suppliers necessary to meet the needs of the District and all GPPCS and SAVE members. This IFB is a one (1)-year contract with the option to renew for four (4) additional one-year periods. The IFB file for this solicitation is held in the Purchasing Department for review. The amount expended for the previous year is \$58,099.84. |
| |

 Source of Funding M & O
 State
 Federal

 Budget _____
 Grant _____
 Capital _____
 Other ______

Primary funding is provided through M & O, Soft Capital, Title I and Migrant.

ACTION AGENDA ITEM

| AGENDA NO: 5.K. | TOPIC: <u>Child Ca</u> | <u>re Food Progran</u> | Contract | |
|--|--------------------------|--------------------------|--------------------|---|
| SUBMITTED BY: Ms. | <u>Shannon Gleave, D</u> | irector of Food a | nd Nutrition Servi | ces |
| RECOMMENDED BY: | Mr. Mike Barragan | <u>, Assistant Super</u> | intendent for Fina | nce & Auxiliary Services |
| DATE ASSIGNED FOR | R BOARD CONSIDE | RATION: <u>Septen</u> | nber 29, 2016 | |
| RECOMMENDATION | : | | | |
| | | | | gram contract with Catholic er 30, 2017, as presented. |
| RATIONALE: | | | | |
| | locations are in cl | ose proximity to | | on many of the District's e Food Service Department |
| | t school year. The | e sites are listed | in the attached of | nch and snacks to multiple contract. The contract also |
| This program provide effort by providing r | | | munity and we ar | e proud to be a part of this |
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| | State Grant | Federal Grant | Canital | Other |



CATHOLIC CHARITIES COMMUNITY SERVICES, INC. WESTSIDE HEAD START CHILD CARE FOOD PROGRAM CONTRACT

Program Year 2016 - 2017



This contract is entered into upon approval of the governing board between Catholic Charities Community Services, Inc. Westside Head Start located at 7400 W. Olive Ave., Suite 10, City of Peoria, 85345, State of Arizona, hereinafter designated as the Service Institution, and the Glendale Elementary School District, with principal offices at 7015 W. Maryland Avenue, Glendale, State of Arizona; hereinafter designated as the Provider.

I. General

A. Purpose

The Provider shall prepare for safe distribution and pickup; lunches, eating utensils, supplies, and/or storage equipment to the designated Food Service Sites, all as hereinafter specified.

B. Food Service Sites

For the purpose of this Contract, a Food Service Site is considered to be at the following location(s): Glendale Head Start Centers: Burton 1 Head Start FD (17); Burton Early Head Start FD (8); Discovery I AM (15); Mensendick FD ((17); Jack AM/PM (20) and (20); Imes AM/PM (17) and (17), Imes EHS FD(8), which is (or shall be) approved for food service under applicable health standards and authorized by the Arizona Department of Education, Food & Nutrition Division.

C. Schedule of Delivery

The Provider shall make meals available at the Food Service Site(s) between the hours of 10:30a.m. And 11:00a.m for lunch pick up and staff will arrange pick up for other meals on the following days of the week for lunch, Monday, Tuesday, Wednesday, Thursday, Friday and alternate Fridays (only if for the Home Base sites or make up days for Head Start.

D. The Service Institution will notify the Provider of any changes in the daily meal count for each site at least two hours prior to scheduled pick-up of food and supplies. The Service Institution will be responsible for the return of all pans, utensils, and trays by 1:00 p.m. the same day. The Service institution will provide a 10 day notification for sack lunches. In the event meals are prepared and not picked up by the service institution, meals will still be paid for by the service institution.

II. Food Preparation, Packaging, and Delivery

A. Meal Requirements

The Provider shall agree upon the menus, menu cycles, portion sizes, and recipes with the Service Institution or its authorized representative(s). Menus must be sent to the nutritionist one week prior to the serving date of each monthly menu for her review. If changes need to be made, the nutritionist will notify the Food Service Director before the menu is implemented. The menus, portion sizes, and recipes shall be in compliance with U.S. Department of Agriculture minimal meal-type requirements as outlined on the menu specifications included with additional requirements as designated by State or local laws and regulations and with requirements deemed necessary by the Service Institution to the participating children.

MEAL PATTERN REQUIREMENTS FOR YOUNG CHILDREN

LUNCH

| FOOD COMPONENT | Ages 1-3 | Ages 3-6 | Ages 6-12 |
|---|-------------|-------------|-----------|
| Milk (fluid) | 1/2 cup | 3/4 cup | 1 cup |
| Vegetable and/or Fruit (from two sources) | 1/4 cup | 1/2 cup | 3/4 cup |
| Bread or | 1/2 slice | 1/2 slice | 1 slice |
| biscuits, rolls, muffins, etc. or | 1/2 serving | 1/2 serving | 1 serving |
| cooked pasta, noodle products or | 1/4 cup | 1/4 cup | 1/2 cup |
| cooked cereal or grains | 1/4 cup | 1/4 cup | 1/2 cup |
| Meat (lean) or | 1 oz. | 1-1/2 oz. | 2 oz. |
| poultry or fish or | 1 oz. | 1-1/2 oz. | 2 oz. |
| eggs or | 1 | 1 | 1 |
| cooked dry beans, peas, lentils or | 1/4 cup | 3/8 cup | 1/2 cup |
| Cheese | 1 oz. | 1-1/2 oz. | 2 oz. |

^{*} Natural or Processed only.

^{**} In the same meal service, dried beans or dried peas may be used as a meat alternate or as a vegetable; however, such use does **not** satisfy the requirement for both components.

^{***} No more than 50 percent of the requirement shall be met with nuts, seeds or nut butters. These components shall be combined with another meat/meat alternate to fulfill the requirement. For the purpose of determining combinations, one ounce of nuts or seed is equal to one ounce of cooked lean meat, poultry, or fish.

^{****} Juice may not be served when milk is served as the other component.

Additional requirements of the Service Institution are as follows:

Provide Service Institution Health/Nutrition Manager (HNM) with Cycle Menus, for approval, one week prior to start of the initial cycle. Monthly menus (not cycled) must be submitted to server institution HNM one week prior to the new monthly menu for approval. Monthly and/or Cycle Menus will be sent to Elizabeth Hernandez, Health/Nutrition Manager, Westside Head Start: e-mail ehernandez@cc-az.org, phone # 623-486-9868 (55007), fax # (623) 486-9988, or Catholic Charities Westside Head Start 7400 W. Olive Suite # 10 Peoria, AZ 85345. Service institution will work with the sponsor to ensure the Head Start Nutrition Philosophy is upheld.

FOODS HIGH IN VITAMIN A MUST BE SERVED AT LEAST TWO (2) TIMES PER WEEK.

Provider Initial Date

HIGH SUGAR, FAT, and SALT CONTENT FOODS ARE DISCOURAGED IN HEAD START; SUBSTITUTION OR DELETION OF THESE TYPES OF FOODS IS STRONGLY ENCOURAGED, I.E., SWEET ROLLS MAY BE SUBSTITUTED WITH TOAST. CANDIES OR HIGH SUGAR CEREALS/DESSERTS SHOULD BE SUBSTITUTED WITH FRESH FRUIT/LOW SUGAR CEREALS OR 100% FRUIT JUICE.

Provider Initial Date

WE REQUEST THAT NO ITEMS WITH HIGH SUGAR CONTENT BE SENT TO THE CENTERS. WE ALSO REQUEST THAT ONLY REGULAR MILK, NOT FLAVORED MILKS BE SENT WITH THE Breakfast, Lunch or snack.

B. Menu Item Adjustments

Menu items may be adjusted by the mutual consent of both parties. However, the Provider shall adjust the menus at the request of the Service Institution whenever the Service Institution determines certain items to be unacceptable. Such items can be determined to be unacceptable because of (1) a monotonous diet resulting from items served frequently or the similarity to other items; (2) the nutritional needs of the participants; (3) susceptibility to spoilage; and (4) excessive waste resulting from unpopularity of items with participants. Such adjustments shall be made at the earliest convenience of both parties, but in no instance later than one week after request except that in the case of spoilage adjustment shall be made in such a manner that the children in attendance on the day spoilage is discovered shall receive acceptable meals meeting meal requirements. The Service Institution will be responsible for informing the Provider of its reasons for determining that a meal is unacceptable.

III. Food Preparation and Sanitation

The Provider shall maintain proper sanitation practices and health standards in conformance with all applicable State and local laws and regulations. The Provider shall assure that wholesome ingredients are used, and that all foods are properly stored, prepared, packaged, and ready for transporting. In addition, any substance which the food contacts, or which is used in conjunction with the food, shall be so handled as to assure that it does not become contaminated. The Provider shall provide the Service Institution with a copy of the current Health Certificate, Environmental Report and Current Certificate. The Provider also agrees to notify the Service Institution of the results of any health inspection that is made during the duration of this Contract.

IV. Employment

The Provider shall comply with all applicable Federal, State and local laws and regulations pertaining to wages, hours, conditions of employment, and nondiscrimination in employment.

V. Indemnity

- A. The Provider shall indemnify the Service Institution against any loss or damage (including attorney's fees and costs of litigation) caused by the Provider's negligent act or omission, theft by the Provider's employees, or the negligent or intentional acts or omissions of the Provider's agents or employees. The Provider shall defend any suit against the Service Institution alleging personal injury or property damage arising out of the acts of Provider's employees, and any suit alleging personal injury, sickness, or disease arising out of the consumption of the meals delivered by the Service Institution to the Food Service Sites, and shall be liable for any damages agreed to by the parties or awarded as a result of such litigation. Provider shall provide a Certificate of Liability Insurance for \$1 Million dollars naming Service Institution as an additional insured. Provider also shall provide a certificate of insurance for workers compensation in an amount equal to the statutory limits as required by the State of Arizona.
- B. The Service Institution will promptly notify the Provider in writing of any claims against the Provider or the Service Institution and, in the event a suit is filed, will promptly forward to the Provider all papers in connection therewith. The Service Institution will not incur any expense or make any settlement without the Provider's assent. However, if the Provider refuses or neglects to defend any suit, the Service Institution may defend, adjust, or settle any such claim, and the costs of such defense, adjustment, or settlement, including reasonable attorney's fees, will be charged to the Provider.

VI. Accountability

- A. Upon pick-up at each Food Service Site, the Provider representative shall present for signature a receipt or route sheet for meals, utensils, supplies, and equipment. Such receipt or route sheet shall show the following details:
 - 1. Date of delivery
 - 2. Name of Food Service Site
 - 3. Address of Food Service Site
 - 4. Quantity delivered
 - 5. Signature of authorized person receiving delivery
 - 6. Time of delivery
 - 7. Food Temperatures and Comment
- B. All records of the Provider bearing upon food purchased, storage, food preparation, and transportation, directly related to the meals, utensils, supplies, and equipment delivered under this Contract, shall be made available to the Service Institution Representative, State educational agency and the auditors and other representatives of the U.S. Department of Agriculture. The U.S. General Accounting Office, upon request, shall have access to all such records for audit or review at the Provider's principal offices during the ordinary business hours. The Provider shall maintain all of these records for a period of five years from the end of the Federal fiscal year to which they pertain.

VII. Payment

- A. The Service Institution shall pay \$ 2:15 per child per Breakfast, \$ 3.50 per child for Lunch \$.95 per child for snack. Adult meal payments are as follows \$2.15 per Adult for Breakfast, \$ 3.50 per adult for Lunch and \$.95 per Adult snack for each received. Invoices shall be received by the fifth working day of each month. Payment shall be made within ten (10) working days thereafter.
- B. The Service Institution will not be obligated to accept, upon delivery, or pay for any meal delivered in excess of daily requirements when notice to the Provider has been given in accordance with Section 1D hereof, or when meals delivered or served have been determined not to meet the minimum standards of requirements of this Contract.

VIII. Contract Modification; Nonperformance or Default

- A. This Contract constitutes the entire understanding between the Provider and the Service Institution with respect to the subject matter hereof and there is no other written or oral understandings or agreements with respect hereto. No variation or modification of this Contract and no waiver of its provisions shall be valid unless in writing and signed by the duly authorized officers of the Service Institution and the Provider. No assignment or transfer of this Contract may be made, in whole or in part, without the prior written consent of the Service Institution.
- B. The Service Institution may, upon written notice of default to the Provider, terminate the whole or any part of this Contract in any one of the following circumstances:
- 1. If the Provider fails to make delivery of meals, eating utensils, supplies, storage equipment, or to perform the services within the time specified herein.
- 2. If the Provider fails to perform any of the other provisions of this Contract in accordance with its terms and does not correct such failure within 48 hours after requested to do so.

IX. Termination

This Contract shall become effective on October 1, 2016 and meals shall be provided there under during the period commencing on the effective date and ending September 30, 2017. This agreement may be extended by mutual agreement of both parties for a period not to exceed three additional years.

This contract may be terminated by either party without cause with a 60 day advance notice to the other party. The Service Institution may terminate this Contract upon written notice if the terms and conditions hereof are not fully met by the Provider. All notices to the Service Institution shall be addressed to the Service Institution at 7400 W. Olive Avenue, Suite 10; Peoria, AZ. 85345, ATTN: Larry Campbell, (623) 486-9868, and all notices to the Provider shall be addressed to the Provider at 7015 W. Maryland Avenue, Glendale, Arizona, 85303, ATTN: Shannon Gleave RD, SNS (623) 237-6249.



CATHOLIC CHARITIES COMMUNITY SERVICES, INC. WESTSIDE HEAD START CHILD CARE FOOD PROGRAM CONTRACT SIGNATURES

Program Year 2016-2017

IN WITNESS WHEREOF, the parties hereto have caused this Contract to be signed by their duly authorized representatives the day and year just below written.

| Authorizing signatures of the designated Service Institution and the Service Provider | | | |
|---|---|--|--|
| For the Sponsor: | For the Provider: | | |
| X | X | | |
| Cathy Peterson Vice President Catholic Charities Community Services, Inc. Westside Head Start | Shannon Gleave RD, SNS Director of Food and Nutrition Glendale Elementary School District | | |
| Date: | Date: | | |
| For the Provider: | | | |
| X | | | |
| Mike Barragan Assistant Superintendent for Finance & Auxiliary Services | | | |
| Date: | | | |

ACTION AGENDA ITEM

| AGENDA NO: _ | <u>5.L.</u> TOPI | C: <u>Intergovernmental</u> | Agreement | |
|-------------------------------------|--------------------------|-----------------------------|---------------------|---|
| RECOMMENDE | O BY: <u>Mr. Mike Ba</u> | rragan, Assistant Supe | rintendent for Fina | nce & Auxiliary Services |
| DATE ASSIGNED | D FOR BOARD CO | ONSIDERATION: <u>Septe</u> | mber 29, 2016 | |
| RECOMMENDA | TION: | | | |
| Sharing and Co | | es between the City o | | al Agreement for Facilities a and Glendale Elementary |
| RATIONALE: | | | | |
| better and mor | re efficiently. Gl | endale Elementary Sch | nool District No. 4 | facilities to serve the public I and the City of Glendale, ared to the extent feasible. |
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| Source of Fundin M & O Budget | g – State Grant | Federal Grant | Capital | Other |

INTERGOVERNMENTAL AGREEMENT FOR FACILITIES SHARING AND COOPERATIVE SERVICES BETWEEN THE CITY OF GLENDALE, ARIZONA, AND GLENDALE ELEMENTARY SCHOOL DISTRICT NO. 40

| This intergovernr | nental agreement ("Agreement") is made and entered into this day |
|--------------------|--|
| of | , 2016 between Glendale Elementary School District No. 40 of |
| Maricopa County | , Arizona ("District" or "the District") and the City of Glendale, Arizona |
| ("City" or "the Ci | ty"). |

RECITALS

Arizona law encourages cities and school districts to cooperate in using facilities so as to serve the public better and more efficiently. The District's Governing Board and the City's Council wish to cooperate to ensure that City and District facilities may be shared to the extent feasible. The District and the City also wish to cooperate in exercising other powers when it would be efficient to do so.

PURPOSES OF AGREEMENT

Arizona law encourages cities and school districts to cooperate in using facilities so as to serve the public better and more efficiently. The District's Governing Board and the City's Council wish to cooperate to ensure that City and District facilities may be shared to the extent feasible. Now, therefore, pursuant to A.R.S. §§ 11-952, 15-363, 15-364, 15-1105 and other statutes, the City and District agree as follows:

AGREEMENT

Section 1. Definitions

- 1.1 "City Facilities" means all City-owned facilities, including any facilities that are constructed after this Agreement becomes effective.
- 1.2 "City Priority Uses" means City activities and includes scheduled maintenance of facilities and community group Activities.
- 1.3 "District Facilities" means all facilities owned or operated by the District within the City, including any facilities constructed after this Agreement becomes effective.
- 1.4 "District Priority Uses" means District activities and includes scheduled maintenance of facilities and District-sponsored Activities.
- 1.5 "Non-Instruction Periods" means those calendar days when school is not scheduled to be held, including Saturdays, Sundays, and District-designated holidays or vacation days.

- 1.6 "Non-School Hours" means those hours of each calendar day during instruction periods, beginning no later than forty-five (45) minutes after classes are dismissed.
- 1.7 "Out-of-Pocket Costs" means those direct costs incurred by City or District over and above normal operating costs as a result of the other's use of its facilities. The parties shall give each other reasonable notice of their charges for out-of-pocket costs in connection with uses of each other's facilities.

Section 2. Term.

2.1 The term of this Agreement will be for five years, beginning on the date set forth in the first paragraph of this Agreement.

Section 3. Scheduling and Coordination

- 3.1 <u>Meetings and Scheduling.</u> As often as may be necessary, designated representatives of District and City shall meet and/or confer to plan and review the scheduling of use of District Facilities during Non-Instruction Periods and Non-School Hours.
- 3.2 <u>Construction of Facilities.</u> District and City shall consult with each other regarding plans or proposals to construct new facilities that may be suitable for joint uses. Consideration shall be given during planning of such facilities to whether changes in design of a City or District facility might facilitate joint use. Consideration shall also be given to whether economies for the community might be achieved by constructing facilities in a manner that is conducive to joint use.

Section 4. <u>Use of District Facilities by City</u>

- 4.1 <u>City Use.</u> The City may request uses of District Facilities for City purposes during Non-School Hours or Non-Instruction Periods when the District is not using District Facilities for District Priority Uses. After scheduling for District Priority Uses, the District will give the City first priority for use of District Facilities. District may, in its discretion, decline to allow any City use of some District facilities. If the District agrees to uses of District Facilities, such uses shall be governed by the terms of this Agreement.
- 4.2 <u>Fees for Use.</u> The City agrees to pay District for the Out-of-Pocket Costs resulting from its use of District facilities. Invoices for Out-of-Pocket Costs owed by the City will be sent by District on a quarterly basis and payment will be made no later than sixty (60) days following the receipt of an invoice. The District waives any rental fee for the City's use of District Facilities.
- 4.3 <u>Requests for Services and Equipment.</u> Specific requests by the City for services or equipment may be provided, at direct charge, to the City. For example, if the City should request custodial services at a District facility at a time when a custodian is not normally scheduled in the building, the City would be assessed a direct charge for service hours provided.

- Facilities in accordance with the priorities set forth in Section 4.1. In the event that a District use, within 48 hours of an activity, takes precedence over a scheduled City use, District will use its best efforts to find an alternative location to host the City use. The District and City agree that conflicts regarding the City's use of District Facilities will be resolved promptly, in good faith and in accordance with this Agreement by the District's designated Facilities Scheduler.
- 4.5 <u>Compliance with Rules.</u> The City's employees and invitees must comply with the applicable rules adopted by the District for the use of a District facility and any conditions imposed by the District on such use.
- 4.6 <u>Uses of Facilities by Third Parties.</u> This Agreement is intended to facilitate the use of District facilities by the City for City activities. City shall direct third parties who wish to use District facilities to contact the District regarding such potential use.

Section 5. <u>Use of City Facilities by District</u>

- 5.1 <u>District Use.</u> District may request uses of City Facilities for District purposes when the City is not using City Facilities for City Priority Uses. After scheduling for City Priority Uses, the City will give the District first priority for use of City Facilities. Nothing herein shall be construed to require City to consent to uses of its facilities by District. City may, in its discretion, decline to allow any District use of some City facilities. If the City agrees to uses of City Facilities, such uses shall be governed by the terms of this Agreement.
- 5.2. Fees for Use. The District agrees to pay City for the Out-of-Pocket Costs resulting from its use of City facilities. Invoices for Out-of-Pocket Costs owed by the District will be sent by City on a quarterly basis and payment will be made no later than sixty (60) days following the receipt of an invoice. The City waives any rental fee for the District's use of City Facilities.
- 5.3. Requests for Services and Equipment. Specific requests by the District for services or equipment may be provided, at direct charge, to the District. For example, if the District should request custodial services at a City facility at a time when a custodian is not normally scheduled in the building, the District would be assessed a direct charge for service hours provided.
- 5.4 <u>Conflicts in Scheduled Use.</u> The City will schedule the use of City Facilities in accordance with the priorities set forth in Section 5.1. In the event that a City use, within 48 hours of an activity, takes precedence over a scheduled District use, City will use its best efforts to find an alternative location to host the District use. The District and City agree that conflicts regarding the District's use of City Facilities will be resolved promptly, in good faith and in accordance with this Agreement by the City's designated Community and Recreation Facilities Manager.

- 5.5 <u>Compliance with Rules.</u> The District's employees and invitees must comply with the applicable rules adopted by the City for the use of a City facility and any conditions imposed by the City on such use.
- 5.6 <u>Uses of Facilities by Third Parties.</u> This Agreement is intended to facilitate the use of City facilities by the District for District activities. District shall direct third parties who wish to use City facilities to contact the City regarding such potential use.

Section 6. Repair of Property Damage

- 6.1 <u>Property Damage</u>. The District will be responsible for the costs to repair any property damage caused by the District's use of City Facilities, and the City will be responsible for the costs to repair any property damage caused by the City's use of District Facilities.
- 6.2 <u>Reporting Damage.</u> The facility owner will notify the user of damage or loss promptly upon discovery of damage. The notification will identify the facility, the use that caused the damage, and the date of damage and will describe the damage and estimate the cost of repairs.
- 6.3 <u>Repair of Facilities.</u> Except as otherwise mutually agreed, repair of facilities will be the responsibility of the facility owner.
- 6.4. Reimbursement. The facility owner will invoice the facility user upon completion and payment of the cost of repairs. The invoice will itemize all work hours, equipment and materials with cost rates as applied to the repair work. If the repair is contracted, a copy of the contractor's itemized statement will be attached. Actual costs will be invoiced if less than estimated and/or fixed costs. Reimbursement shall be made within 30 days from receipt of such invoice.

6.5 <u>Disagreements.</u>

- 6.5.1 The facility user will retain the right to disagree with any and all items of damage to facilities, equipment or missing property, provided that this challenge is made within ten (10) working days after first notification. Where notice of disagreement is provided in a timely manner, the facility user may decline to pay a request for reimbursement until the matter is settled.
- 6.5.2 Disagreements must be made in writing to the facility owner and will clearly identify the reasons for refusing responsibility for damages to the facility or equipment.
- 6.5.3 Settlement of disagreements, after proper notification, will be made by an on-site investigation involving both the District and City Facility Managers or their designated representatives. If damage occurs as a result of shared use of a facility over time or during an undetermined time period, both the City and District will share equally in the cost(s) to repair the damage if the City and District mutually agree that the repair is necessary.

Section 7. <u>Insurance and Indemnification</u>

- 7.1 <u>Indemnification.</u> Each party (the "Indemnifying Party") shall, to the extent permitted by law, defend, indemnify and hold harmless, jointly and severely, the other party and each official, or employee thereof (any such person being referred to herein as an "Indemnified Party"). This indemnity applies to any and all losses, claims, damages, expenses (including reasonable attorney fees), or liabilities ("Liabilities"), joint or several, which the Indemnified Party may be subject to in law or in equity, but only to the extent that such Liabilities arise out of or are based upon the use of facilities by the Indemnifying Party or its employees and invitees, as provided in Sections 3 and 4 hereof. The obligations of the foregoing indemnification provision shall not apply to the extent that any such Liability is found to have resulted from the sole negligence or intentional misconduct of the Indemnified Party.
- Insurance. Each party, at its cost, shall maintain comprehensive general liability insurance with limits of not less than \$1,000,000 per occurrence, insuring against all liability of said party and its authorized representatives arising out of and in connection with said party's use or occupancy of the facilities. Said insurance shall include broad form contractual liability covering, without limitation, the liability assumed under this Indemnification provisions of this Agreement. If the policy is to be written with an annual aggregate limit, that limit shall be not less than \$2,000,000. Comprehensive general liability shall name the other party to this Agreement as an additional insured. All insurance policies shall provide that the policies cannot be cancelled, not renewed, nor limited in scope of coverage or limits until and unless thirty (30) calendar days prior notice is given to the other party.

Section 9. Notices

9.1 <u>Notices.</u> All notices given, or to be given, by either party to the other, shall be given in writing, by registered mail, and shall be addressed to the Superintendent where notice is being given to the District or the City Manager where notice is being given to the City. All notices shall be deemed received upon actual receipt or three (3) business days after deposit in the United States mail, whichever date is earlier.

Section 10. General Provisions.

- 10.1 <u>Schedule of Uses.</u> Each party to this Agreement is encouraged to schedule planned uses of the other's facilities as far in advance as feasible, but not less than ten (10) working days prior to the planned event or activity in order for the other party to process the request.
- 10.2 <u>Supervision of Programs</u>. The City agrees that City activities in District Facilities shall be properly supervised by qualified personnel. The District activities in City Facilities shall be properly supervised by qualified personnel. Both parties shall ensure that all staff will have been subject to appropriate fingerprinting and background checks.

10.3 <u>Access to Storage</u>. Wherever reasonably possible, a facility owner will make available storage space on site for joint use program equipment and supplies.

Section 11. Termination

- 11.1 Either party may terminate this Agreement at will by providing sixty (60) days' written notice that the Agreement is terminated.
- 11.2 Upon termination of this Agreement, the parties will disengage their cooperative efforts equitably and in such manner as to cause minimal disruption to the provision of educational or city services.
- 11.3 Upon termination of this Agreement, all property shall belong to the entity holding title to that property. If, upon termination of this Agreement, either party has paid a portion of the acquisition cost of property held in the name of another party, the party that does not hold title shall be entitled to reimbursement by the other party. Reimbursement shall be in an amount equal to the percentage of the then-current value of the asset that equals the percentage of the acquisition cost paid by the party that does not hold title.

12. Miscellaneous Provisions

- 12.1 <u>Acknowledgements.</u> The District and City acknowledge that:
- 12.1.1. This Agreement is intended to enhance and not interfere with the primary mission of City or District governance; and
- 12.1.2. The ultimate responsibility for the use of facility space will remain with the facility owner; and
- 12.1.2. This agreement is not intended to amend any existing leases or other property agreements between the parties.
- 12.2 <u>Entire Agreement, Amendments.</u> This Agreement represents the entire Agreement of the Parties with respect to its subject matter. This Agreement shall not be changed, modified, or rescinded, except through a writing signed by both parties.
- 12.3 <u>Governing Law, Forum.</u> This Agreement will be governed by the laws of the State of Arizona, both as to interpretation and performance. Any action at law, suit in equity or judicial proceeding for the enforcement of this Agreement or any provision thereof will be instituted only in the courts of the State of Arizona.
- 12.4 <u>Headings Not Controlling.</u> Headings used in this Agreement are intended for convenience or reference only and shall not control or affect the meaning or construction of any provision of this agreement.
- 12.5 <u>Severability.</u> In the event any term or provision of this Agreement is held to be invalid or unenforceable, the validity of the other provisions shall not be affected, and the

Agreement shall be construed and enforced as if it did not contain the particular term or provision that is deemed to be invalid or unenforceable.

- 12.6 <u>Conflicts of Interest.</u> Under A.R.S. § 38-511, City or District may cancel any contract to which they are a party within three (3) years after execution of such contract and without penalty or further obligation, if any person significantly involved in initiating, negotiating, securing, drafting or creating the contract on behalf of the party so canceling is, at any time while the contract or any extension thereof is in effect, an employee or agent of any other party to the contract in any capacity or a consultant to any other party to the contract with respect to the subject matter of the contract.
- 12.7 <u>Nondiscrimination.</u> City and District agree to take all actions necessary to ensure that everyone is treated fairly, courteously, and without bias so as to preserve human dignity and to respect cultural diversity. City and District agree to comply with all applicable provisions of federal, state, and local laws related to nondiscrimination and equal employment opportunity.
- 12.8 E-verify, Records and Audits. To the extent applicable under A.R.S. § 41-4401, the parties warrant their compliance with all federal immigration laws and regulations that relate to their employees and compliance with the E-verify requirements under A.R.S. § 23-214(A). A party's breach of the above-mentioned warranty shall be deemed a material breach of the Agreement and may result in the termination of the Agreement by either party under the terms of this Agreement. The parties each retain the legal right to randomly inspect the papers and records of the other party to ensure that the other party is complying with the above-mentioned warranty. The parties warrant to keep their respective papers and records open for random inspection during normal business hours by the other party. The parties shall cooperate with the other party's random inspections including granting the inspecting party entry rights onto their respective properties to perform the random inspections and waiving their respective rights to keep such papers and records confidential.
- 12.9 <u>Compliance with Applicable Law.</u> Neither party shall be responsible for acts, omissions or errors involving a failure to follow statutes, rules, policies or regulations that solely and specifically apply to the other party. Each party is responsible to insure that the services emanating from this Agreement comply with those statutes, rules, policies and regulations specific to that party.
- 12.10 <u>Surviving Provisions</u>. The obligations under Section 7 (Indemnification) and any other Section which reasonably should survive shall survive expiration or other termination of this Agreement.

| IN WITNESS WHEREOF, the parties habove. | ave executed this Agreement on the date first written |
|--|---|
| CITY OF GLENDALE, ARIZONA | GLENDALE ELEMENTARY SCHOOL DISTRICT NO. 40 |
| By: | Ву: |
| ATTESTED | |
| By: | |
| , City Clerk | |
| ATTORN | NEY CERTIFICATION |
| The undersigned certify that they Agreement is in proper form and is with represented by the respective attorneys. | y have reviewed the foregoing Agreement and that said in the powers and authority granted to the public body |
| Attorney for City | Attorney for District |

GLENDALE ELEMENTARY SCHOOL DISTRICT

ACTION AGENDA ITEM

| AGENDA NO: 5.M. TOPIC: Peer Observers |
|--|
| SUBMITTED BY: <u>Dr. Barbara Goodwin, Assistant Superintendent for Human Resources</u> |
| RECOMMENDED BY: <u>Dr. Barbara Goodwin, Assistant Superintendent for Human Resources</u> |
| DATE ASSIGNED FOR CONSIDERATION: September 29, 2016 |
| RECOMMENDATION: |
| It is recommended the Governing Board approve the list of teachers as Peer Observers for the |

RATIONALE:

2016-2017 school year.

Peer Observers are continuing teachers who have a minimum of three years of successful teaching experience in GESD. They have not been on an Intervention Support Plan or Performance Improvement Plan for two consecutive years, are a full time teacher and have expressed an interest in participating in the program. A Peer Observer may participate in the pre-observation conference, observation, and post-observation conference. The role of the Peer Observer is to ensure the process has been followed appropriately. Peer Observers do not function as qualified evaluators and do not participate in the evaluation portion of the observation.

All Peer Observers listed on the attached document participated in a training provided by Dr. Goodwin. The training covered all guidelines and procedures of the observation process.

2016-2017

PEER OBSERVERS

| <u>SCHOOL</u> | <u>PARTICIPANT</u> | <u>POSITION</u> |
|---------------|--------------------|--|
| BURTON | JAMES J. KEEGAN | 7 TH /8 TH GR SOCIAL STUDIES |
| COYOTE RIDGE | KAYLA SERENO | ALL DAY K |
| JACK | JAIME GELDERMAN | 1 ST |
| CHALLENGER | ALLISON RAI | ART |

GLENDALE ELEMENTARY SCHOOL DISTRICT

ACTION AGENDA ITEM

| AGENDA NO: 5.N. TOPIC: Memorandum of Understanding |
|--|
| SUBMITTED BY: Ms. Leslee Miele, Director of Effective Schools |
| RECOMMENDED BY: <u>Ms. Cindy Segotta-Jones, Assistant Superintendent for Educational Services</u> |
| DATE ASSIGNED FOR CONSIDERATION: <u>September 29, 2016</u> |
| RECOMMENDATION: |
| It is recommended the Governing Board approve the Memorandum of Understanding with the Valley of the Sun United Way for the 2016-2017 school year. |
| RATIONALE: |
| The Memorandum of Understanding with the Valley of the Sun United Way and the Glendale Elementary School District is for the VSUW Online Guided Reading Initiative (Program) at Melvin E. Sine School. The program is an online guided reading program that pairs remotely |

located adult volunteers in the community with students in need of additional reading support during the school day. A computer station will be placed in selected classrooms for sole use of an e-library consisting of 1,500 books. Teachers assign five (5) students per classroom to receive online guided reading. The Program will also provide full access to the e-library for the

Federal

Grant _____

Capital _____

Other

entire class to use both in and out of school time.

State

Grant

Source of Funding -

Budget

M & O

MEMORANDUM OF UNDERSTANDING ONLINE GUIDED READING

This Memorandum of Understanding ("MOU") is by and between Valley of the Sun United Way ("VSUW"), a non-profit corporation, located at 3200 E Camelback Road, Suite 375, Phoenix, Arizona 85018 and Glendale Elementary School ("District"), located at 7301 N 58th Ave, Glendale, AZ 85301.

This MOU shall constitute the entire agreement between the parties, and supersedes all other understandings, oral or written.

| AGREEMENT PERIOD: July 1, 2016–June | 30, 2017 | |
|---|---|--|
| FOR AND ON BEHALF OF MELVIN E. SINE ELEMENTARY SCHOOL | FOR AND ON BEHALF OF VALLEY OF THE SUN UNITED WAY, a non-profit corporation | |
| Signature | Signature | |
| Printed Name | Tanya M. Muñiz Chief Financial Officer | |
| Title | Date | |
| Date | | |
| POINTS OF CONTA | ACT AND NOTICES | |
| The Points of Contact for this MOU are listed below. these Points of Contact. | Any notices relative this MOU shall be addressed to | |
| VSUW Point of Contact | District Point of Contact | |
| Name: Dawn Gerundo Title: Director of Education and Children Telephone: 602-631-4907 Email: degrundo@ysuw.org | Name: Title: Telephone: | |

I. SCOPE OF WORK

A. PURPOSE

The purpose of this MOU is to define the responsibilities of VSUW and the District for VSUW's Online Guided Reading Initiative ("Program"). The Program is an online guided reading program that pairs remotely located adult volunteers in the community with students in need of additional reading support during the school day. A computer station will be placed in selected classrooms for sole use of an elibrary consisting of over 1,500 books. Teachers will assign five (5) students per classroom to receive online guided reading with a remotely located adult volunteer that will take place throughout the school day. The Program will also provide full access to the e-library for the entire class to use both in and out of school time. The District will work with select participating schools and VSUW to implement the Program during the term of this MOU.

B. AUTHORITY

The District is duly authorized to enter into this MOU, which has been approved by its governing board at a duly authorized meeting.

C. LOCATIONS TO BE SERVED

By signing this MOU, the District agrees that VSUW may work with the District's individual schools to determine which classrooms will participate in the Program during the 2016-17 school year. The District and/or its participating schools will provide information that is required for Program implementation to VSUW as set forth on Exhibits A and B as soon as possible in order to ensure that the Program can begin in those classrooms in a timely manner.

VSUW and the District and/or its participating schools will work together to address the number of participating classrooms and any vacancies that arise during the school year.

D. RESPONSIBILITIES

All information supplied shall be in accordance with the restrictions placed upon the District pursuant to the Family Education Rights and Privacy Act ("FERPA") and the Children's Online Privacy Protection Act ("COPPA").

District shall:

- (1) **Points of Contact**: Provide to VSUW staff, on an in-kind basis, the following appropriate contacts to assist with conducting the Program through the MOU period:
 - a. District Point of Contact (as listed on page 1 of this MOU) A point of contact at the District to assist with implementing the Program in schools, as well as to serve as a liaison to school administration(s), school board(s), parents/guardians, and the local community. These items may include, but are not limited to:
 - i. Provide VSUW Staff with technical support to ensure full functionality of the Program and/or assist when any issues arise.
 - ii. Assist VSUW with data collection, as described below.
 - iii. Assist VSUW in coordinating with each participating school as necessary.
 - b. School Designated Program Administrator A point of contact at each participating school to serve as a point person for Program implementation, trainings, engagement/promotional

opportunities, and general communications, as well as a liaison to technology and other relevant school personnel. These items may include, but are not limited to:

- i. Coordinate parent permission slip distribution, completion, and storage. Prior to the Program starting in each school or classroom, the School Designated Program Administrator will send a written communication to VSUW staff that verifies which students have a signed parent/guardian permission slip on file and are permitted to engage in the Program. Students will only be able to participate in the Program if parent/guardian signs a release form.
- ii. Distribute surveys from VSUW to the school administration, teachers, parents, and students related to the Program and their feedback. Students will only be surveyed if parent/guardian signs a release form; VSUW will coordinate with the School Designated Program Administrator prior to any surveys being distributed.
- iii. Provide VSUW staff access to the school administration, teachers, and students in order to feature stories about the Program, and highlight the ways the community can support improvement efforts. Students will be included in feature stories only if parent/guardian signs a release form; VSUW will coordinate with the School Designated Program Administrator prior to any filming/photography.
- iv. Provide VSUW Staff with technical support to ensure full functionality of the Program and/or assist when any issues arise.
- v. Assist VSUW with data collection, as described below.
- (2) **Technology**: For each school participating in the Program, ensure technology necessary for the Program can be successfully implemented by engaging in the following:
 - a. Review and ensure compliance with Network Requirements and complete the Network Questionnaire, both of which are attached at Exhibit B.
 - b. Provide a secure location for equipment and space allocated for the Program in each participating classroom.
 - c. Provide access and support to local area network and internet services, including compatibly with district firewalls in each participating classroom.
 - d. Work with VSUW to ensure the following items, which are necessary for the Program, function properly on the school's network:
 - i. join.me through LogMeIn
 - ii. E-library/literacy programs such Learning A-Z's Reading A-Z and Raz-Kids and/or others to be determined
 - iii. Web-based teacher administrative portal
- (3) **Outreach**: Promote the Program in communications as appropriate and as mutually agreed upon.
- (4) **Participation**: For each school participating in the Program, oversee the school's active participation by ensuring (and affirming to VSUW when requested) the following:

- a. Confirm that each participating school's administration has agreed to participate in the Program and implement the Program in selected classrooms. Each participating school will need to provide information as set forth in Exhibit A to VSUW in order to activate Program implementation.
- b. Execute any necessary license agreement(s) for e-library software.
- c. Confirm that each participating classroom's teacher has agreed to participate in the Program and implement the Program in his/her classroom for up to five (5) students.
- d. Ensure that each participating classroom's teacher participates in training for the Program.
- e. Ensure that each participating classroom's teacher is willing to take the necessary steps to ensure successful implementation of the Program in his/her classroom, which includes, but may not be limited to:
 - i. Distributing, obtaining, and maintaining (in conjunction with each participating school) parent permissions for the Program;
 - ii. Scheduling participating students on the Program web-based administrative platform;
 - iii. Ensuring, to the best of his/her ability, that a student is ready to engage in the Program at scheduled times;
 - iv. Communicating with VSUW as necessary; and
 - v. Providing feedback and evaluation of the Program as necessary.

(5) Measures:

- a. In conjunction with participating school(s), provide VSUW with initial Curriculum Based Measurements ("CBM") data as well as ongoing CBM data a minimum of three (3) times a year. CBM is a method teachers use to find out how students are progressing in basic academic areas such as math, reading, writing, and spelling. All data provided to VSUW will be (1) aggregate data for classroom CBM and (2) disaggregated data provided anonymously for students' CBM (e.g., Class A Student 001, Class A Student 002) that includes a notation of whether or not the student is a participant in the Program. Examples of CBM tools include:
 - Galileo Reading
 - AIMS Web
 - DIBELS
 - Lexile
 - Fountas and Pinnell
 - Developmental Reading Assessment
 - PM Readers
 - Accelerated Readers (ATOS)
 - Northwest Evaluation Association
 - Texas English Language Proficiency Assessment System (TELPAS) 2-12 grades
 - Partnership for Assessment of Readiness for College and Careers
 - San Diego Quick Assessment of Reading Ability
 - Any assessment/benchmark tool accepted by National Assessment of Educational Progress

- b. In conjunction with participating school(s), provide VSUW with initial other data (defined below) as well as ongoing other data up to three (3) times a year. All data provided to VSUW will be (1) aggregate data for classroom and (2) disaggregated data provided anonymously for students (e.g., Class A Student 001, Class A Student 002) that includes a notation of whether or not the student is a participant in the Program. Other data may include:
 - Social/emotional measures
 - o Questionnaires for students, parents, or teachers
 - Teacher observations/anecdotes
 - Parent observations/anecdotes
 - Attendance
 - Individual student attendance

VSUW shall:

- (1) Provide the necessary tools for each classroom to implement the Program, which includes:
 - a. Hardware a thin client, monitor, keyboard, mouse, bracket, and headset in each classroom that may be used only by students (with parent permission slips on file) for the Program. The District agrees that if a classroom discontinues its participation from the Program at any time, VSUW reserves the right to uninstall and remove the hardware from that classroom.
 - b. E-library access to an e-library/literacy program on the VSUW installed hardware with electronics books for all students in the classroom.
 - c. Screen sharing software the ability for student and the volunteer tutor to share screens during a reading session.
 - d. Administrative platform a web-based platform where teachers will schedule students for reading sessions.
 - e. Volunteer teams a group of volunteer adults assigned to each classroom, which will provide each participating student with a 1-1 reading guide twice a week during a pre-scheduled timeframe during the school day.
 - f. Background checks background checks on all participating volunteers.
 - g. Teacher training training for teachers to use the Program components and schedule his/her students for guided reading sessions.
 - h. Volunteer training training for volunteers to use the Program components and participate in guided reading with students.
 - i. Session guide a guide for volunteers to ensure each session is focused on reading improvement.
- (2) Ensure funding, and pay all license fees, for essential Program components such as hardware and any software licenses as described above.
- (3) Ensure proper placement of hardware in classrooms participating in the Program.

- (4) Ensure ongoing technical support for Program-related components.
- (5) Provide ongoing general support for the Program to teachers, participating schools and classrooms, and District.
- (6) Facilitate feedback and evaluation of the Program.

II. TERMS AND CONDITIONS

A. NON-APPROPRIATIONS

Each party recognizes that the performance by either party hereunder may be dependent upon the appropriation of funds to or by that party. Should either party fail to be appropriated or to appropriate the necessary funds that party may terminate as stated herein without further duty of obligation. Each party agrees to give notice to the other as soon as reasonably possible after the unavailability of said funds comes to the party's attention.

B. COMPLIANCE WITH APPLICABLE LAWS

Each party shall comply with all applicable laws, ordinances, Executive Orders, rules, regulations, standards, and codes of the Federal, State, and Local governments whether or not specifically referenced herein. Specifically, the following apply:

- 1. NON-DISCRIMINATION: Unless exempt under Federal law, VSUW and District shall comply with Title VII of the Civil Rights Act of 1964, as amended, the Age Discrimination in Employment Act, and State Executive Order No. 75-5 which mandates that all persons, regardless of race, color, religion, sex, age, national origin, or political affiliation, shall have equal access to employment opportunities. VSUW and District shall comply with the Rehabilitation Act of 1973, as amended, which prohibits discrimination in the employment of qualified persons because of physical or mental disability. VSUW and District shall comply with the requirements of the Fair Labor Standards Act of 1938, as amended. VSUW and District shall comply with Title VI of the Civil Rights Act of 1964, which prohibits the denial of benefits of, or participation in, contract services on the basis of race, color, or national origin. VSUW and District shall comply with the requirements of Section 504 of the Rehabilitation Act of 1973, as amended, which prohibits discrimination on the basis of disability, in delivering contract services; and with Title II of the Americans with Disabilities Act, and the Arizona Disability Act, which prohibits discrimination on the basis of physical or mental disabilities in the provision of contract programs, services, and activities.
- SMOKING POLLUTION CONTROL ORDINANCE: VSUW and District shall be subject to the
 provisions of City Ordinance No. G-2865, as amended, "the Smoking Pollution Control
 Ordinance," effective July 1, 1986. This ordinance regulates smoking in places of employment
 and enclosed public places located within the City of Phoenix.
- 3. **DRUG-FREE WORKPLACE:** VSUW and the District agree to comply with the Drug-Free Workplace Act of 1988 (P.L. 100-690). This law requires contractors and subcontractors of federal funds to certify they will provide drug-free workplaces. This certification is a precondition to receiving a contract or grant.
- 4. IMMIGRATION AND EMPLOYMENT LAWS: VSUW and the District acknowledge the applicability of the Immigration Reform and Control Act of 1986 (IRCA) and agrees to comply with IRCA and permit District inspection of personnel records to verify such compliance. VSUW

warrants, to the extent applicable under A.R.S. § 41-4401, compliance with all federal immigration laws and regulations that relate to their employees, as well as compliance with A.R.S. § 23-214(A) which requires registration and participation with the E-Verify Program. VSUW shall ensure that all school-based VSUW Staff meet all state and federal requirements for working with students.

5. **COUNTERTERRORISM:** VSUW and District certify compliance with USA Patriot Act and other counterterrorism laws.

C. LICENSES AND PERMITS

District shall be responsible for obtaining any and all licenses and permits from the State of Arizona, any county or city therein, or any other government agency necessary for the Program.

D. INDEMNIFICATION

To the extent allowed by law, each party (as "Indemnitor") agrees to indemnify, defend, and hold harmless the other party, its principals, members and employees (as "Indemnitee") from and against any and all claims, losses, liability, costs, or expenses (including reasonable attorney's fees) (hereinafter collectively referred to as "Claims") brought against, incurred by or paid by such other party at any time, in any way arising out of or relating to this Agreement, except to the extent finally judicially determined to have resulted from the fault of the indemnified party. This indemnification provision shall apply regardless of the form or action, damage, claim, liability, cost, expense, or loss, whether in contract, statute, tort (including, without limitation, negligence) or otherwise.

The indemnifying party shall have the right to take over, settle, or defend all claims through counsel of the indemnifying party's choice and under its sole direction, except that the indemnifying party shall not take any action or agree to any settlement that would adversely affect the indemnified party without the indemnified party's written approval. The indemnified party must provide to the indemnifying party reasonable written notice of a claim or potential claim, shall make all defenses available to the indemnifying party and shall give the indemnifying party all assistance and authority, at the indemnifying party's reasonable request.

Each party shall provide evidence of liability insurance to the other party upon request. District shall provide evidence that Workers' Compensation Insurance is provided to District employees upon request.

E. RELATIONSHIP OF PARTIES/EMPLOYMENT DISCLAIMER

Each of the parties hereto is an independent contractor and neither party is, nor shall be considered to be, an agent, distributor, or representative of the other. Neither party shall act or represent itself, directly or by implication, as an agent of the other or in any manner assume or create any obligation on behalf of, or in the name of, the other. In addition, the MOU is not intended to constitute, create, give rise to, or otherwise recognize a joint venture agreement, partnership, or other formal business association or organization of any kind.

F. OWNERSHIP

District recognizes that VSUW is the owner of all right, title, and interest in and to all VSUW trademarks, logos, and names ("VSUW Property"). Any use of the VSUW Property by District requires the written approval of VSUW. VSUW recognizes that District is the owner of all right, title, and interest in and to

all District trademarks, logos, and names ("District Property"). Any use of the District Property by VSUW requires the written approval of District.

G. RECORDS

The District shall retain all data and other records relating to the acquisition and performance of this MOU (including parent permissions) for a period of five years after the completion of the MOU. All books and records shall be subject to inspection and audit by VSUW at reasonable times, and where applicable, the State or Federal government, to the extent that the books and records relate to the performance of the contract. Upon request, the District shall produce a legible copy of any or all such records.

VSUW will maintain all data and records relating the performance of this MOU for a period of five years after the completion of the MOU.

H. CONFLICT OF INTEREST

The District agrees that no member, official, or employee of the District shall have any direct or indirect interest in the Agreement, nor shall participate in any decision relating to this MOU which is prohibited by A.R.S. § 38-501, et seq.

I. CANCELLATION

All parties hereto acknowledge that this MOU is subject to cancellation by the District pursuant to the provisions of A.R.S. § 38-511.

J. CONTINUATION DURING DISPUTES

District shall agree as a condition of any agreement, that notwithstanding the existence of any dispute between the parties, insofar as is possible under the terms of the MOU entered into, each party shall continue to perform the obligations required of it during the continuation of any such dispute, unless enjoined or prohibited by an Arizona Court of competent jurisdiction.

K. TERM OF AGREEMENT

The term of this Agreement shall commence on July 1, 2016 and shall terminate on June 30, 2017.

L. DISPUTE RESOLUTION

Any controversy or dispute arising out of or relating to this MOU shall be resolved by non-binding arbitration in Arizona, before a sole arbitrator. Notwithstanding the foregoing, in the event that a dispute arises, the parties will each provide an individual from senior management familiar with the Program to attempt resolution of the dispute before filing any Demand for Arbitration. Any arbitration proceeding will be governed by the rules and procedures of the American Arbitration Association ("AAA"). The arbitrator shall not be an officer, employee, director, or affiliate of either party or of its affiliates. If the parties are unable to agree on an arbitrator within thirty (30) calendar days of the filing of the Demand for Arbitration, an arbitrator shall be selected pursuant to the rules and procedures of the AAA. Either party may seek from any court interim or provisional relief that is necessary to protect the rights or property of that party, pending the appointment of the arbitrator or pending the arbitrator's determination of the merits of the controversy. Upon the request of either party, mediation shall be conducted prior to the arbitration pursuant to the Mediation Rules of the AAA. The prevailing party in any dispute resolution proceeding arising out of this Agreement shall be entitled to a recovery of all attorneys' fees and costs incurred in such proceeding if so ordered by a court of competent jurisdiction.

M. MISCELLANEOUS

- 1. **ASSIGNMENT**: Neither party can assign its rights or obligations under this MOU absent written consent from the other party.
- ENTIRE AGREEMENT: This MOU constitutes the entire agreement between the parties with respect to the subject matter hereof and supersedes all prior or contemporaneous representations understandings or agreements, whether written or oral, relating to the subject matter of this MOU.
- 3. **SEVERABILITY**: Should an arbitrator or court of competent jurisdiction find any provision of this MOU to be invalid or otherwise unenforceable, that provision shall be severed from the MOU, with the remaining provisions to be enforced to the maximum extent allowed by law.
- 4. **WAIVER**: A waiver by either party of any right contained herein shall not constitute a future or continuing waiver of that right, or any other right.
- 5. **MODIFICATION**: The provisions of this MOU may not be waived, amended, or modified unless agreed to in writing by both parties.
- FORCE MAJEURE: Neither party shall be liable for any delays in performance resulting from circumstances or causes beyond its reasonable control, including without limitation, fire or other casualty, act of God, terrorism, strike or labor dispute, war or other violence, or any law, order or requirement of any government agency or authority.
- 7. **GOVERNING LAW**: This Agreement shall be governed by, and performed in accordance with, the laws of the State of Arizona, without regard to its conflicts of laws provisions.
- 8. **SURVIVAL**: The following provisions of Section II. Terms and Conditions shall, by their nature, survive any termination or expiration of this MOU: Sections D, F, G, L, and M.

EXHIBIT A

Information page to be completed by each participating school and VSUW Point of Contact after MOU approval and execution.

| | School Name: | | |
|------------------------|------------------------|-------------------------|--|
| | School Address: | | |
| | School City/State/Zip: | | |
| | School Contact Name: | | |
| Classroom 1: | | Classroom 5: | |
| Grade Level: | | Grade Level: | |
| Classroom Teacher Name | e: | Classroom Teacher Name: | |
| Classroom Phone Numbe | r: | Classroom Phone Number: | |
| Teacher Email: | | Teacher Email: | |
| Room Number: | | Room Number: | |
| Classroom IP Address: | | Classroom IP Address: | |
| Classroom 2: | | Classroom 6: | |
| Grade Level: | | Grade Level: | |
| Classroom Teacher Name | e: | Classroom Teacher Name: | |
| Classroom Phone Numbe | r: | Classroom Phone Number: | |
| Teacher Email: | | Teacher Email: | |
| Room Number: | | Room Number: | |
| Classroom IP Address: | | Classroom IP Address: | |
| Classroom 3: | | Classroom 7: | |
| Grade Level: | | Grade Level: | |
| Classroom Teacher Name | e: | Classroom Teacher Name: | |
| Classroom Phone Numbe | r: | Classroom Phone Number: | |
| Teacher Email: | | Teacher Email: | |
| Room Number: | | Room Number: | |
| Classroom IP Address: | | Classroom IP Address: | |
| Classroom 4: | | Classroom 8: | |
| Grade Level: | | Grade Level: | |
| Classroom Teacher Name | e: | Classroom Teacher Name: | |
| Classroom Phone Numbe | r: | Classroom Phone Number: | |
| Teacher Email: | | Teacher Email: | |
| Room Number: | | Room Number: | |
| Classroom IP Address | | Classroom IP Address: | |

EXHIBIT B

Information page to be completed by each participating school and VSUW Point of Contact after MOU approval and execution.

Network Requirements

Internet connection: 1.5Mbps* upload per active Program session.

Note: An "active" session would be defined as the student and the volunteer actively reading a book through screen-sharing technology.

Example:

- The internet connection on the participating school's campus has a 100Mbps* upload capability.
- There are 10 active Program sessions running concurrently on the participating school's network.
- Each participating school will need to have at least 15Mbps* upload for these sessions.

Network Questionnaire (to be answered by participating school IT department):

- Do you have your own separate internet connection or are they connected to a central office via a MAN (MOE, MPLS, VPN, VPLS, etc.), which in turn connects to the internet?
- Do you use DHCP to issue IP Addresses or do you require static IP addressing?
- 3. Do you require devices to be "on domain"?
- 4. Does your network require the installation of root-CA certificates to allow for "inline-https-inspection"?
- 5. Are you able to allow internet access via MAC address whitelisting?
- 6. Do you use NAP or an NPS server for network access/authentication? If so, what method is used for authentication (PEAP-TLS, PEAP-MSCHAPv2)?
- 7. Do you require the device to be VLAN aware at the driver level (if using tagged ports on your switch)?

^{*}Megabits Per Second – A megabit is 1,000,000 bits, or "pieces of information."

GLENDALE ELEMENTARY SCHOOL DISTRICT

ACTION AGENDA ITEM

RECOMMENDATION:

It is recommended the Governing Board approve the second reading and adoption of proposed revisions to policy GCOF-Discipline, Suspension and Dismissal of Professional Staff Member as presented.

RATIONALE:

Revisions to the policy GCQF Discipline, Suspension and Dismissal of Professional Staff Member are recommended by the Arizona School Board Association:

Revisions to policy GCQF provide more clarity and direction in the posting of notices and eliminates some potential confusion in the timeline allowed for an employee to request an open hearing.

GCQF © DISCIPLINE, SUSPENSION, AND DISMISSAL OF OF PROFESSIONAL STAFF MEMBERS

Scope of District's Authority to Discipline an Employee for Misconduct

The District may exercise its authority to discipline an employee for misconduct that occurs:

- During the course of the employee's work day;
- While the employee is on District property or while participating in school or work related events;
- Before or after regular work hours if the employee is engaged in activities on behalf of the District;
- Off campus and during nonworking hours, if there is a sufficient relationship between the employee's conduct and the District's legitimate interest in protecting the school community from harm; and
- In any other circumstance in which the District can lawfully exert its authority to discipline an employee for misconduct.

Examples of Possible Consequence for Misconduct

This policy is not intended to restrict or eliminate the discretion traditionally afforded to supervising administrators to determine whether discipline is appropriate. Supervising administrators are expected to exercise discretion in determining whether a particular alleged violation merits discipline. Possible consequences for misconduct may include nondisciplinary action and/or disciplinary action.

Nondisciplinary actions include, but are not necessarily limited to:

- Informal consultations or counseling;
- Verbal warnings;
- Letters of direction or memoranda containing directives or instructions for future conduct;
- Evaluation procedures or the resulting evaluations;
- Reassignments by the Superintendent; or
- Civil and/or criminal reporting.

Disciplinary actions include, but are not necessarily limited to:

- Letters of reprimand;
- Suspension with or without pay for up to ten (10) school days;
- Suspension without pay for more

Categories of Misconduct

Certificated staff members may be disciplined for infractions that include, but are not limited to, the following categories:

- A. Engaging in unprofessional conduct.
- B. Committing fraud in securing appointment.
- C. Exhibiting incompetency in their work.
- D. Exhibiting inefficiency in their work.
- E. Exhibiting improper attitudes.
- F. Neglecting their duties.
- G. Engaging in acts of insubordination.
- H. Engaging in acts of child abuse or child molestation.
- I. Engaging in acts of dishonesty.
- J. Being under the influence of alcohol while on duty.
- K. Engaging in the illicit use of narcotics or habit-forming drugs.
- L. Being absent without authorized leave.
- M. Engaging in discourteous treatment of the public.
- N. Engaging in improper political activity.
- O. Engaging in willful disobedience.
- P. Being involved in misuse or unauthorized use of school property.
- Q. Being involved in excessive absenteeism.
- R. Carrying or possessing a weapon on school grounds unless they are peace officers or have obtained specific authorization from the appropriate school administrator.

Statutory Requirements

Certificated staff members disciplined under A.R.S. <u>15-341</u>, A.R.S. <u>15-539</u>, or other applicable statutes:

- A. May not be suspended with or without pay for a period exceeding ten (10) school days under A.R.S. 15-341.
- B. May be suspended without pay for a period of time greater than ten (10) school days ; or

Dismissal.

Letters of Reprimand/Suspension with or without Pay for up to Ten Working Days

The following procedures will be followed when a situation arises that may result in the imposition of a letter of reprimand or suspension with or without pay for up to ten (10) working days:

- Notice of charge. The designated District-level administrator will provide the employee with verbal or written notice of the charges against the employee.
- Opportunity to respond (hearing). The employee will be provided the opportunity to provide his/her response to the charges. The employee will also be offered the opportunity to provide the administrator with any relevant documents and the names of any witnesses having relevant information.
- Complete investigation. The administrator will conduct any further investigation that appears necessary to help ensure that the information upon which the proposed disciplinary action is based is complete and accurate.
- Decision regarding discipline. The administrator will make a decision regarding what disciplinary action, if any, to impose.
- Written notice regarding discipline. If the administrator decides no discipline is warranted, the administrator will provide this information in writing to the employee. If the administrator decides to issue a letter of reprimand or impose a suspension with or without pay for up to ten (10) working days, the administrator will provide the employee with written notice of the decision. The written notice should contain the following information:
- A statement of the disciplinary action being taken.
- The factual basis for the disciplinary action.
- Any special conditions or limitations to be placed upon the employee during the disciplinary period, if any. (i.e., requirement to remain off District property during period of suspension).
- Notice that the employee may prepare a written response and that the employee's written response will be attached to the notice of disciplinary action.
- A statement that the written notice regarding discipline will be placed in the employee's personnel file.
- Notice of the employee's right to appeal the decision.
- Employee's signature on notice of discipline. The employee will be directed to sign the notice of disciplinary action to affirm receipt of the document. The employee's signature on the notice will not be deemed to signify the employee's agreement with its contents.
- Appeal of discipline. The employee may appeal the disciplinary decision within ten (10) calendar days of the date of the decision or the right to appeal is waived. The appeal must be submitted to the Superintendent, and contain any relevant documents and include the following information (to the extent necessary to support the employee's appeal):

- A detailed explanation of what facts, if any, the employee believes the administrator omitted, misunderstood or improperly considered in the decision making process.
- A detailed explanation of what conclusions, if any, the employee believes the administrator incorrectly or improperly made based upon the facts at issue. (i.e., why the disciplinary action is not warranted or is too harsh).
- A detailed explanation of what violations of procedure, or law, if any, the employee feels the administrator committed relative to the investigation of the employee's misconduct or the disciplinary decision.
- Any other information the employee believes is relevant to the matter.

Note: If the discipline was imposed by the Superintendent, the employee's appeal will be considered a request for reconsideration by the Superintendent.

- Stay of discipline pending outcome of appeal. Imposition of the disciplinary action will be postponed pending the outcome of the appeal process. However, the Superintendent may temporarily reassign the employee with pay pending the outcome of the appeal process if the Superintendent deems the reassignment to be in the best interest of the District.
- Decision on appeal. The Superintendent may make a decision regarding the appeal based upon the written record, or may invite the parties to meet for the purpose of presenting additional information, clarification or explanation. The Superintendent's decision is final, unless the Superintendent has affirmed his/her own decision on appeal. If the Superintendent has affirmed his/her own decision on appeal, the employee may then request that the Superintendent submit the appeal to the Governing Board. The Governing Board may choose to consider the appeal itself or may appoint a hearing officer to do so.
- Written decision on appeal. The Superintendent or hearing officer will make every effort to provide the parties with a written response to the appeal within fourteen (14) working days from the date the appeal was submitted. If the Governing Board is considering the appeal, the Governing Board will generally act upon the appeal at the next regularly scheduled Board meeting following submission of the appeal or as soon thereafter as is practicable.

Long Term Suspension or Dismissal

In the case of suspension without pay for more than ten (10) school days or dismissal, employees will be afforded the notice, hearing and appeal procedures set forth in the applicable statutes.

Adopted: March 1, 2005

or dismissed under A.R.S. 15-539.

- C. Shall be disciplined under procedures that provide for notice, hearing, and appeal, subject to the requirements of A.R.S. 15-341 or A.R.S. 15-539, whichever is appropriate.
- D. Shall, if disciplined under A.R.S. <u>15-539</u> or other applicable statutes, excluding A.R.S. <u>15-341</u>, receive notice in writing served upon the certificated staff member personally or by United States registered or certified mail addressed to the employee's last-known address. A copy of charges specifying instances of behavior and the acts of omissions constituting the charge(s), together with a copy of all applicable statutes, shall be attached to the notice.

- E. Shall have the right to a hearing in accordance with the following:
- 1. Suspension under A.R.S. <u>15-341</u>. The supervising administrator will schedule a meeting not less than two (2) days nor more than ten (10) days after the date the certificated staff member receives the notice.
- 2. Dismissal or dismissal with suspension included under A.R.S. <u>15-539</u>. A certificated staff member's written request for a hearing shall be filed with the Board within ten (10) days after service of notice. The filing of a timely request shall suspend the imposition of a suspension without pay or a dismissal pending completion of the hearing.

General Provisions for Discipline Under A.R.S. 15-341

General provisions for discipline are as follows:

- A. *Informal consultation*. Nothing contained herein will limit a supervising administrator's prerogative to engage in informal consultation with a certificated employee to discuss matters of concern related to the employee's performance, conduct, et cetera; however, when it is apparent that disciplinary action toward a certificated employee is likely to become a part of the certificated staff member's personnel record as permitted by A.R.S. <u>15-341</u>, the procedures outlined herein shall be followed.
- B. *Persons authorized to impose discipline*. Any supervising administrator who is the immediate or primary supervisor of a certificated staff member is authorized to impose a penalty or penalties, short of dismissal. Only the Board may dismiss a certificated staff member.
- C. *Notice*. Any person who is required by this policy to give written notice to any other person affected by this policy may do so by any means reasonably calculated to give the recipient actual knowledge of the notice within a reasonable amount of time. When time is calculated from the date a notice is received, the notice is deemed to be received on the date it is hand delivered or three (3) calendar days after it is placed in the mail.
- D. Administrative discretion. In adopting these policies and procedures, it is the intention of the District that they be interpreted and applied in a reasonable fashion. The policies and regulations are not intended to restrict or eliminate the discretion traditionally afforded to supervising administrators to determine whether discipline is appropriate. Supervising administrators are therefore directed to continue to use reasonable discretion in determining whether a particular alleged violation merits discipline.
- E. *Right not to impose discipline.* The District reserves the right not to discipline a certificated staff member for conduct that violates this policy.
- F. Definition of work days. For the purposes of this policy, a work day is any day that the District's central administrative office is open for business.
- G. Additional reasons for discipline. A certificated staff member may be disciplined for conduct that has occurred but that, at or near the time of misconduct, was not the subject of or identified as a reason for a specific proceeding under this policy.

Procedure for Discipline Under A.R.S. <u>15-341</u>

The following procedures will be used to impose any discipline that 1) shall become a part of the certificated staff member's personnel record and 2) is permitted under A.R.S. 15-341:

Step 1 - Notice:

- A. Upon the supervising administrator's determination of the existence of cause to impose discipline, the supervising administrator shall notify the certificated staff member of intent to impose discipline. The notice shall be in writing and shall be delivered in person or by first-class mail. The notice shall include the following:
- 1. The conduct or omission on the part of the certificated staff member that constitutes the reason for discipline.
- 2. A scheduled meeting time between the supervising administrator and the certificated staff member. Such meeting shall be scheduled not more than ten (10) working days after the date the certificated staff member receives the notice.
- 3. A statement of the disciplinary action the supervising administrator intends to impose, including, if applicable, the number of days of suspension with or without pay.
- 4. Copies of any available relevant documentation, at the discretion of the supervising administrator.

Step 2 - Discipline Hearing:

- A. At the hearing, the supervising administrator shall discuss with the certificated staff member the conduct that warrants disciplinary action and shall provide the certificated staff member with any appropriate evidence and a copy of relevant documentation if not previously provided.
- B. The supervising administrator shall conduct the hearing in an informal manner, without adherence to the rules of evidence and procedure required in judicial proceedings.

Step 3 - Decision (in writing):

At the hearing, or within ten (10) working days following the hearing, the supervising administrator shall, in writing, inform the certificated staff member of the decision. If the decision is to impose discipline, written notice of the discipline shall be enclosed. The written notice of the decision shall state that a copy of the notice, decision, and a record of the disciplinary action shall be placed in the certificated staff member's personnel file and shall specify the date the discipline shall be imposed unless the certificated staff member files a written request for appeal within five (5) working days after the decision is delivered to the certificated staff member. If the certificated staff member requests an appeal of the decision, the imposition of any discipline shall be suspended pending the outcome of the appeal.

Step 4 - Appeal:

Discipline imposed may be appealed at the next organizational level, in writing, to the appropriate assistant superintendent or the Superintendent. Only when the discipline is determined by the Superintendent shall the appeal be to the Board, which, at its discretion, may appoint a hearing officer. The appeal shall contain a brief statement of the reasons why the certificated staff member believes the administrator's decision is incorrect. Appeal is limited to one (1) organizational level above the level of the supervising administrator who imposed the discipline.

The appeal shall specifically describe the part of the determination with which the certificated staff member disagrees:

- A. Determination was founded upon error of construction or application of any pertinent regulations or policies.
- B. Determination was unsupported by any evidence as disclosed by the entire record.
- C. Determination was materially affected by unlawful procedure.
- D. Determination was based on violation of any statutory or constitutional right.
- E. Determination was arbitrary and capricious.
- F. The penalty was excessive.

The supervising administrator, the Superintendent, or, when appropriate, the Board or the Board-appointed hearing officer may, at the conclusion of the appeal, uphold the discipline, modify the decision, or refer the matter back to the level from which it was appealed for rehearing and additional information. Such decision, along with specific direction as to the effective date of any discipline, shall be communicated to the certificated staff member within a reasonable amount of time following the appeal, not to exceed seven (7) working days.

The assigned hearing officer shall, by use of a mechanical device, make a record of the appeal hearing.

This policy, under A.R.S. <u>15-341</u>, does not apply to dismissal of a certificated staff member except to the extent that the Board may find, subsequent to dismissal proceedings, that a lesser form of discipline as set forth in this policy should be imposed.

Not all administrative actions regarding a certificated staff member are considered "discipline," even though they may involve alleged or possible violations by the certificated staff member. This policy addresses only discipline and has no application to any of the following:

- A. The certificated staff member evaluation procedure or the resulting evaluations as they pertain to the adequacy of the certificated staff member's classroom performance.
- B. Letters or memorandums directed to a certificated staff member containing directives or instructions for future conduct.
- C. Counseling of a certificated staff member concerning expectations of future conduct.
- D. Nonrenewal of a contract of a certificated staff member employed by the District for less than the major portion of three (3) consecutive school years (noncontinuing certificated staff member).

General Provisions for Suspension Without Pay or Dismissal Under A.R.S. <u>15-539</u>

Step 1 - Notice:

A. The Governing Board, except as otherwise provided by A.R.S. <u>15-539</u>, shall upon receipt of a written statement of charges from the Superintendent that cause exists for the suspension of a

certificated teacher without pay for a period longer than ten (10) school days or dismissal, shall give notice to the teacher of the Board's intention to suspend without pay or dismiss the teacher at the expiration of ten (10) days from the date of service of the notice.

- 1. If charges presented to the Board for dismissal of a certificated person allege immoral conduct, the charge or a resignation involving such charges shall be reported to the Department of Education.
- 2. Whenever the statement of charges by the Superintendent allege immoral or unprofessional conduct as the cause for dismissal, the Board may adopt a resolution to file a complaint with the State Department of Education. Pending disciplinary action by the State Board, the certificated teacher may be reassigned by the Superintendent or the Governing Board may place the teacher on administrative leave and give notice to the teacher of the administrative leave of absence pursuant to A.R.S. 15-540.
- 3. As used in this policy, immoral conduct means any conduct that is contrary to the moral standards of the community and that reflects an unfitness to perform the duties assigned to the certificated staff member.
- B. The Governing Board, upon adoption of a written statement charging a certificated teacher with cause for suspension without pay or dismissal, may immediately place the teacher on administrative leave of absence and give the teacher notice of the administrative leave of absence.
- C. Written notice of the administrative leave of absence shall be served on the teacher personally or by United States registered mail addressed to the teacher at the teacher's last known address.

Step 2 - Hearing for Suspension Without Pay or Dismissal.

A. The Governing Board shall decide whether to hold a hearing on the dismissal or suspension of a certificated teacher without pay for a period of time longer than ten (10) days as provided in A.R.S. <u>15-541</u>.

OPTIONS - The Governing Board may provide, (A) by policy or (B) vote at its annual organizational meeting, that all hearings conducted pursuant to this section shall be conducted before a hearing officer.

- B. If the Governing Board decides not to hold a hearing, the Board shall designate a hearing officer to:
- 1. hold the hearing,
- 2. hear the evidence,
- 3. prepare a record of the hearing, and
- 4. issue a recommendation to the Board for action.
- C. If the parties cannot mutually agree on a hearing officer, a hearing officer shall be selected by the Governing Board from a list provided by the State Department of Education or the American Arbitration Association.
- D. A hearing held pursuant to A.R.S. <u>15-541</u> may not be conducted by any hearing officer having a personal interest which would conflict with the hearing officer's objectivity in the hearing.

- E. The hearing shall be held:
- 1. not less than fifteen (15) days, nor
- 2. not more than thirty (30) days.
- 3. after the request is filed, unless all parties to the hearing mutually agree to a different hearing date.
- F. Notice of the time and place of the hearing shall be given to the teacher not less than three (3) days before the date of the hearing.
- G. The teacher may request that the hearing be conducted in public or private.
- H. The Governing Board shall provide any officer, appointee, or employee to be considered or discussed at a meeting with written notice of the executive session as is appropriate but not less than twenty-four (24) hours for the officer, appointee, or employee to determine whether the discussion or consideration should occur at a public meeting.
- I. At the hearing the teacher may appear in person and by counsel, if desired, and may present any testimony, evidence or statements, either oral or in writing, in the teacher's behalf.
- J. An official record of the hearing, including all testimony recorded manually or by mechanical device, and exhibits shall be prepared by the Governing Board or the hearing officer.
- K. The teacher who is the subject of the hearing may not request that the testimony be transcribed unless the teacher agrees in writing to pay the actual cost of the transcription.
- L. Within ten (10) days after a hearing conducted by the Governing Board the Board shall:
- 1. determine whether there existed good and just cause for the notice of dismissal or suspension, and
- 2. affirm or withdraw the notice of dismissal or suspension.
- M. Within ten (10) days after a hearing conducted by a hearing officer, the hearing officer shall:

deliver a written recommendation to the Governing Board that includes findings of fact and conclusions.

- N. Parties to the hearing have the right to object to the findings of the hearing officer and present oral and written arguments to the Governing Board.
- O. The Governing Board has an additional ten (10) days to determine whether good and just cause existed for the notice of dismissal or suspension and shall render its decision accordingly, either affirming or withdrawing the notice of suspension or dismissal.

Good and just cause does not include religious or political beliefs or affiliations unless they are in violation of the oath of the teacher.

Additional Provisions and Conditions

During the pendency of a hearing, neither the certificated staff member nor the supervising administrator shall contact the Superintendent or a Board member to discuss the merits of the supervising administrator's recommendation or charges and proposed discipline except as provided by this policy. No attempt shall be made during such period to discuss the merits of the charges with the person designated to act as hearing officer.

The Governing Board shall keep confidential the name of a student involved in a hearing for dismissal, discipline, or action on a teacher's certificate, with exceptions as noted in A.R.S. <u>15-551</u>.

Amendments. The District reserves the right to amend this policy in any way at any time. Any amendment shall have prospective application only.

Severability. If any provision of this policy is held to be invalid for any reason, such action shall not invalidate the remainder of this policy. If any provision of this policy conflicts with any provisions in any other policies adopted by the District, the provisions of this policy shall prevail.

Adopted: date of Manual adoption

LEGAL REF.:

A.R.S.

13-2911

15-203

15-341

15-342

15-350

15-503

15-507

<u>15-508</u>

15-514

<u>15-536</u>

15-538

15-538.01

15-539

15-540

<u>15-541</u>

15-542

15-543

15-549

15-551

41-770

CROSS REF.:

DKA - Payroll Procedures/Schedules

GCJ - Professional Staff Noncontinuing and Continuing Status

GCO - Evaluation of Professional Staff Members

GLENDALE ELEMENTARY SCHOOL DISTRICT

ACTION AGENDA ITEM

| AGENDA NO: 7.B. TOPIC: Emergency Procurement: Landmark / Challenger Structural Repairs |
|---|
| SUBMITTED BY: Ms. Lourdes Banuelos, Manager of Purchasing and Warehouse |
| RECOMMENDED BY: Mr. Mike Barragan, Assistant Superintendent for Financial & Auxiliary Services |
| DATE ASSIGNED FOR CONSIDERATION: <u>September 29, 2016</u> |
| RECOMMENDATION: |
| It is recommended the Governing Board ratify the emergency procurement for Chasse Building Team Inc. to perform structural repairs for Challenger and Landmark schools at an estimated combined cost of \$2.45 million, funded by the State of Arizona School Facilities Board (SFB). |

RATIONALE:

Recent improvement projects funded by the SFB at Landmark and Challenger uncovered structural deficiencies in the schools' buildings. Following the discovery, District administration brought in architects, structural engineers and other experts in the field to inspect the two campuses. Those assessments showed varying degrees of damage to outside walls in every building on each campus. The structural engineer deemed the condition of the buildings to be a life-safety issue. District administrators and the experts met with SFB staff on Friday, September 9, 2016. As a result of this meeting, the District superintendent declared the state of the buildings an emergency, temporarily closing Challenger and Landmark schools and canceling classes for students.

District representatives went before the State of Arizona School Facilities Board in a special meeting on Monday, September 12, 2016, at which time the SFB approved funding for the specified repairs. Repairs include but are not limited to the installation of sister walls by contractor, city permits, and anything necessary to complete the structure repair for reopening of schools.

To prevent health and safety hazard to our students, staff and the community, the structural repairs had to be done immediately. Pursuant to Board policy DJE-R and A.A.C. R7-2-1055 A¹, emergency procurement procedures were utilized to engage Chasse Building Team Inc. to perform the repairs. As Chasse Building Team was nearing completion of a District project adjacent to the Challenger site, it was determined they would be available to begin immediately and address the needs of the emergency projects.

In order to establish a fair and reasonable price for the repair work Chasse secured the mason who had been contracted to perform the masonry destructive testing. Since both parties were already familiar with the sites and condition, it allowed us to immediately conduct site investigations to review the proposed shoring plan. Through the site investigation and details provided by the structural engineer to shore the buildings properly, we determined Chasse's cost proposals of \$1,096,052 for Challenger and \$1,134,579 for Landmark are fair and reasonable based on all information available at the time of award.

| Source of Funding - | | | | |
|---------------------|-------|---------|---------|-------|
| M & O | State | Federal | | |
| Budget | Grant | Grant | Capital | Other |

For Challenger and Landmark schools, the cost estimate has been evaluated based on installation of a sister wall the entire lineal footage of the buildings and items requiring relocation within the area of work. However, rework of grading and concrete was not included within the scope of Phase I and has been estimated as part of the Phase II work that has yet to be fully funded by the SFB, therefore costs may be adjusted in areas where site restoration is required. It is also anticipated we may find areas not in need of repair and the contractor will adjust the pricing to eliminate work in areas which comply with the required building codes.

Due to the timeline of these events and the need to start repairs on the buildings, it was impracticable to convene a meeting of the governing board. Work crews were mobilized Monday afternoon, September 12, 2016, and actual construction to commence upon receipt of the permits. It is estimated construction at both sites will be completed within a five-week period.

¹Arizona Administrative Code R7-2-1055 A. defines emergency procurement as an emergency condition creating "an immediate and serious need for material, services or construction that cannot be met through normal procurement methods and seriously threatens the functioning of the school district, the preservation or protection of property or the public health, welfare or safety."

| Source of Funding – | | | | |
|---------------------|-------|---------|---------|-------|
| M & O | State | Federal | | |
| Budget | Grant | Grant | Capital | Other |



STATE OF ARIZONA SCHOOL FACILITIES BOARD

Governor of Arizona Douglas A. Ducey Interim Executive Director Kerry L. Campbell

September 13, 2016

Joseph Quintana, Superintendent Glendale Elementary School District 7301 N. 58th Ave. Glendale, AZ 85301

Dear Superintendent:

At the September 12, 2016 meeting of the School Facilities Board, Glendale Elementary was awarded supplemental Building Renewal Grant funding for Project # 070440111-9999-004BRG as follows:

| | Previously Awarded 9/10/2015 | Supplemental Award | Adjusted Total Project Funding |
|--------------------------------------|------------------------------|--------------------|-----------------------------------|
| SFB Base Funding without Contingency | \$200,000 | \$1,197,052 | \$1,397,052 |
| Contingency * | \$10,000 | \$20,000 | \$30,000 |
| Additional Cost | \$12,390 | \$47,088 | \$59,478 |
| Total SFB Funding * | \$222,390 | \$1,264,140 | \$1,264,140 |
| District Funding | \$0 | \$0 | \$0 |
| Total SFB and District Funding | \$222,390 | \$1,264,140 | \$1,264,140 |

^{*} Contingency may not be spent without prior SFB staff approval.

The initial Terms and Conditions for this project will remain in effect; you are not required to sign an amendment at this time.

If you have any questions, please feel free to contact the liaison for this project, David Kennon, at 602-364-0538.

Sincerely,

Kerry Campbell

Kerry Campbell Interim Executive Director



STATE OF ARIZONA SCHOOL FACILITIES BOARD

Governor of Arizona Douglas A. Ducey Interim Executive Director Kerry L. Campbell

September 13, 2016

Joseph Quintana, Superintendent Glendale Elementary School District 7301 N. 58th Ave. Glendale, AZ 85301

Dear Superintendent:

At the September 12, 2016 meeting of the School Facilities Board, Glendale Elementary was awarded supplemental Building Renewal Grant funding for Project # 070440101-9999-003BRG as follows:

| Previously Awarded 9/10/2015 | | Supplemental Award | Adjusted Total Project Funding | |
|--------------------------------------|-----------|--------------------|--------------------------------|--|
| SFB Base Funding without Contingency | \$200,000 | \$1,230,579 | \$1,430,579 | |
| Contingency * | \$10,000 | \$20,000 | \$30,000 | |
| Additional Cost | \$12,390 | \$40,650 | \$53,040 | |
| Total SFB Funding * | \$222,390 | \$1,291,229 | \$1,513,619 | |
| District Funding | \$0 | \$0 | \$0 | |
| Total SFB and District Funding | \$222,390 | \$1,291,229 | \$1,513,619 | |

^{*} Contingency may not be spent without prior SFB staff approval.

The initial Terms and Conditions for this project will remain in effect; you are not required to sign an amendment at this time.

If you have any questions, please feel free to contact the liaison for this project, David Kennon, at 602-364-0538.

Sincerely,

Kerry Campbell

Kerry Campbell Interim Executive Director



AVAID BIXLER & ASSOCIATES

Structural Engineering

VISION

September 8, 2016

)ur vision is

Mark Davenport AIA, CEFPI, LEED AP, BD+C

be recognized Partner

SPS+ ARCHITECTS LLP

8681 E Via de Negocio

Scottsdale, AZ 85258

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roughout the

Re: Glendale Schools (Challenger Elementary, Mensendick

Elementary, Landmark Elementary)

Glendale, AZ

ader in structural

ngineering.

COMMITMENT

Ve are committed to

technological

leadership

innovative and cost-

effective solutions

quality work

client satisfaction.

VALUES

Our team delivers

integrity

service

collaboration

quality

efficiency

Per your September 6 request, I attended the Arizona School Facilities Board meeting with the anticipation of approval to either repair or brace the walls at the aforementioned schools per our previous repair reports and sketches issued. From my reports it is clear that this is a life safety issue. At the beginning of the meeting, however, Mr. Sean McCarthy, announced that this issue was going to be tabled until a later, unspecified date and would not be discussed or approved during today's meeting.

As my reports dated August 23, 2016 show, the condition of the deteriorating walls is a Life Safety Issue for all students and personnel in the building. The reports show that the rusted reinforcing has caused the masonry walls to crack in the location of the reinforcing bars. In some areas, as much as 75% of the wall has cracked and become loose. Because the buildings were built in the 1950's and 1970's they were already operating below the current codes pertaining to each wall's capacity.

Based on this investigation, it is likely that these walls will continue to crack, sustain further damage and possibly collapse without the proposed repairs.

During our August 25, 2016 discussions regarding the seriousness of the problems it was our understanding that due to the seriousness either the repairs to these schools or temporary bracing was going to begin within a couple of weeks. While we have had several discussions, email exchanges and meetings on this dangerous issue, no one has approved



FR Structural Engineering

and funded the construction of the much-needed repairs and no corrective action has been taken.

As this is a Life Safety Issue and no corrective action has begun, it is my recommendation that these repairs begin immediately or other precautions need to be made.

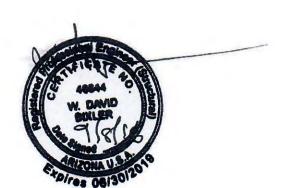
If there are any additional concerns or questions please feel free to contact our office. Thank you for the opportunity to assist you on this project.

Sincerely,

David Bixler

David Bixler, PE, SE President

David Bixler & Associates, PLLC



VALLEY SCHOOLS MANAGEMENT GROUP PO BOX 41760 PHOENIX, AZ 85080-1760 (602) 677-1988

September 19, 2016

Mike Barragan Assistant Superintendent for Finance and Auiliary Services Glendale Elementary School District 7301 North 58th Avenue Glendale, AZ 85301

Re: Emergency Procurement - Structural Repairs for Challenger and Landmark

Dear Mr. Barragan:

I have reviewed and made recommendations on the procurement process for the aforementioned project. By way of this letter, I am stating that I believe this emergency procurement process and the information proposed for approval by the Governing Board substantially complies with the Arizona School District Procurement Rules.

Again this analysis does not constitute legal advice, but merely my best practice recommendation based upon my many years of procurement experience in the public procurement sector as a Certified Professional Public Buyer (CPPB).

Should you need any additional information, please feel free to contact me at (602) 677-1988 or bmunch@vsit.org.

Sincerely,

Bill Munch, CPPB

Proc\urement Compliance & Training Officer

W. S. Munch

GLENDALE ELEMENTARY SCHOOL DISTRICT

ACTION AGENDA ITEM

| AGENDA NO: 7.C. TOPIC: Intergovernmental Agreement |
|---|
| SUBMITTED BY: Mr. Mike Barragan, Assistant Superintendent for Financial & Auxiliary Services |
| RECOMMENDED BY: Mr. Mike Barragan, Assistant Superintendent for Financial & Auxiliary Services |
| DATE ASSIGNED FOR CONSIDERATION: <u>September 29, 2016</u> |
| RECOMMENDATION: |
| <u>It is recommended the Governing Board approve the Intergovernmental Agreement with Alhambra Elementary School District (AESD) No. 68</u> |

RATIONALE:

GESD shall have temporary use of the facility and any items of facility plant, equipment, fixtures, furniture or other tangible personal property owned by AESD and still located on the Site Premises. GESD shall be responsible for maintenance and repair of any such items during the time they occupy the premises. At the end of the term of occupancy, the site, facilities, equipment, fixtures, furniture and other tangible personal property shall be returned to AESD in the same, or substantially similar, condition as it was at the time of occupancy, all in good repair and working condition. GESD will reimburse AESD for cost incurred as a result of the facility use (e.g. utilities, cleaning supplies, classroom supplies etc.)

| Source of Funding | [- | | | |
|-------------------|-------|---------|---------|-------|
| M & O | State | Federal | | |
| Budget | Grant | Grant | Capital | Other |
| | | | | |
| | | | | |

AGREEMENT No.

INTERGOVERNMENTAL AGREEMENT

This Intergovernmental Agreement is entered into as of the last date of execution (signing) (the "Effective Date"), by and between Alhambra Elementary School District No. 68 of Maricopa County ("AESD") and Glendale Elementary School District No. 40 of Maricopa County ("GESD"), both being public school districts and political subdivisions of the State of Arizona.

RECITALS

WHEREAS, GESD needs to temporarily relocate one of its Elementary Schools to make needed structural repairs at their campus site and plant; and

WHEREAS, AESD has offered to allow GESD to temporarily locate GESD's Elementary School site to a school site within the AESD;

WHEREAS, GESD has accepted the offer to use AESD's school site;

NOW, THEEFORE, pursuant to A.R.S. §15-342 et.al. and A.R.S. §11-952 et.al., the governing boards of both school districts approve and enter into this Agreement upon the following terms:

- 1. <u>Site Premises</u>. The school site being offered by AESD and used by GESD is commonly referred to as the Alhambra Family Resource Center ("FRC") (formerly Cordova Primary School), located at 6615 N. 39th Avenue, Phoenix, Arizona 85019.
- 2. <u>Use of Facilities, Equipment and Furnishings</u>. GESD shall have use of the facility and any items of facility plant, equipment, fixtures, furniture or other tangible personal property owned by AESD and still located on the Site Premises. GESD shall be responsible for maintenance and repair of any such items during the time they occupy the premises. At the end of the term of occupancy, the site, facilities, equipment, fixtures, furniture and other tangible personal property shall be returned to AESD in the same, or substantially similar, condition as it was at the time of occupancy, all in good repair and working condition.
- 3. <u>Term of Occupancy</u>. The term of occupancy under this Agreement shall begin on September 15, 2016, and shall end no later than December 30, 2016, unless otherwise extended by formal amendment to this Agreement, approved by both governing boards.
- 4. <u>Reimbursement of Expenses</u>. GESD agrees to reimburse AESD for any expenses related to this Agreement that are incurred by AESD as a result of this Agreement or as a result of GESD's occupancy and use of AESD's facility and equipment. Those expenses may include, but are not limited to, the following: utility usage during the term of occupancy, copier maintenance during the term of occupancy, expenses related to AESD moving equipment, furniture and fixtures out of the facility prior to occupancy or moving back into the facility after occupancy, and use of any consumables during the term of occupancy (cleaning supplies, trash bags, paper, etc.).
- 5. <u>Use of Leased Premises and Maintenance</u>. GESD is using the premises as an elementary school facility for approximately 600 students. The facility will be managed by GESD as if it were their own facility or school site and GESD shall be responsible for any maintenance, janitorial staffing, cleaning, HVAC, plumbing, and other plant systems during their term of occupancy. Any such maintenance or repairs not completed by GESD, or needed to be completed by AESD during the term of

occupancy, shall be included in the reimbursement of expenses above. The only exception to this is maintenance of the exterior grounds and landscaping which will continue to be maintained by AESD during the term of occupancy. GESD shall immediately notify the AESD Maintenance Department of any substantial maintenance issues during the term of occupancy.

- 6. <u>Indemnification</u>. GESD shall indemnify, protect, defend and hold AESD and AESD's board members, officers, employees and agents harmless for, from and against any and all liabilities, obligations, damages, penalties, claims, costs and expenses, including reasonable attorney's fees, paid or incurred as a result of or in connection with (i) GESD's use or occupancy of the Premises, or any of GESD's agents, contractors, employees, staff, students, parents, customers, clients, invitees, or licensees use or occupancy of the Premises, regardless of the cause of the damage, liability, claim, cost or expense (ii) the carelessness, negligence or improper conduct of GESD or any of GESD's agents, contractors, employees, staff, students, parents, customers, clients, invitees, or licensees.
- 7. GESD's Property and Insurance. GESD shall bring or keep GESD's personal property upon the Premises at GESD's own risk, and AESD shall not be liable, under any circumstance, for any damages to, or theft or destruction of, GESD's property. GESD shall maintain GESD's own policy of insurance against any risk of loss or damage to any such property for any reason whatsoever. GESD shall also maintain general liability insurance for risk of loss or damage upon the Premises in an amount of insurance no less than \$1,000,000 per occurrence, with the Arizona Risk Retention Trust, with AESD listed as additional insured on any such policy upon the Premises. GESD shall provide AESD a Certificate of Insurance during the term of occupancy.
 - 8. Governing Law. This Agreement shall be governed by the laws of the State of Arizona.

IN WITNESS WHEREOF, this Agreement has been executed as of the dates listed below.

| Glendale Elementary School District No. 40 | Alhambra Elementary School District No. 68 |
|---|---|
| By: | By: |
| Printed Name: | Printed Name: |
| Title: | Title: |
| Date Signed: | Date Signed: |
| This Agreement is of proper legal form and is within the powers and authority granted under the laws of this state to those parties represented by the undersigned legal counsel. | This Agreement is of proper legal form and is within the powers and authority granted under the laws of this state to those parties represented by the undersigned legal counsel. |
| Attorney for GESD | Attorney for AESD |

GLENDALE ELEMENTARY SCHOOL DISTRICT

ACTION AGENDA ITEM

| Source of Funding – M & O Budget | State Grant | Federal Grant | Capital | Other |
|--|---|-----------------------|-------------------------|--|
| | | | | |
| | | | | |
| the School Facilities | s Board (SFB) annua a need for a new sch | lly and request mon | ies from the new so | omit a capital plan to hool facilities fund if in four years or need |
| RATIONALE: | the Governing Board | l approve the Capita | ıl Plan for fiscal year | (FY) 2017. |
| RECOMMENDATION | | | | |
| DATE ASSIGNED FO | OR CONSIDERATION | September 29, 20 | 016 | |
| RECOMMENDED BY | : <u>Mr. Mike Barragan</u> | , Assistant Superinte | endent for Financial | & Auxiliary Services |
| AGENDA NO: 7.D. | TOPIC: 2016-20 | 017 Capital Plan | | |

School Facilities Board

FY 2017 Capital Plan

Glendale Elementary District

070440000

2017

Submittal Date:

Print Date:

9/16/2016

Master Plan

N/A

Enrollment

| First day of Fall | 2016 | |
|-------------------|------|------------|
| Grade Config | | Enrollment |
| P-8 | | 12,589 |

Tuition in / out

| District | In | Out |
|----------|----|-----|
| | | Out |

Open Enrollment

District Student Count

ADM Methodology

We repeatedly rolled-over student enrollment as of the 100th day from one year to the next. On each round, 8th grade students were dropped. On the first rollover, new kinder counts were calculated via a 3 year historical average. On subsequent rollovers this average was repeated.

ADM Projections

| P-8 | | |
|-------|-----------|----------|
| Year | ADM | % Change |
| FY 17 | 13,025.00 | |
| FY 18 | 12,994.00 | -0.24 |
| FY 19 | 12,946.00 | -0.37 |
| FY 20 | 12,868.00 | -0.61 |
| FY 21 | 12,767.00 | -0.79 |
| FY 22 | 12,665.00 | -0.80 |
| FY 23 | 12,459.00 | -1.63 |
| FY 24 | 12,372.00 | -0.70 |
| FY 25 | 12,452.00 | 0.64 |
| FY 26 | 12,537.00 | 0.68 |
| | 12,557.00 | 0.00 |

Residential Developments

Number of Developments entered

Residential Developments Closings

FY Closings

New Construction Project Requests

| Project Description | roject Grade umber Level | Number of Project Students Openi | Land Need | Land Status |
|---------------------|-----------------------------|----------------------------------|-----------|-------------|
|---------------------|-----------------------------|----------------------------------|-----------|-------------|

Locally-Funded Project List

| Project Description | Grade Config | Funding Source | Estimated Completion Date | Replace- ment Space | Gross Square Footage | Excludable Square Footage |
|------------------------|-----------------|-------------------|---------------------------------|---------------------------|----------------------------|---------------------------------|
|------------------------|-----------------|-------------------|---------------------------------|---------------------------|----------------------------|---------------------------------|

9/16/2016 3:26:48 PM



STATE OF ARIZONA SCHOOL FACILITIES BOARD

FY 2017 CAPITAL PLAN SUBMITTAL FORM

Capital plans submitted by school districts in the state are required to have the approval of the school district's governing board (A.R.S. §15-2041 B). Please provide the following information with the FY 2017 capital plan submitted to the School Facilities Board.

| School District: | Glendale Elementary District | | | |
|-------------------|---------------------------------------|---|--|--|
| Contact Person: | Mike Barragan | Mike Barragan | | |
| Title: | Assistant Superintendent | | | |
| Telephone Number: | 6232377110 | | | |
| Fax Number: | 6232377296 | | | |
| E-Mail Address | mbarragan@gesd40.org | | | |
| | nd I, d on behalf of the District. | , am authorized to transmit this document to | | |
| Signature Title | | When this page is signed, mail to: School Facilities Board | | |
| | | Attention: Amber Peterson 1700 West Washington, Suite 104 | | |
| Printed Name | | Phoenix, AZ 85007 | | |

or scan and e-mail to apeterson@azsfb.gov

GLENDALE ELEMENTARY SCHOOL DISTRICT

ACTION AGENDA ITEM

| AGENDA NO: 7.E. TOPIC: 2015-16 Annual Financial Report |
|---|
| SUBMITTED BY: <u>Ms. Sara DiPasquale, Director of Finance & Purchasing</u> |
| RECOMMENDED BY: <u>Mr. Mike Barragan, Assistant Superintendent for Business & Auxiliary Services</u> |
| DATE ASSIGNED FOR CONSIDERATION: <u>September 29, 2016</u> |
| RECOMMENDATION: |
| It is recommended the Governing Board approve the Annual Financial Report for Fiscal Year 2015-16 as presented. |
| RATIONALE: |
| In accordance with ARS 15-904, public school districts are required to submit an approved Annual Financial Report (AFR) to the Arizona Department of Education by October 15 th . In addition, it must be published in a newspaper of general circulation within the school district or posted on the Arizona Department of Education website by November 15 th . |
| Please refer to the attached sheet for an explanation of cash variances and a summary of highlights for FY 2015-16. |
| Once approved, the Annual Financial Report will be submitted to the Arizona Department of Education to post online with a link from the District's website. |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| Source of Funding – M & O State Federal Budget Grant Grant Capital Other |



ANNUAL FINANCIAL REPORT

We, the Governing Board of the District, hereby certify the Annual Financial Report per A.R.S. §15-904 for the Fiscal Year 2016

| SIGNATURE/DATE | SIGNATURE/DA | ATE |
|--|---|---------------------------------|
| | Brenda Bartels, President | 9/29/2016 |
| <u> </u> | MaryAnn Wilson, Clerk | 9/29/2010 |
| | Jamie Aldama, Member | 9/29/2010 |
| | Martin Samaniego, Member | 9/29/201 |
| | Sara Smith, Member | 9/29/201 |
| | | |
| Annual Financial Report file(s) for FY 2016 uploaded to contain(s) the data for to Date | o the Arizona Department of Education's Web the AFR described above. | site on |
| contain(s) the data for t | - | site on |
| contain(s) the data for t | - | |
| Date contain(s) the data for t | he AFR described above. | gnature |
| Date Superintendent Signature | he AFR described above. Business Manager Sig | gnature e |
| Contain(s) the data for to Date Superintendent Signature Joe Quintana Superintendent (Typed Name) | he AFR described above. Business Manager Sig Sara DiPasqual | gnature e ed Name) |
| Date Superintendent Signature Joe Quintana | he AFR described above. Business Manager Sig Sara DiPasqual Business Manager (Type | gnature e ed Name) |
| Superintendent Signature Joe Quintana Superintendent (Typed Name) Sara DiPasquale | Business Manager Sig Sara DiPasqual Business Manager (Typo | gnature e ed Name) per |

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TOTAL EXPENDITURES BY FUND

| TOTTE ELLE ELEMENTORES DI TOTTE | |
|--|------------------|
| 1. Maintenance & Operation (from page 2, line 33) | \$ 68,526,908 |
| 2. Classroom Site Funds (from page 3, line 49 plus page 3, footnote 1) | \$ 4,015,497 |
| 3 Unrestricted Capital Outlay (from page 4 UCO Fund line 10) | \$ 2 322 492 |

| DISTRICT NAME GLENDALE ELEMENTARY | COUNTY MARICOPA |
|-----------------------------------|-----------------|

| | | MAINTENANCE | UNRESTRICTED | | |
|---|------------|---------------|----------------|---------------------------------------|---------------|
| | | AND OPERATION | CAPITAL OUTLAY | ADJACENT WAYS | DEBT SERVICE |
| FUNDS AVAILABLE | | FUND 001 | FUND 610 | FUND 620 | FUND 700 |
| PONDO AVAIDABLE | | ACTUAL | ACTUAL | ACTUAL | ACTUAL |
| Beginning Fund Balance (1) | 1. | 3,896,577 | 6,020,863 | 339,763 | 116,411 1. |
| | | 5,070,577 | 0,020,003 | 337,703 | 110,111 |
| REVENUE 1000 Local | | | | | |
| 1110 Property Taxes | 2 | 11,088,933 | ı | 243,570 | 2,305,356 2 |
| 1140 Penalties and Interest on Taxes | 3. | 258,109 | | 243,370 | 2,505,550 |
| 1280 Revenue in Lieu of Taxes | 3. 4 | 322,077 | | 6,521 | 62,547 4. |
| 1310 Tuition from Individuals | 4. | 322,077 | | 0,321 | |
| | 5. 6 | | | | 5. |
| 1320 Tuition from Other Arizona Districts | 6. | | | | 6. |
| 1330 Tuition from Out-of-State Districts | /. | | | | 7. |
| 1340 Tuition from Other Private Sources (Other than Individuals) | 8. | 27. 522 | | | 8. |
| 1350 Tuition from Other Government Sources Within Arizona | 9. | 25,633 | | | 9. |
| 1360 Tuition from Other Government Sources Outside Arizona | 10. | | | | 10 |
| 1410 Transportation Fees from Individuals | 11. | | | | 1 |
| 1420 Transportation Fees from Other Arizona Districts | 12. | | | | 1: |
| 1430 Transportation Fees from Out-of-State Districts | 13. | | | | 1: |
| 1440 Transportation Fees from Other Private Sources (Other than Individuals) | 14. | | | | 1- |
| 1450 Transportation Fees from Other Government Sources Within Arizona | 15. | | | | 1: |
| 1460 Transportation Fees from Other Government Sources Outside Arizona | 16. | | | | 10 |
| 1500 Investment Income | 17. | 0 | 24,204 | 2,290 | 42,433 1 |
| Other (Specify) (2) Stale-Dated Warrants, Miscellaneous Revenues | 18. | 17,679 | | | 1 |
| Subtotal (lines 2-18) | 19. | 11,712,431 | 24,204 | 252,381 | 2,410,336 |
| 2000 Intermediate | | | , | , , , , , , , , , , , , , , , , , , , | |
| 2110 County School Fund | 20. | | | | 20 |
| 2120 County Equalization Assistance | 21. | 5,749,777 | | | 2 |
| 2210 Special County School Reserve Fund | 22. | 3,142,111 | | | 2: |
| Other (Specify) | 23. | | | | 2: |
| Subtotal (lines 20-23) | 24. | 5,749,777 | 0 | | 24 |
| 3000 State | 24. | 3,147,111 | U | | |
| 3110 State Equalization Assistance | 25. | 51,942,542 | 1 | | 2: |
| 3120 Additional State Aid | 26. | 540,390 | | | 2 |
| Other (Specify) State Land Trust Distribution - Prop. 123 | 27. | 560,553 | | | 2' |
| Subtotal (lines 25-27) | | | 0 | | |
| | 28. | 53,043,485 | 0 | | 0 2 |
| 4000 Federal | 20 | | | | 100 |
| 4100 Unrestricted Revenue Received Directly from the Federal Governmen | 29. | | | | 20 |
| 4200 Unrestricted Revenue Received from the Federal Government through the State | 30. 31. | | | | 30 |
| 4500 Restricted Revenue Received from the Federal Government through the State | | | | | |
| 4700 Revenue Received from the Federal Government through Other Intermediate Agencies | 32. | | | | 33 |
| 4800 Revenue in Lieu of Taxes | 33. | | | | 3: |
| 4900 Revenue for/on Behalf of the District | 34. | | | | 34 |
| Other (Specify) | 35. | | | | 3: |
| Subtotal (lines 29-35) | 36. | 0 | | | 0 3 |
| | | | | | |
| Total Fund Revenue (lines 19, 24, 28, and 36) | 37. | 70,505,693 | 24,204 | 252,381 | 2,410,336 3 |
| 5100 Issuance of Bonds | 38. | | | | 162,246 3 |
| 5200 Fund Transfers-In | 39. | | | | 31 |
| Other (Specify) | 40. | | | | 4 |
| TOTAL FUNDS AVAILABLE (lines 1 and 37 - 40) | 41. | 74,402,270 | 6,045,067 | 592,144 | 2,688,993 4 |
| Total Expenditures | 42. | 68,526,908 | 2,322,492 | 63,394 | 2,333,135 4: |
| 6900 Other Financing Uses and Other Items | 43. | 458,653 | ,. ,, ., . | , | 4: |
| TOTAL EXPENDITURES AND OTHER USES (lines 42 plus 43) | 44. | 68,985,561 | 2,322,492 | 63,394 | 2,333,135 4 |
| ENDING FUND BALANCE (line 41 minus line 44) (3) | 45. | 5,416,709 | 3,722,575 | 528,750 | 355,858 4 |
| Enterior Cities Enterior (mile 41 million mile 44) (b) | 75. | 3,410,707 | 3,122,313 | 320,730 | 333,836 |

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| CTDS NUMBER | 070440000 |
|-------------|-----------|
| | |

- The Maintenance and Operation Fund beginning fund balance includes the revolving account cash balance of <u>\$</u> at 7/1/15.

 The Government Property Lease Excise Tax revenue included on line 18 is
- The Maintenance and Operation Fund ending fund balance includes the revolving account cash balance of \$ at 6/30/16.

Page 1 of 9

MAINTENANCE AND OPERATION FUND (001)—EXPENDITURES

| | | | Employee | Purchased Services | | | · | Totals | | % Increase/ |
|---|-----|------------------|---------------------------------------|---------------------|------------------|---------------|------------|------------|-------------------|-----------------------|
| Expenditures | | Salaries 6100 | Benefits 6200 | 6300, 6400, 6500 | Supplies 6600 | Other 6800 | Budget | Actual | Prior Year Actual | Decrease in Actual |
| 100 Regular Education | | | | | | | | | | |
| 1000 Instruction | 1. | 22,853,778 | 8,692,997 | 212,487 | 394,718 | 2,682 | 32,600,468 | 32,156,662 | 33,126,470 | -2.9% |
| 2000 Support Services | | , , | · · · · · · · · · · · · · · · · · · · | , | , | , | , , | <u> </u> | | |
| 2100 Students | 2. | 1,162,961 | 452,308 | 38,539 | 32,430 | | 1,833,598 | 1,686,238 | 1,602,047 | 5.3% |
| 2200 Instructional Staff | 3. | 1,030,243 | 410,302 | 63,846 | 135,420 | 7,860 | 1,688,041 | 1,647,671 | 1,786,165 | -7.8% |
| 2300 General Administration | 4. | 722,893 | 897,040 | 78,697 | 6,646 | 20,630 | 1,830,534 | 1,725,906 | 481,063 | 258.8% |
| 2400 School Administration | 5. | 3,693,129 | 1,232,432 | 65,604 | 17,553 | 2,659 | 4,986,519 | 5,011,377 | 4,764,391 | 5.2% |
| 2500 Central Services | 6. | 1,228,104 | 786,984 | 291,934 | 171,102 | 27,955 | 2,714,387 | 2,506,079 | 2,157,762 | 16.1% |
| 2600 Operation & Maintenance of Plant | 7. | 3,478,017 | 1,093,846 | 2,017,144 | 2,361,909 | 7,504 | 9,941,523 | 8,958,420 | 9,724,042 | -7.9% |
| 2900 Other | 8. | | | | | | 0 | 0 | 0 | 0.0% |
| 3000 Operation of Noninstructional Services | 9. | 177,492 | 51,560 | | | | 229,052 | 229,052 | 191,019 | 19.9% |
| 610 School-Sponsored Cocurricular Activities | 10. | | | | | | 0 | 0 | 0 | 0.0% |
| 620 School-Sponsored Athletics | 11. | 87,550 | 17,640 | 37,260 | 6,101 | | 189,774 | 148,551 | 185,247 | -19.8% |
| 630 Other Instructional Programs | 12. | 27,377 | 5,545 | | | | 40,133 | 32,922 | 23,705 | 38.9% |
| 700, 800, 900 Other Programs | 13. | 971 | 3,013 | | | | 16,000 | 3,984 | 25,921 | -84.6% |
| Regular Education Subsection Subtotal (lines 1-13) | 14. | 34,462,515 | 13,643,667 | 2,805,511 | 3,125,879 | 69,290 | 56,070,029 | 54,106,862 | 54,067,832 | 0.1% |
| 200 Special Education | | | | | | | | | | |
| 1000 Instruction | 15. | 4,603,182 | 1,741,397 | 797,062 | 7,430 | 125 | 7,610,675 | 7,149,196 | 6,561,721 | 9.0% |
| 2000 Support Services | | | | | | | | | | |
| 2100 Students | 16. | 1,798,866 | 549,275 | 1,078,096 | 1,863 | | 3,618,096 | 3,428,100 | 3,078,418 | 11.4% |
| 2200 Instructional Staff | 17. | 241,794 | 96,939 | 9,250 | 3,882 | 1,000 | 328,494 | 352,865 | 246,176 | 43.3% |
| 2300 General Administration | 18. | | | | | | 0 | 0 | 0 | 0.0% |
| 2400 School Administration | 19. | 18,073 | 12,225 | 63,735 | 1,012 | | 89,985 | 95,045 | 111,057 | -14.4% |
| 2500 Central Services | 20. | | | 825 | | | 2,416 | 825 | 2,149 | -61.6% |
| 2600 Operation & Maintenance of Plant | 21. | | | 869 | | | 950 | 869 | 869 | 0.0% |
| 2900 Other | 22. | | | | | | 0 | 0 | 0 | 0.0% |
| 3000 Operation of Noninstructional Services | 23. | | | | | | 0 | 0 | 0 | 0.0% |
| Subtotal (lines 15-23) | 24. | 6,661,915 | 2,399,836 | 1,949,837 | 14,187 | 1,125 | 11,650,616 | 11,026,900 | 10,000,390 | 10.3% |
| 400 Pupil Transportation | 25. | 1,600,633 | 645,207 | 95,776 | 250,198 | 2,264 | 2,866,019 | 2,594,078 | 2,583,633 | 0.4% |
| 510 Desegregation | | | | | | | | | | |
| (from Districtwide Desegregation Expenditures, page 2, line 44) | 26. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.0% |
| 520 Special K-3 Program Override | | | | | | | | | | |
| (from Supplement, page 1, line 10) | 27. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.0% |
| 530 Dropout Prevention Programs | | | | | | | | | | |
| 1000 Instruction | 28. | | | | | | | 0 | 0 | 0.0% |
| 2000-3000 Support Serv. & Oper. of Noninstructional Serv. | 29. | | | | | | | 0 | 0 | 0.0% |
| Subtotal (lines 28 and 29) | 30. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.0% |
| 540 Joint Career and Technical Education and Vocational | | | | | | | | | | |
| Education Center (from Supplement, page 1, line 20) | 31. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.0% |
| 550 K-3 Reading Program | 32. | 623,166 | 175,902 | | | | 799,068 | 799,068 | 758,118 | 5.4% |
| Total Expenditures (lines 14, 24-27, 30-32) | 33. | 43,348,229 | 16,864,612 | 4,851,124 | 3,390,264 | 72,679 | 71,385,732 | 68,526,908 | 67,409,973 | 1.7% |

DISTRICT NAME GLENDALE ELEMENTARY COUNTY MARICOPA CTDS NUMBER 070440000

CLASSROOM SITE FUNDS (011, 012, AND 013)—REVENUES, EXPENDITURES, AND FUND BALANCES

| | Beginning | | | | Purchased Services | | Interest on | | Total Expenditures | | % Increase/ | Ending |
|--|-----------------|--------------------|------------------|---------------------------|-------------------------|------------------|-----------------------------|-----------|--------------------|-------------------|-----------------------|-----------------|
| Revenues and Expenditure Function Codes | Fund Balance | Actual Revenues | Salaries 6100 | Employee Benefits 6200 | 6300, 6400, 6500 (1) | Supplies 6600 | Short-Term Debt 6850 (2) | Budget | Actual | Prior Year Actual | Decrease in Actual | Fund Balance |
| Classroom Site Fund 011 - Base Salary | Datance | Revenues | 0100 | 0200 | 0500 (1) | 0000 | 0830 (2) | | | | Actual | Balance |
| Revenues | | | | | | | | | | | | |
| CSF Allocation (20%) | 1. | 974,240 | | | | | | | | | | |
| Interest Income | 2. | 1,953 | | | | | | | | | | |
| Total Revenues (lines 1 and 2) | 3. | 976,193 | | | | | | | | | | |
| Expenditures | | | | | | | | | | | | |
| 100 Regular Education | | | | | | | | | | | | |
| 1000 Instruction 2100 Support Services - Students | 4. | | 586,074 1,198 | 116,969 213 | | | | 1,282,347 | 703,043 1,411 | 782,523 0 | | |
| 2200 Support Services - Students 2200 Support Services - Instructional Staff | 3. | | 1,198 | 213 | | | | 0 | 1,411 | 0 | 1 | |
| Program 100 Subtotal (lines 4-6) | 0. | | 587,272 | 117,182 | | | | 1,282,347 | 704,454 | | | |
| 200 Special Education | '· | | 301,212 | 117,102 | | | | 1,202,347 | 704,434 | 102,323 | -10.070 | |
| 1000 Instruction | 8. | | 76,414 | 15,124 | | | | 92,500 | 91,538 | 87,570 | 4.5% | |
| 2100 Support Services - Students | 9. | | , | , | | | | 0 | 0 | 0 | | |
| 2200 Support Services - Instructional Staff | 0. | | | | | | | 0 | 0 | 0 | | |
| Program 200 Subtotal (lines 8-10) | 1. | | 76,414 | 15,124 | | | | 92,500 | 91,538 | 87,570 | | |
| Other Programs (Specify) | | | , | ., | | | | . ,. 44 | . , | , | | |
| 1000 Instruction | 2. | | | | | | | 19,965 | 0 | 0 | 0.0% | |
| 2100 Support Services - Students | 3. | | | | | | | 0 | 0 | 0 | | |
| 2200 Support Services Instructional Start | 4. | | | | | | | 0 | 0 | | | |
| Other Programs Subtotal (lines 12-14) | 5. | | 0 | 0 | | | | 19,965 | 0 | | | |
| | 6. 302,819 | 976,193 | 663,686 | 132,306 | | | | 1,394,812 | 795,992 | 870,093 | -8.5% | 483,020 |
| Classroom Site Fund 012 - Performance Pay | | | | | | | | | | | | |
| Revenues | | | | | | | | | | | | |
| | 7. | 1,948,481 | | | | | | | | | | |
| Interest Income 1 | | 13,618 | | | | | | | | | | |
| Total Revenues (mes 17 and 10) | 9. | 1,962,099 | | | | | | | | | | |
| Expenditures | | | | | | | | | | | | |
| 100 Regular Education | | | | | | | | | | | | |
| 1000 Instruction 2 | | | 1,011,854 | 204,358 | | | | 3,812,705 | 1,216,212 | 1,062,962 | | |
| 2100 Support Services - Students | | | 2,700 | 529 | | | | 0 | 3,229 | 1,084 | | |
| | 2. | | 39,462 | 7,973 | | | | 0 | 47,435 | 6,482 | | |
| | 3. | | 1,054,016 | 212,860 | | | | 3,812,705 | 1,266,876 | 1,070,528 | 18.3% | |
| 200 Special Education | | | 150.000 | 20.202 | | | | cc4.220 | 100 615 | 140.040 | 20.10 | |
| 1000 Instruction | | | 150,332 | 30,283 | | | | 664,239 | 180,615 | 140,948 | | |
| 2100 Support Services - Students 2200 Support Services - Instructional Staff | 26. | | 4,385 | 892 | | | | 0 | 5,277 | 2,168 | | |
| | 7. | | 154,717 | 31,175 | | | | 664,239 | 185,892 | 143,116 | | |
| Other Programs (Specify) 550 - K-3 Reading | ./. | | 134,717 | 31,173 | | | | 004,239 | 163,692 | 143,110 | 29.970 | |
| 1000 Instruction | | | 23,173 | 4,694 | | | | 84,700 | 27,867 | 25,557 | 9.0% | |
| 2100 Support Services - Students | | | 23,173 | 4,094 | | | | 64,700 | 27,867 | 23,337 | | |
| | 60. | | | | | | | 0 | 0 | | | |
| Other Programs Subtotal (lines 28-30) | | | 23,173 | 4.694 | | | | 84.700 | 27,867 | 25,557 | | |
| | 2,382,122 | 1,962,099 | 1,231,906 | 248,729 | | | | 4,561,644 | 1,480,635 | 1,239,201 | | 2,863,586 |
| Classroom Site Fund 012 - Performance Pay Classroom Site Fund 013 - Other | 2,302,122 | 1,702,099 | 1,221,900 | 240,729 | | | | 4,501,044 | 1,400,033 | 1,239,201 | 17.370 | 2,003,300 |
| Revenues | | | | | | | | | | | | |
| | 3. | 1,948,481 | | | | | | | | | | |
| | 4. | 1,174 | | | | | | | | | | |
| | 5. | 1,949,655 | | | | | | | | | | |
| Expenditures | | -,, | | | | | | | | | | |
| 100 Regular Education | | | | | | | | | | 1 | 1 | |
| 1000 Instruction 3 | 6. | | 1,150,798 | 229,710 | | | | 1,743,744 | 1,380,508 | 1,380,404 | 0.0% | |
| | 7. | | 2,348 | 418 | | | | 0 | 2,766 | 0 | | |
| | 8. | | 110,866 | 22,936 | 7,704 | 34,738 | | 357,200 | 176,244 | 35,057 | 402.7% | |
| | 9. | | 1,264,012 | 253,064 | 7,704 | 34,738 | | 2,100,944 | 1,559,518 | 1,415,461 | | |
| 200 Special Education | | | | | | | | | | | | |
| 1000 Instruction 4 | 0. | | 149,713 | 29,639 | | | | 157,300 | 179,352 | 153,944 | | |
| 2100 Support Services - Students 4 | *- | | | | | | | 0 | 0 | | | |
| | 2. | | | | | | | 11,800 | 0 | | | |
| | 3. | | 149,713 | 29,639 | 0 | 0 | | 169,100 | 179,352 | 153,944 | 16.5% | |
| 530 Dropout Prevention Programs | | | | | | | | | | | | |
| | 4. | | | | | | | 0 | 0 | 0 | 0.0% | |
| Other Programs (Specify) | | | | | | | | | | | 1 T | |
| | 5. | | | | | | | 36,300 | 0 | 0 | | |
| | 6. | | | | | | | 0 | 0 | | | |
| | 7. | | 0 | 0 | 0 | 0 | | 36,300 | 0 | | | |
| | 8. 119,711 | 1,949,655 | 1,413,725 | 282,703 | 7,704 | 34,738 | | 2,306,344 | 1,738,870 | 1,569,405 | | 330,496 |
| Total Classroom Site Funds (lines 16, 32, and 48) | 9. 2,804,652 | 4,887,947 | 3,309,317 | 663,738 | 7,704 | 34,738 | 0 | 8,262,800 | 4,015,497 | 3,678,699 | 9.2% | 3,677,102 |

- (1) For FY 2016, the district received Classroom Site Fund revenue of and expended in Fund 010, object code 6590 for Classroom Site Fund pass-through payments to district-sponsored charter schools. This amount is not included in the amounts reported for Fund 013.
- (2) Include amounts expended for registered warrant expense in Funds 011, 012, and 013 on lines 16, 32, and 48, respectively.

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UNRESTRICTED CAPITAL OUTLAY (610) FUND—EXPENDITURES

| | | | Library Books, | | | | | | Totals | | % |
|--|-----|---------|--------------------|-----------|---------------|------------------|------------------|-----------|-----------|-------------------|-----------|
| | | | Textbooks, & | | Redemption of | | All Other | | | | Increase/ |
| Expenditures | | Rentals | Instructional Aids | Property | Principal | Interest | Object Codes | Budget | Actual | Prior Year Actual | Decrease |
| | | 6440 | 6641-6643 | 6700 | 6831, 6832 | 6841, 6842, 6850 | (excluding 6900) | | | | in Actual |
| Unrestricted Capital Outlay Override (1) | 1. | | | | | | | 0 | 0 | 0 | 0.0% 1 |
| Unrestricted Capital Outlay Fund 610 (2) | | | | | | | | | | | |
| 1000 Instruction | 2. | | 101,756 | 205,493 | | | | 2,520,957 | 307,249 | 481,062 | -36.1% 2 |
| 2000 Support Services | | | | | | | | | | | |
| 2100, 2200 Students and Instructional Staff | 3. | | 62,576 | 198,014 | | | | 297,901 | 260,590 | 292,426 | -10.9% 3 |
| 2300, 2400, 2500, 2900 Administration | 4. | | | 842,248 | | | | 1,609,114 | 842,248 | 726,097 | 16.0% 4 |
| 2600 Operation & Maintenance of Plant | 5. | | | 245,970 | | | 88,683 | 455,020 | 334,653 | 271,171 | 23.4% 5 |
| 2700 Student Transportation | 6. | | | 51,323 | | | | 203,750 | 51,323 | 154,124 | -66.7% 6 |
| 3000 Operation of Noninstructional Services | 7. | | | 8,754 | | | | 8,754 | 8,754 | 2,122 | 312.5% 7 |
| 4000 Facilities Acquisition and Construction | 8. | | | 835 | | | 423,821 | 794,537 | 424,656 | 420,383 | 1.0% 8 |
| 5000 Debt Service | 9. | | | | 88,671 | 4,348 | | 93,019 | 93,019 | 93,020 | 0.0% 9 |
| Total Unrestricted Capital Outlay Fund (lines 2-9) | 10. | 0 | 164,332 | 1,552,637 | 88,671 | 4,348 | 512,504 | 5,983,052 | 2,322,492 | 2,440,405 | -4.8% |

(1) Amounts in the Unrestricted Capital Outlay Override, line 1 above, must also be included in the Unrestricted Capital Outlay Fund (610) individual line items.

(2) Expenditures, if any, in the Unrestricted Capital Outlay Fund on lines 2-9 for the K-3 Reading Program as described in A.R.S. §15-211:

Budget \$0 Actual

OTHER FUNDS—REQUIRED CAPITAL EXPENDITURE DETAIL [A.R.S. §15-904(B)]

| Selected Expenditures by Object Code | | UNRESTRICTED CAPITAL OUTLAY Fund 610 | | BOND BU Fund | | NEW SCHOOL FACILITIES Fund 695 | | |
|---|-----|---|-----------|-----------------|-----------|-----------------------------------|--------|--|
| • | | BUDGET | ACTUAL | BUDGET | ACTUAL | BUDGET | ACTUAL | |
| Total Fund Expenditures | 1. | 5,983,052 | | 10,508,098 | | 0 | | |
| 6150 Classified Salaries | 2. | 0 | | 0 | | 0 | | |
| 6200 Employee Benefits | 3. | 0 | | 0 | | 0 | | |
| 6450 Construction Services | 4. | 579,347 | 457,679 | 6,677,780 | 2,329,954 | 0 | | |
| 6710 Land and Improvements | 5. | 0 | | 0 | | 0 | | |
| 6720 Buildings and Improvements | 6. | 0 | | 0 | | 0 | | |
| 6731 Furniture and Equipment | 7. | 1,500,000 | 399,712 | 0 | 123,477 | 0 | | |
| 6734 Vehicles | 8. | 55,000 | 11,933 | 0 | 709,552 | 0 | | |
| 6737 Technology-Related Hardware and Software | 9. | 2,082,146 | 1,140,991 | 0 | | 0 | | |
| 6831, 6832 Redemption of Principal | 10. | 0 | 88,671 | 0 | | 0 | | |
| 6841, 6842, 6850 Interest | 11. | 0 | 4,348 | 0 | | 0 | | |
| Total (lines 2-11) | 12. | 4,216,493 | 2,103,334 | 6,677,780 | 3,162,983 | 0 | | |
| Total amounts reported on lines 1 through 10 above for: | | | | - | | • | | |
| Renovation | 13. | 779,347 | 457,679 | 5,467,780 | 2,277,674 | | | |
| New Construction | 14. | 0 | | 1,210,000 | 175,757 | 0 | | |
| Other | 15. | 3,437,146 | 1,645,655 | 0 | 709,552 | 0 | | |
| Total (lines 13-15) | 16. | 4,216,493 | 2,103,334 | 6,677,780 | 3,162,983 | 0 | | |

Funds 610, 630, and 695

| 1. New construction cost per square foot | \$ |
|--|----|
| 2. Land acquisition costs | \$ |

| CAPITAL ASSETS AS OF JUNE 30, 2016 | | | | |
|------------------------------------|---------------|--|--|--|
| Land and Improvements | \$18,562,629 | | | |
| Buildings and Improvements | \$151,163,353 | | | |
| Furniture, Equipment, Vehicles, | | | | |
| and Technology | \$23,988,903 | | | |
| Construction in Progress | \$1,596,895 | | | |
| Total | \$195,311,780 | | | |

| DISTRICT NAME GLENDALE ELEMENTARY | COUNTY MARICOPA | CTDS NUMBER | 070440000 |
|-----------------------------------|-----------------|-------------|-----------|
| | | | |

FEDERAL AND STATE PROJECTS

| FUND BALANCE REVENUE (6910 & 6930) (1) EXPENDITURES BALANCE ACTUAL ACTUAL ACTUAL ACTUAL ACTUAL BUDGET ACTUAL ACT | | | | | FUND TRANSFERS | | | |
|--|--|-----|--------------|------------|-------------------|------------|------------|--------------|
| ACTUAL A | | | BEGINNING | | IN (OUT) 5200 | | | ENDING FUND |
| 10.30 SEA Title I - Helping Disadvantaged Children | | | FUND BALANCE | REVENUE | (6910 & 6930) (1) | EXPENDI | ΓURES | BALANCE |
| 140-150 ESEA Title II - Prof. Development and Technology 2 | FEDERAL PROJECTS | | ACTUAL | ACTUAL | ACTUAL | BUDGET | ACTUAL | ACTUAL |
| 160 ESEA Title IV - 21st Century Schools 3 (297,853) 1,035,760 (27,204) 1,120,882 912,756 (2) (2 | 100-130 ESEA Title I - Helping Disadvantaged Children | 1. | (618,157) | 5,815,541 | (164,988) | 7,410,797 | 5,552,529 | (520,133) 1. |
| 170-180 ESEA Title V - Promote Informed Parent Choice 4 | 140-150 ESEA Title II - Prof. Development and Technology | 2. | (49,449) | 598,293 | (17,588) | 660,699 | 573,954 | (42,698) 2. |
| 190 ESEA Title III - Limited English & Immigrant Students | 160 ESEA Title IV - 21st Century Schools | 3. | (297,853) | 1,035,760 | (27,204) | 1,120,882 | 912,756 | (202,053) 3. |
| 200 ESEA Title VII - Indian Education 6 | 170-180 ESEA Title V - Promote Informed Parent Choice | 4. | | | | 0 | | 0 4. |
| 210 ESEA Title VI - Flexibility and Accountability | 190 ESEA Title III - Limited English & Immigrant Students | 5. | (104,129) | 492,117 | (8,729) | 588,759 | 436,451 | (57,192) 5. |
| 220 IDEA Part B 8 (310,246) 2,550,393 (67,498) 2,811,911 2,264,581 (2230 Johnson-O'Malley 9 (10 (10 (10 (10 (10 (10 (10 (10 (10 (10 | 200 ESEA Title VII - Indian Education | 6. | | | | 0 | | 0 6. |
| 230 Johnson-O'Malley 9 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 210 ESEA Title VI - Flexibility and Accountability | 7. | | | | 0 | | 0 7. |
| 240 Workforce Investment Act | 220 IDEA Part B | 8. | (310,246) | 2,550,393 | (67,498) | 2,811,911 | 2,264,581 | (91,932) 8. |
| 250 AEA-Adult Education | 230 Johnson-O'Malley | 9. | | | | 0 | | 0 9. |
| 12 | 240 Workforce Investment Act | 10. | | | | 0 | | 0 10. |
| 13 | 250 AEA-Adult Education | 11. | | | | 0 | | 0 11. |
| 14 | 260-270 Vocational Education - Basic Grants | 12. | | | | 0 | | 0 12 |
| 15. 1,140,933 309,291 1,000,000 461,606 99, 378 Impact Aid 16. | 280 ESEA Title X - Homeless Education | 13. | | | | 0 | | 0 13 |
| 16. 0 0 0 0 0 0 0 0 0 | 290 Medicaid Reimbursement | 14. | 287,320 | 643,986 | | 172,363 | 161,094 | 770,212 14. |
| 300-399 Other Federal Projects (Besides E-Rate & Impact Aid) Total Federal Project Funds (lines 1-17) 18. | 374 E-Rate | 15. | 1,140,933 | 309,291 | | 1,000,000 | 461,606 | 988,618 15 |
| Total Federal Project Funds (lines 1-17) 18. 45,907 12,234,368 (295,459) 14,896,218 11,189,261 79. | 378 Impact Aid | 16. | | | | 0 | | 0 16 |
| STATE PROJECTS 400 Vocational Education 19 | 300-399 Other Federal Projects (Besides E-Rate & Impact Aid) | 17. | (2,512) | 788,987 | (9,452) | 1,130,807 | 826,290 | (49,267) 17. |
| 400 Vocational Education 19. 0 0 410 Early Childhood Block Grant 20. 0 0 420 Ext. School Yr Pupils with Disabilities 21. 0 0 425 Adult Basic Education 22. 0 0 430 Chemical Abuse Prevention Programs 23. 0 0 435 Academic Contests 24. 0 0 450 Gifted Education 25. 0 0 460 Environmental Special Plate 26. 0 0 465-499 Other State Projects 27. (1,307) 189,486 188,181 188,181 | Total Federal Project Funds (lines 1-17) | 18. | 45,907 | 12,234,368 | (295,459) | 14,896,218 | 11,189,261 | 795,555 |
| 410 Early Childhood Block Grant 20 0 0 420 Ext. School Yr Pupils with Disabilities 21 0 0 425 Adult Basic Education 22 0 0 430 Chemical Abuse Prevention Programs 23 0 0 435 Academic Contests 24 0 0 450 Gifted Education 25 0 0 460 Environmental Special Plate 26 0 0 465-499 Other State Projects 27 (1,307) 189,486 188,181 188,181 | STATE PROJECTS | | | | | | | |
| 420 Ext. School Yr Pupils with Disabilities 21. 0 0 425 Adult Basic Education 22. 0 0 430 Chemical Abuse Prevention Programs 23. 0 0 435 Academic Contests 24. 0 0 450 Gifted Education 25. 0 0 460 Environmental Special Plate 26. 0 0 465-499 Other State Projects 27. (1,307) 189,486 188,181 188,181 | 400 Vocational Education | 19. | | | | 0 | | 0 19. |
| 425 Adult Basic Education 22. 0 0 430 Chemical Abuse Prevention Programs 23. 0 0 435 Academic Contests 24. 0 0 450 Gifted Education 25. 0 0 460 Environmental Special Plate 26. 0 0 465-499 Other State Projects 27. (1,307) 189,486 188,181 188,181 | 410 Early Childhood Block Grant | 20. | | | | 0 | | 0 20. |
| 430 Chemical Abuse Prevention Programs 23. 0 0 435 Academic Contests 24. 0 0 450 Gifted Education 25. 0 0 460 Environmental Special Plate 26. 0 0 465-499 Other State Projects 27. (1,307) 189,486 188,181 188,181 | 420 Ext. School Yr Pupils with Disabilities | 21. | | | | 0 | | 0 21. |
| 435 Academic Contests 24. 0 <td>425 Adult Basic Education</td> <td>22.</td> <td></td> <td></td> <td></td> <td>0</td> <td></td> <td>0 22.</td> | 425 Adult Basic Education | 22. | | | | 0 | | 0 22. |
| 450 Gifted Education 25. 0 0 460 Environmental Special Plate 26. 0 0 465-499 Other State Projects 27. (1,307) 189,486 188,181 188,181 | 430 Chemical Abuse Prevention Programs | 23. | | | | 0 | | 0 23. |
| 460 Environmental Special Plate 26. 0 | 435 Academic Contests | 24. | | | | 0 | | 0 24. |
| 465-499 Other State Projects 27. (1,307) 189,486 188,181 188,181 | 450 Gifted Education | 25. | | | | 0 | | 0 25. |
| | 460 Environmental Special Plate | 26. | | | | 0 | | 0 26 |
| Total State Project Funds (lines 19-27) 28. (1,307) 189,486 188,181 188,181 | 465-499 Other State Projects | 27. | (1,307) | 189,486 | | 188,181 | 188,181 | (2) 27. |
| | Total State Project Funds (lines 19-27) | 28. | (1,307) | 189,486 | | 188,181 | 188,181 | (2) 28. |
| Total Federal and State Projects (lines 18 and 28) 29. 44,600 12,423,854 (295,459) 15,084,399 11,377,442 79. | Total Federal and State Projects (lines 18 and 28) | 29. | 44,600 | 12,423,854 | (295,459) | 15,084,399 | 11,377,442 | 795,553 29. |

⁽¹⁾ In accordance with the USFR Chart of Accounts, the Impact Aid Fund may transfer monies (object code 6930) to the M&O and Teacherage Funds; the Impact Aid Fund may also receive transfers in (5200) from the Impact Aid Revenue Bond Building and Impact Aid Revenue Bond Debt Service Funds; all other Federal Projects Funds may only make transfers-out to the Indirect Costs Fund (object code 6910) based on an approved indirect cost rate, and may not receive any transfers in.

| | | | REVENUES AND OTHER | FUND TRANSFERS | EXPENDITURE | S AND OTHER | |
|--|-----|---------------------------------------|--------------------|----------------|---------------|--------------|-------------|
| | | BEGINNING | FINANCING SOURCES | IN (OUT) | FINANCI | NG USES | ENDING FUND |
| | | FUND BALANCE | (excluding 5200) | 5200 (6930) | (excluding 69 | 10 and 6930) | BALANCE |
| OTHER FUNDS | | ACTUAL | ACTUAL | ACTUAL | BUDGET | ACTUAL | ACTUAL |
| 020 Instructional Improvement | 1. | 920,760 | 631,800 | | 821,047 | 615,136 | 937,424 1 |
| 050 County, City, and Town Grants | 2. | 13,901 | 57 | | 3,900 | | 13,958 2 |
| 071 Structured English Immersion (1) | 3. | 4,989 | 0 | | 4,989 | 3,601 | 1,388 3 |
| 072 Compensatory Instruction (1) | 4. | 0 | 0 | | 0 | 0 | 0 4 |
| 500 School Plant (Lease over 1 year) | 5. | 106,562 | 24,972 | | 35,700 | 1,260 | 130,274 5 |
| 505 School Plant (Lease 1 year or less) | 6. | | | | 0 | | 0 6 |
| 506 School Plant (Sale) | 7. | 103,202 | 31,553 | | 10,800 | 107,396 | 27,359 7 |
| 515 Civic Center | 8. | 220,448 | 37,271 | | 187,144 | 115,404 | 142,315 |
| 520 Community School | 9. | 207,451 | 532,440 | (3,381) | 601,426 | 429,818 | 306,692 |
| 525 Auxiliary Operations | 10. | 35,515 | 20,120 | | 22,000 | 15,536 | 40,099 1 |
| 526 Extracurricular Activities Fees Tax Credit | 11. | 200,050 | 65,644 | | 205,000 | 38,096 | 227,598 1 |
| 530 Gifts and Donations | 12. | 309,226 | 152,779 | | 310,651 | 97,869 | 364,136 |
| 535 Career & Tech. Ed. & Voc. Ed. Projects | 13. | | | | 0 | | 0 1 |
| 540 Fingerprint | 14. | 21,390 | 4,367 | | 10,000 | | 25,757 1 |
| 545 School Opening | 15. | | | | 0 | | 0 1 |
| 550 Insurance Proceeds | 16. | 103,918 | 29,559 | | 65,000 | 14,173 | 119,304 1 |
| 555 Textbooks | 17. | 21,447 | 5,587 | | 15,000 | 6,542 | 20,492 1 |
| 565 Litigation Recovery | 18. | 79,946 | 1,070 | | 79,946 | 68,873 | 12,143 1 |
| 570 Indirect Costs | 19. | 760,606 | 2,575 | 1,111,831 | 1,250,000 | 977,760 | 897,252 1 |
| 575 Unemployment Insurance | 20. | · · · · · · · · · · · · · · · · · · · | · | | 0 | | 0 2 |
| 580 Teacherage | 21. | | | | 0 | | 0 2 |
| 585 Insurance Refund | 22. | | | | 0 | | 0 2 |
| 590 Grants and Gifts to Teachers | 23. | | | | 0 | | 0 2 |
| | 24. | 4,759 | 24 | | 1,000 | | 4,783 |
| 596 Joint Technical Education | 25. | | | | 0 | | 0 2 |
| 620 Adjacent Ways | 26. | 339,763 | 252,381 | | 580,000 | 63,394 | 528,750 2 |
| | 27. | 1,366,958 | 9,215,000 | | 10,508,098 | 3,411,298 | 7,170,660 2 |
| 2 | 28. | | , , | | 0 | , , | 0 2 |
| 1 | 29. | | | | 0 | | 0 2 |
| - | 30. | 124 | 1 | | 5,000 | | 125 3 |
| • | 31. | 14,278 | 71 | | 6,100 | | 14,349 |
| | 32. | 206,431 | 24,274 | 458,653 | 458,653 | 458,653 | 230,705 |
| 2, | 33. | , | ,= | - 1,000 | 0 | , | 0 3 |
| · . | 34. | | 344,250 | | 650,000 | 271,386 | 72,864 |
| | 35. | | , | | 0 | , | 0 3 |
| | 36. | 116,411 | 2,572,582 | | 2,332,360 | 2,333,135 | 355,858 |
| | 37. | , | , , | | 0 | , , | 0 3 |
| • | 38. | 60,854 | 123,428 | | | 116,175 | 68,107 |
| | 39. | 222,762 | 162,625 | | 375,172 | 381,305 | 4,082 |
| INTERNAL SERVICE FUNDS 950-989 | | ,, | , | | | , | ,,,,,, |
| 950-52 Self Insurance | 1. | 4,649,336 | 10,771,205 | | 12,591,352 | 9,610,685 | 5,809,856 1 |
| 955 Intergovernmental Agreements | 2. | 12,060 | 60 | | 0 | .,,. | 12,120 2 |
| 9_ OPEB | 3. | , | | | 0 | | 0 3 |
| 9 | 4. | | | | 0 | | 0 4 |
| | L | <u> </u> | | <u> </u> | | | |

⁽¹⁾ Actual Revenues and Actual Expenditures should agree with Supplement, page 3, Fund 071—line 13 and Fund 072—line 26.

| Instructional Improvement Fund 020 | BUDGET | ACTUAL | 1 |
|------------------------------------|---------|---------|----|
| Expenditures | | | 1 |
| Teacher Compensation Increases | 315,000 | 313,350 | 1. |
| Class Size Reduction | 148,347 | 82,949 | 2. |
| Dropout Prevention Programs | 0 | | 3. |
| Instructional Improvement Programs | 357,700 | 218,837 | 4. |
| Total Expenditures (lines 1-4) | 821,047 | 615,136 | 5. |

DISTRICT NAME GLENDALE ELEMENTARY COUNTY MARICOPA CTDS NUMBER 070440000

A. Bonds and Short-term Debt

- 1. Bonds Outstanding, July 1, 2015
- 2. Bonds issued during FY 2016 (Object 5110)
- 3. Bonds retired during FY 2016 (Object 6831)
- 4. Bonds Outstanding, June 30, 2016

| _ | Cl + + | D-1-4 | Outstanding. | T1 1 | 2015 |
|----|------------|-------|--------------|------|---------|
| ο. | Short-term | Debt | Outstanding. | Juiv | 1. 2015 |

6. Short-term Debt Outstanding, June 30, 2016

| \$19,830,000 | 1. |
|--------------|----|
| 9,215,000 | |
| 1,410,000 | |
| \$27,635,000 | 4. |
| | |

\$5,864,000 6

B. District Assessed Valuation and Other District Information

1. FY 2016 Assessed Valuations and Tax Rates

| a. Primary | \$247,931,010 | Tax Rate | 1.3400 |
|--|---------------|----------|--------|
| b. Secondary | \$247,931,010 | Tax Rate | 4.5021 |
| 2. Number of Schools | | | 17 |
| Actual Days in Session | | | 180 |
| 4. Area of School District (Squ | are Miles) | | 16 |

(Report this WHETHER OR NOT district changed boundaries in FY 2016)

C. County Approved Liabilities incurred in excess of district budget (A.R.S. §15-907)

- 1. Destruction or damage
- 2. Excessive/unexpected legal expenses
- 3. Mitigation or removal of health or safety hazard

| | Unrestricted |
|-------|----------------|
| M & O | Capital Outlay |
| | |
| | |
| | |

D. Current Expenditures by Category

| 1. Classroom Instruction excl. Supplies (Function 1000, except line 2 amount) | \$47,250,241 |
|---|--------------|
| 2. Classroom Supplies (Function 1000, Object Code 6600) | \$1,230,920 |
| 3. Administration (Functions 2300, 2400, 2500, & 2900) | \$10,771,096 |
| 4. Support Services—Students (Function 2100) | \$7,160,229 |
| 5. All Other Support Services & Operations (Functions 2200, 2600, 2700, | |
| 3100, & 3400) | \$26,733,695 |
| 6. Total Current Expenditures | \$93,146,181 |

E. Total salaries and benefits expenditures related to an agreement with Department of Labor to settle a decision based on the Fair Labor Standards Act

F. Rewards, Discounts, Incentives, and Other Financial Consideration Received from Credit Card Companies (A.R.S. §35-391)

\$13,501

DISTRICT NAME GLENDALE ELEMENTARY COUNTY MARICOPA CTDS NUMBER 070440000

A. ENROLLMENT OF GIFTED PUPILS BY GRADE (A.R.S. §15-779.02)

Areas of Identification [A.R.S. §15-203(A)(15)]

- 1. Quantitative Reasoning
- 2. Verbal Reasoning
- 3. Nonverbal Reasoning
- 4. Total Duplicated Enrollment (lines 1-3)

| | | | | | | GR | ADE | | | | | | |
|---|---|----|-----|-----|-----|-----|-----|-----|---|----|----|----|-------|
| K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
| 0 | 2 | 15 | 39 | 46 | 60 | 34 | 47 | 47 | 0 | 0 | 0 | 0 | 290 |
| 0 | 3 | 14 | 34 | 52 | 44 | 27 | 31 | 23 | 0 | 0 | 0 | 0 | 228 |
| 0 | 4 | 19 | 41 | 48 | 65 | 85 | 77 | 73 | 0 | 0 | 0 | 0 | 412 |
| 0 | 9 | 48 | 114 | 146 | 169 | 146 | 155 | 143 | 0 | 0 | 0 | 0 | 930 |

B. M&O SPECIAL EDUCATION PROGRAMS BY TYPE

| | PROGRAM | PROGRAM | 1 |
|--|------------|------------|---|
| | 200 | 200 | |
| | BUDGET | ACTUAL | |
| 1. Autism | 1,768,301 | 1,644,520 | 1 |
| 2. Emotional Disability | 1,115,075 | 1,073,276 | 2 |
| 3. Hearing Impairment | 38,255 | 30,730 | 3 |
| 4. Other Health Impairments | 141,500 | 128,765 | 4 |
| 5. Specific Learning Disability | 1,612,429 | 1,499,559 | 5 |
| 6. Mild, Moderate, or Severe Intellectual Disability | 2,235,487 | 2,079,003 | 6 |
| 7. Multiple Disabilities | 521,402 | 474,475 | 7 |
| 8. Multiple Disabilities with Severe Sensory Impair. | 858,869 | 803,230 | 8 |
| 9. Orthopedic Impairment | 180,043 | 205,596 | 9 |
| 10. Developmental Delay | 339,675 | 309,105 | 1 |
| 11. Preschool Severe Delay | 479,108 | 435,988 | 1 |
| 12. Speech/Language Impairment | 1,681,776 | 1,690,109 | 1 |
| 13. Traumatic Brain Injury | 0 | | 1 |
| 14. Visual Impairment | 51,000 | 54,644 | 1 |
| 15. Subtotal (lines 1-14) | 11,022,920 | 10,429,000 | 1 |
| 16. Gifted Education | 175,547 | 157,311 | 1 |
| 17. Remedial Education | 0 | | 1 |
| 18. ELL Incremental Costs | 452,149 | 440,589 | 1 |
| 19. ELL Compensatory Instruction | 0 | | 1 |
| 20. Vocational and Technological Education | 0 | | 2 |
| 21. Career Education | 0 | | 2 |
| 22. Total (lines 15-21) | 11,650,616 | 11,026,900 | 2 |

C. MAINTENANCE AND OPERATION FUND EXPENDITURES FOR GIFTED PUPILS (ELEMENTARY, SECONDARY, AND TOTAL)

Actual Expenditures for all Gifted Programs:

K-8 \$ 157,311 9-12 \$ Total \$ 157,311

D. EXPENDITURES FOR AUDIT SERVICES

| | | BUDGET | ACTUAL | |
|---|------|--------|--------|----|
| 1. Nonfederal Audit Expenditures - M&O Fund | 6350 | 47,500 | 44,750 | 1. |
| 2. Federal Audit Expenditures - All Funds | 6330 | 2,500 | 2,500 | 2. |

E. MAINTENANCE AND OPERATION FUND EXPENDITURES FOR PERFORMANCE PAY (A.R.S. §15-920)

Actual Expenditures made in FY 2016

F. TUITION

Type 03 Districts Only

1. Tuition to Other Arizona Districts

for **high school students only** (objects 6561 & 6565)

2. Tuition to Other Arizona Districts for all other students (objects 6561)

3. Tuition to Out-of-State Districts

for **high school students only** (objects 6562 & 6565) 4. Tuition to Out-of-State Districts

for all other students (objects 6562)

Non-Type 03 Districts

- 5. Tuition to Other Arizona Districts (object 6561)
- 6. Tuition to Out-of-State Districts (object 6562)

All Districts

- 7. Tuition to Private Schools (object 6563)
- 8. Tuition to Ed Services\Coops\IGAs (object 6564)
- 9. Tuition Other (object 6569) (1)
- 10. Total (lines 1-9)

| Tuition Expenditures | | | | | | |
|----------------------|---------|------|-------|--|--|--|
| Operations | Capital | Debt | Total | | | |
| | | | 0 | | | |
| | | | 0 | | | |
| | | | 0 | | | |
| | | | 0 | | | |

| 803,691 | | | 803,691 | 7. |
|---------|---|---|---------|----|
| | | | 0 | 8. |
| | | | 0 | 9. |
| 803,691 | 0 | 0 | 803,691 | 10 |

⁽¹⁾ Tuition paid to the State and other governmental organizations, such as the Arizona School for the Deaf and Blind, as reimbursement for providing specialized instructional services to students residing within the boundaries of the paying district.

ADE/AG 41-202 Rev. 8/16-FY 2016 Page 8 of 9

ADDITIONAL INFORMATION FOR NATIONAL PUBLIC EDUCATION FINANCIAL SURVEY REPORTING

| | | | | | | Program | s 100-600 | | | | | Programs 700-900 | |
|--|-----|------------|-----------|-------------|-----------|-----------|---------------|-----------|---------------|-------------|---------------|------------------|---------------|
| | | | | Purchased | | | | Judgments | | | | | |
| | | | Employee | Services | | | | Against a | Redemption of | Interest | | All | |
| Funds 020-799 | | Salaries | Benefits | 6300, 6400, | Supplies | Property | Dues and Fees | District | Principal | 6841, 6842, | Miscellaneous | Object Codes | Total |
| | | 6100 | 6200 | 6500 | 6600 | 6700 | 6810 | 6820 | 6831, 6832 | 6850 | 6890 | (excluding 6900) | |
| 1000 Instruction | 1. | 2,816,658 | 758,847 | 219,162 | 806,363 | 344,717 | 7,600 | | | | 16,389 | | 4,969,736 1. |
| 2000 Support Services | | | | | | | | | | | | | |
| 2100 Students | 2. | 1,123,792 | 352,017 | 487,178 | 102,022 | 137,580 | 1,000 | | | | | | 2,203,589 2. |
| 2200 Instructional Staff | 3. | 3,245,771 | 928,903 | 363,313 | 134,037 | 158,107 | 4,035 | | | | | | 4,834,166 3. |
| 2300 General Administration | 4. | 3,500 | 701 | 7,494 | 28,250 | 2,764 | | | | | 6,737 | | 49,446 4. |
| 2400 School Administration | 5. | 154,457 | 36,894 | 205 | 86 | 11,833 | | | | | | | 203,475 5. |
| 2500, 2900 Central Services, Other | 6. | 610,097 | 194,504 | 426,699 | 8,208 | 1,312,810 | 13,576 | | | | | | 2,565,894 6. |
| 2600 Operation and Maintenance of Plant | 7. | 57,563 | 11,393 | 561,254 | 8,021 | 421,470 | | | | | | | 1,059,701 7. |
| 2700 Student Transportation | 8. | 23,688 | 4,808 | 120,878 | 6,533 | 760,875 | 25 | | | | | | 916,807 8. |
| 3000 Operation of Noninstructional Services | | | | | | | | | | | | | |
| 3100 Food Service Operations | 9. | 2,105,553 | 680,188 | 169,315 | 4,654,757 | 495,534 | 21,068 | | | | | | 8,126,415 9. |
| 3200 Enterprise Operations | 10. | | | | | | | | | | | 287,156 | 287,156 10 |
| 3300 Community Services Operations | 11. | | | | | | | | | | | | 0 11 |
| 3400 Bookstore Operations | 12. | | | | 4,292 | | | | | | | | 4,292 12 |
| 4000 Facilities Acquisition and Construction | 13. | _ | | 3,050,702 | | 124,312 | 3,139 | | | | _ | | 3,178,153 13 |
| 5000 Debt Service | 14. | | | | | | | | 1,766,771 | 1,117,262 | | | 2,884,033 14 |
| Total (lines 1-14) | 15. | 10,141,079 | 2,968,255 | 5,406,200 | 5,752,569 | 3,770,002 | 50,443 | 0 | 1,766,771 | 1,117,262 | 23,126 | 287,156 | 31,282,863 15 |

Teacher Salaries (All Funds, Function 1000)

| | | Certified | | 1 |
|--|--------------------|------------------|-------------------|----|
| | Certified Teachers | Substitutes | Contract Teachers | |
| | (in Object 6100) | (in Object 6100) | (in Object 6300) | |
| 1. Regular Education (Programs 100, 280, 520, and 550) | 25,188,975 | 748,963 | 206,558 | 1. |
| 2. Special Education (Programs 200-230, 250, and 300-399) | 3,535,936 | | 29,363 | 2. |
| 3. Vocational Education (Programs 270 and 540) | | | | 3. |
| 4. Other Programs (Programs 240, 260, 265, 510-515 and 530) | 374,380 | | | 4. |
| 5. Cocurricular Activities, Athletics, and Other (Program 600-630) | 550,213 | | 119,833 | 5. |

Other Items (All Funds)

| 6. Textbooks (Function 1000, Object 6640) | \$ 652,356 |
|---|---------------|
| 7. Number of FTE-Certified Teachers | 668 |
| 8. Number of FTE-Contract Teachers | 3 |

Utilities and Energy Detail (Only Function 2600)

| 1. 6410-6411 Utility Services | 398895 | 1. |
|-------------------------------|---------|----|
| 2. 6620-6629 Energy | 1883086 | 2. |

Programs 700-900 Expenditure Detail (Funds 020-799)

| Funds 020-799 | Property 6700 | All Other (excluding 6900) | Total | |
|----------------------|------------------|-------------------------------|---------|----|
| 1. Program 700 | | | 0 | 1. |
| 2. Program 800 | | | 0 2 | 2. |
| 3. Program 900 | 10,866 | 276,290 | 287,156 | 3. |
| 4. Total (lines 1-3) | 10,866 | 276,290 | 287,156 | 4. |

Property Detail for Function 4000 (Funds 020-799)

| 1. 6710 Land and Improvements | 0 |
|------------------------------------|-----------|
| 2. 6720 Buildings and Improvements | 0 |
| 3. 6730 Equipment | 124,312 |
| 4. Total (lines 1-3) | 124,312 |
| 5. 6450 Construction | 2,808,302 |

Technology (All Functions)

| 1. 6650 Supplies-Technology-Related | 177915 | 1. |
|---|---------|----|
| 2. 6737-38 Technology-Related Hardware & Software (less than \$5,000) | 787775 | 2. |
| 3. Subtotal (Lines 1-2) | 965690 | 3. |
| 4. 6739 Technology-Related Hardware & Software (\$5,000 or more) | 1104926 | 4. |

SUMMARY OF SCHOOL DISTRICT ANNUAL FINANCIAL REPORT

I certify that the Annual Financial Report of Glendale Elementary School District, Maricopa

Avg. 1

 Avg. Daily Membership
 2015
 2016

 Attending
 12,883.717
 12,863.883

CTDS NUMBER

070440000

complete Annual Financial Report may be reviewed by contacting Sara DiPasquale at the District Office, telephone (623) 237-7108, during normal business hours.

County, for fiscal year 2016 was approved by the Governing Board on September 29, 2016, and that the

2016 Tax Rates: <u>Primary</u> <u>Secondary</u> 1.3400 4.5021

| ADE/AG 41-202S Rev. 8/16-FY 2016 | - | President of the C | overning Board | | 1.5400 | 4.3021 |
|--|---------------------------|---|----------------------------|-----------------------|--|------------------------|
| Fund/Program | Beginning Fund Balance | Revenues and Other Financing Source (Excl. Transfers) | Fund Transfers In (Out) | Budgeted Expenditures | Actual Expenditures and Other Financing Uses (Excl. Transfers) | Ending Fund Balance |
| Regular Education | Tund Dalance | (Exci. Transfers) | III (Out) | 56,070,029 | 54,106,862 | Tuna Balance |
| Special Education | | | | 11,650,616 | 11,026,900 | |
| Pupil Transportation | | | | 2,866,019 | 2,594,078 | |
| | | | | 2,800,019 | 2,394,078 | |
| Desegregation | | | | | | |
| Special K-3 Program Override | | | | 0 | 0 | |
| Dropout Prevention Programs | | | | 0 | 0 | |
| Joint Career & Tech. Ed. & Voc. Ed. Center | | | | 0 | 0 | |
| K-3 Reading Program | | | | 799,068 | 799,068 | |
| Maintenance and Operation Total | 3,896,577 | 70,505,693 | (458,653) | 71,385,732 | 68,526,908 | 5,416,709 |
| Classroom Site Funds | 2,804,652 | 4,887,947 | | 8,262,800 | 4,015,497 | 3,677,102 |
| Instructional Improvement | 920,760 | 631,800 | | 821,047 | 615,136 | 937,424 |
| Unrestricted Capital Outlay | 6,020,863 | 24,204 | 0 | 5,983,052 | 2,322,492 | 3,722,575 |
| Adjacent Ways | 339,763 | 252,381 | 0 | 580,000 | 63,394 | 528,750 |
| Bond Building | 1,366,958 | 9,215,000 | 0 | 10,508,098 | 3,411,298 | 7,170,660 |
| Other Capital Funds | 220,709 | 24,345 | 458,653 | 464,753 | 458,653 | 245,054 |
| New School Facilities | 0 | 0 | | 0 | 0 | 0 |
| Federal Projects | 45,907 | 12,234,368 | (295,459) | 14,896,218 | 11,189,261 | 795,555 |
| State Projects | (1,307) | 189,486 | (11,11) | 188,181 | 188,181 | (2) |
| County, City, and Town Grants | 13,901 | 57 | 0 | 3,900 | 0 | 13,958 |
| Structured English Immersion | 4,989 | 0 | <u> </u> | 4,989 | 3,601 | 1,388 |
| Compensatory Instruction | 0 | 0 | | 0 | 0 | 1,500 |
| School Plant Funds | 209.764 | 56,525 | 0 | 46,500 | 108,656 | 157,633 |
| Food Service | 5,441,351 | 9,691,122 | (812,991) | 11,780,058 | 8,270,765 | 6,048,717 |
| Civic Center | 220,448 | 37,271 | (812,991) | 187,144 | 115,404 | 142,315 |
| | | | | , | | , |
| Community School | 207,451 | 532,440 | (3,381) | 601,426 22,000 | 429,818 | 306,692 |
| Auxiliary Operations | 35,515 | 20,120 | 0 | , | 15,536 | 40,099 |
| Extracurricular Activities Fees | 200,050 | 65,644 | 0 | 205,000 | 38,096 | 227,598 |
| Gifts and Donations | 309,350 | 152,780 | 0 | 315,651 | 97,869 | 364,261 |
| Career & Tech. Ed. & Voc. Ed. Projects | 0 | 0 | 0 | 0 | 0 | 0 |
| Fingerprint | 21,390 | 4,367 | 0 | 10,000 | 0 | 25,757 |
| School Opening | 0 | 0 | 0 | 0 | 0 | 0 |
| Insurance Proceeds | 103,918 | 29,559 | 0 | 65,000 | 14,173 | 119,304 |
| Textbooks | 21,447 | 5,587 | 0 | 15,000 | 6,542 | 20,492 |
| Litigation Recovery | 79,946 | 1,070 | 0 | 79,946 | 68,873 | 12,143 |
| Indirect Costs | 760,606 | 2,575 | 1,111,831 | 1,250,000 | 977,760 | 897,252 |
| Unemployment Insurance | 0 | 0 | 0 | 0 | 0 | 0 |
| Teacherage | 0 | 0 | 0 | 0 | 0 | 0 |
| Insurance Refund | 0 | 0 | 0 | 0 | 0 | 0 |
| Grants and Gifts to Teachers | 0 | 0 | 0 | 0 | 0 | 0 |
| Advertisement | 4,759 | 24 | 0 | 1,000 | 0 | 4,783 |
| Joint Technical Education | 0 | 0 | 0 | 0 | 0 | 0 |
| Impact Aid Revenue Bond Building | 0 | 0 | 0 | 0 | 0 | 0 |
| Debt Service | 116,411 | 2,572,582 | 0 | 2,332,360 | 2,333,135 | 355,858 |
| Emergency Deficiencies Correction | 0 | 2,372,362 | 0 | 2,332,300 | 2,333,133 | 0 |
| Building Renewal Grant | 0 | 344,250 | 0 | 650,000 | 271,386 | 72,864 |
| Impact Aid Rev. Bond Debt Service | 0 | 0 | 0 | 050,000 | 0 | 72,804 |
| Student Activities | 60,854 | 123,428 | 0 | U | - | 68,107 |
| | | | 0 | 12 501 252 | 116,175 | |
| Self-Insurance | 4,649,336 | 10,771,205 | 0 | 12,591,352 | 9,610,685 | 5,809,856 |
| Intergovernmental Agreements | 12,060 | 60 | 0 | 0 | 0 | 12,120 |
| OPEB | 0 | 0 | 0 | 0 | 0 | 0 |
| Other Funds | 222,762 | 162,625 | 0 | 375,172 | 381,305 | 4,082 |

9/25/2016 11:06 AM Page 1 of 1

CTDS NUMBER

070440000

FY 2016 STATE OF ARIZONA



SUPPLEMENT TO SCHOOL DISTRICT ANNUAL FINANCIAL REPORT FOR DISTRICTS THAT INCURRED EXPENDITURES FOR

SPECIAL K-3 PROGRAM OVERRIDE [A.R.S. §15-903(D) and Laws 2010, Ch. 179, §4]

JOINT CAREER AND TECHNICAL EDUCATION AND VOCATIONAL EDUCATION CENTER (A.R.S. §15-910.01)

ENGLISH LANGUAGE LEARNERS (A.R.S. §§15-756.04 and 15-756.11)

MAINTENANCE AND OPERATION FUND (001) EXPENDITURES

FOR SPECIAL K-3 PROGRAM OVERRIDE (PROGRAM 520) AND JOINT CAREER AND TECHNICAL EDUCATION AND VOCATIONAL EDUCATION CENTER (PROGRAM 540)

| | | | | | | | Tota | ls |
|--|-----|------------------|------------------------------|---|---------------|---------------|--------|--------|
| Expenditures | | Salaries 6100 | Employee Benefits 6200 | Purchased Services 6300, 6400, 6500 | Supplies 6600 | Other 6800 | Budget | Actual |
| 520 Special K-3 Program Override | | | | | | | | |
| 1000 Instruction | 1. | | | | | | 0 | 0 |
| 2000 Support Services | | | | | | | | |
| 2100 Students | 2. | | | | | | 0 | 0 |
| 2200 Instructional Staff | 3. | | | | | | 0 | 0 |
| 2300 General Administration | 4. | | | | | | 0 | 0 |
| 2400 School Administration | 5. | | | | | | 0 | 0 |
| 2500 Central Services | 6. | | | | | | 0 | 0 |
| 2600 Operation & Maintenance of Plant | 7. | | | | | | 0 | 0 |
| 2900 Other | 8. | | | | | | 0 | 0 |
| 3000 Operation of Noninstructional Services | 9. | | | | | | 0 | 0 |
| Total (lines 1-9) (must agree with the AFR page 2, line 27) | 10. | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 540 Joint Career and Technical Ed. and Vocational Ed. Center | | | | | | | | |
| 1000 Instruction | 11. | | | | | | 0 | 0 |
| 2000 Support Services | | | | | | | | |
| 2100 Students | 12. | | | | | | 0 | 0 |
| 2200 Instructional Staff | 13. | | | | | | 0 | 0 |
| 2300 General Administration | 14. | | | | | | 0 | 0 |
| 2400 School Administration | 15. | _ | _ | _ | _ | | 0 | 0 |
| 2500 Central Services | 16. | _ | | | | | 0 | 0 |
| 2600 Operation & Maintenance of Plant | 17. | _ | _ | _ | _ | | 0 | 0 |
| 2900 Other | 18. | | | | | | 0 | 0 |
| 3000 Operation of Noninstructional Services | 19. | | | | | | 0 | 0 |
| Total (lines 11-19) (must agree with the AFR page 2, line 31) | 20. | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Page 2 of 3

UNRESTRICTED CAPITAL OUTLAY FUND (610) EXPENDITURES FOR SPECIAL K-3 PROGRAM OVERRIDE (PROGRAM 520) AND JOINT CAREER AND TECHNICAL EDUCATION AND VOCATIONAL EDUCATION CENTER (PROGRAM 540)

| | | | | | | | | Tota | ls |
|--|-----|-----------------|---|------------------|--|---------------------------|---|--------|--------|
| Expenditures | | Rentals 6440 | Library Books, Textbooks, & Instructional Aids 6641-6643 | Property 6700 | Redemption of Principal 6831, 6832 | Interest 6841, 6842, 6850 | All Other Object Codes (excluding 6900) | Budget | Actual |
| 520 Special K-3 Program Override | | | | | | | | | |
| 1000 Instruction | 1. | | | | | | | 0 | 0 |
| 2000 Support Services | 2. | | | | | | | 0 | 0 |
| 3000 Operation of Noninstructional Services | 3. | | | | | | | 0 | 0 |
| 4000 Facilities Acquisition and Construction | 4. | | | | | | | 0 | 0 |
| 5000 Debt Service | 5. | | | | | | | 0 | 0 |
| Subtotal (lines 1-5) | 6. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 540 Joint Career & Technical Ed. & Vocational Ed. Center | | | | | | | | | |
| 1000 Instruction | 7. | | | | | | | 0 | 0 |
| 2000 Support Services | 8. | | | | | | | 0 | 0 |
| 3000 Operation of Noninstructional Services | 9. | | | | | | | 0 | 0 |
| 4000 Facilities Acquisition and Construction | 10. | | | | | | | 0 | 0 |
| 5000 Debt Service | 11. | | | | | | | 0 | 0 |
| Subtotal (lines 7-11) | 12. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL EXPENDITURES | | | | | | | | | |
| (lines 6 and 12) | 13. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

ENGLISH LANGUAGE LEARNERS

STRUCTURED ENGLISH IMMERSION FUND (071) AND COMPENSATORY INSTRUCTION FUND (072)—REVENUES, EXPENDITURES, AND FUND BALANCE

| | | | | | Purchased | | | | Total Expe | enditures | |
|---|-----------|----------|----------|----------|-------------|----------|----------|-------|------------|-----------|----------|
| | Beginning | | | Employee | Services | | | | | | Ending |
| Revenue Object Codes/Expenditure Function Codes | Fund | Actual | Salaries | Benefits | 6300, 6400, | Supplies | Property | Other | Budget | Actual | Fund |
| | Balance | Revenues | 6100 | 6200 | 6500 | 6600 | 6700 | 6800 | | | Balance |
| Structured English Immersion Fund 071 | | | | | | | | | | | |
| Revenues | | | | | | | | | | | |
| 3200 Restricted Revenue from State Sources | | | | | | | | | | | 1. |
| 1500 Investment Income | 2. | | | | | | | | | | 2. |
| Total Revenues (lines 1 and 2) | 3. | 0 | | | | | | | | | 3. |
| Expenditures | | | | | | | | | | | |
| 1000 Instruction | ł. | | | | | | | | 0 | 0 | 4. |
| 2000 Support Services | | | | | | | | | | | |
| 2100 Students | 5. | | | | | | | | 0 | 0 | 5. |
| 2200 Instructional Staff | 5. | | 565 | 78 | 1,400 | | | | 3,149 | 2,043 | 6. |
| 2300 General Administration | 7. | | | | | | | | 0 | 0 | 7. |
| 2400 School Administration | 3. | | | | | | | | 0 | 0 | 8. |
| 2500 Central Services |). | | | | 1,558 | | | | 1,840 | 1,558 | 9. |
| 2600 Operation & Maintenance of Plant |). | | | | | | | | 0 | 0 | 10 |
| 2700 Student Transportation | | | | | | | | | 0 | 0 | 11 |
| 2900 Other 12 | 2. | | | | | | | | 0 | 0 | 12 |
| Total (must agree with the AFR page 6, line 3) | 3. 4,989 | 0 | 565 | 78 | 2,958 | (|) (| 0 | 4,989 | 3,601 | 1,388 13 |
| Compensatory Instruction Fund 072 | | | | | | | | | | | |
| Revenues | | | | | | | | | | | |
| 3200 Restricted Revenue from State Sources 14 | 1. | | | | | | | | | | 14 |
| 1500 Investment Income | 5. | | | | | | | | | | 15 |
| Total Revenues (lines 14 and 15) | 5. | 0 |) | | | | | | | | 16 |
| Expenditures | | | | | | | | | | | |
| 1000 Instruction | 7. | | | | | | | | 0 | 0 | 17 |
| 2000 Support Services | | | | | | | | | | | |
| 2100 Students | 3. | | | | | | | | 0 | 0 | 18 |
| 2200 Instructional Staff |). | | | | | | | | 0 | 0 | 19 |
| 2300 General Administration 20 |). | | | | | | | | 0 | 0 | 20 |
| 2400 School Administration 21 | | | | | | | | | 0 | 0 | 21 |
| 2500 Central Services 22 | 2. | | | | | | | | 0 | 0 | 22 |
| 2600 Operation & Maintenance of Plant 23 | | | | | | | | | 0 | 0 | 23 |
| 2700 Student Transportation 24 | 1. | | | | | | | | 0 | 0 | 24 |
| 2900 Other 25 | 5. | | | | | | | | 0 | 0 | 25 |
| Total (must agree with the AFR page 6, line 4) | 5. 0 | 0 | 0 | 0 | 0 | C |) | 0 | 0 | 0 | 0 26 |

FY 2015-16 ANNUAL FINANCIAL HIGHLIGHTS AND COMPARISON TO FY 2014-15

Beginning and ending cash balances with variances:

| | | FY | 16 Beginning | | FY 15 Ending | | | |
|----------|---------|---------|--------------|---------|--------------|----------|-----------|---------------------------|
| AFR Page | Fund | Balance | | Balance | | Variance | | Reason |
| 1 | 001 | \$ | 3,896,577 | \$ | 3,894,052 | \$ | 2,525 | Reconciliation Adjustment |
| 5 | 290 | \$ | 287,320 | \$ | 448,122 | \$ | (160,802) | Adjustments to |
| | 374 | \$ | 1,140,933 | \$ | 1,198,694 | \$ | (57,761) | beginning cash balances |
| | 300-399 | \$ | (2,512) | \$ | 785,222 | \$ | (787,734) | due to unstated |
| | 465-499 | \$ | (1,307) | \$ | 225,108 | \$ | (226,415) | expenditures in FY15 |
| 6 | 020 | \$ | 920,760 | \$ | 917,271 | \$ | 3,489 | Cash in Bank |
| | 515 | \$ | 220,448 | \$ | 186,601 | \$ | 33,847 | Cash in Bank |
| | 520-522 | \$ | 207,451 | \$ | 280,621 | \$ | (73,170) | Auditor-recommended fund |
| | 530-533 | \$ | 309,226 | \$ | 233,021 | \$ | 76,205 | reassignment/Cash in Bank |
| | 570 | \$ | 760,606 | \$ | 761,851 | \$ | (1,245) | Reconciliation Adjustment |
| | 080-901 | \$ | 222,762 | \$ | 222,349 | \$ | 413 | Cash in Bank |

^{*}Cash in bank includes revenues received but not yet deposited with the Treasurer.

Noteworthy expenditure differences between fiscal years:

| AFR Page | Line | Comments |
|---|--|--|
| 2 | 1 | Decrease due to teacher vacancies and Auditor General (AG) requirement to |
| | | record retired teacher insurance benefits to function 2300. |
| | 3 | Decrease due to AG requirement to reclassify Asst. Supt. to function 2300. |
| | 4 | Increase due to reclassification of Asst. Superintendents and retiree |
| | | insurance expenditures to function 2300. |
| | 6 Increase due to additional insurance payments for FY 2016. 7 Decrease due to energy savings; prepaid property insurance. | |
| | | |
| 9 Increase based on federal match requirement for Food Se | | Increase based on federal match requirement for Food Servcie program. |
| | 11 | Decrease due to restructuring after-school sports programs. |
| | 12 | Increase in site-based after-school activities. |
| | 13 | Decrease due to Extended Day Program efficiencies. |

GLENDALE ELEMENTARY SCHOOL DISTRICT

ACTION AGENDA ITEM

AGENDA NO: ______TOPIC: ____Out-of-State Teacher Recruitment Trips

SUBMITTED BY: _____Dr. Barbara Goodwin, Assistant Superintendent for Human Resources

RECOMMENDED BY: _____Dr. Barbara Goodwin, Assistant Superintendent for Human Resources

DATE ASSIGNED FOR CONSIDERATION: _____September 29, 2016

RECOMMENDATION:

It is recommended the Governing Board approve the proposed Out-of-State Teacher Recruitment Trips, including participation in the job fairs specified, and the corresponding out-of-county/state travel for the employees who attend.

RATIONALE:

In order to attract and hire the most highly qualified and effective teacher candidates and maintain a strong applicant pool, it is necessary to attend recruitment events both in-state and out-of-state. These events allow District representatives to meet a wide range of applicants qualified in various content areas, and provide an opportunity for us to promote Glendale Elementary School District as an employer. Of particular value in attending these events is the opportunity to recruit teacher candidates for hard-to-fill areas and to meet applicants with diverse cultural backgrounds. Early approval of these trips allows staff to secure the best hotel, airline, and registration rates available.

All out of state recruiting expenditures will be paid out of Title ll. According to Guidance of Recruitment (ESEA, Section 2123) Local Education Agencies (LEAs) may utilize Title ll-A funds to pay for recruitment expenses including website fees, job fair registration fees and travel/per diem.

The list of additional proposed trips is attached for Fall 2016 and Spring 2017.

FAIR DATES TO BE DETERMINED BY UNIVERSITY OR FAIR ORGANIZER. FAIRS LISTED WILL BE REVIEWED PRIOR TO THE EVENT FOR CONFIRMATION ON CANDIDATE ATTENDANCE. IN RESPONSE TO EXPECTED ATTENDANCE, FAIRS MAY BE ADDED OR CANCELLED.

| EVENT STATE | SEASON | TARGET AUDIENCE | |
|----------------|-------------|---|--|
| Colorado | Spring 2017 | 6 th Annual Adams State University Career Fair The Adams State University Career Fair gathers schools and educational employers seeking candidates for positions in education in and out of state. | |
| Illinois | Fall 2016 | Northern Illinois University Education Interview Day Individual interviews scheduled specific to Northern Illinois University Education majors graduating in December 2016. | |
| Michigan | Fall 2016 | • Grand Valley University Education Interview Day Individual interviews scheduled specific to Grand Valley University Education majors graduating in December 2016. | |
| Texas | Fall 2016 | University of Texas at El Paso Education Interview Day Individual interviews scheduled specific to University of Texas El Paso Education majors graduating in December 2016. | |

GLENDALE ELEMENTARY SCHOOL DISTRICT

INFORMATIONAL AGENDA ITEM

AGENDA NO: 9.A. TOPIC: Future Meetings

SUBMITTED BY: Mr. Joseph Quintana, Superintendent

RECOMMENDED BY: Mr. Joseph Quintana, Superintendent

DATE ASSIGNED FOR CONSIDERATION: September 29, 2016

Board Meetings dates for the 2016-2017 school year are listed below with the agenda topics anticipated for each meeting. Routine items, i.e., vouchers, personnel reports, travel, etc., are not included in the list.

| October 20 | Regular Meeting | | | |
|-------------|---|--|--|--|
| November 10 | Superintendent Goal Progress Report | | | |
| November 17 | Special Meeting | | | |
| | Executive Session for Superintendent's Evaluation | | | |
| December 8 | Regular Meeting | | | |
| | Swearing In of New/Returning Board Members | | | |
| | Superintendent Performance Pay | | | |
| December 22 | Special Meeting | | | |
| January 12 | Organizational Meeting | | | |
| | Executive Session regarding Salary Negotiations | | | |
| | Teacher Recruitment | | | |
| January 26 | Special Meeting | | | |
| February 9 | Employment Agreements and Contracts | | | |
| February 23 | Special Meeting | | | |
| March 9 | Meet and Confer/Salary Recommendations | | | |
| | Teacher Evaluation System | | | |
| | Textbook Adoption | | | |
| _ | Recruitment Report | | | |
| March 30 | Special Meeting | | | |
| April 13 | Employment Contract Renewals | | | |
| | Budget Revision | | | |
| | Board Meeting Schedule | | | |
| | Attendance Boundaries | | | |
| April 27 | Special Meeting | | | |
| May 11 | Authorized Signatories | | | |
| | Call for Election | | | |
| 36 05 | Renewal of Sole Source, Cooperative, and Purchasing Contracts | | | |
| May 25 | Special Meeting | | | |
| June 8 | Regular Meeting | | | |
| June 22 | Special Meeting | | | |